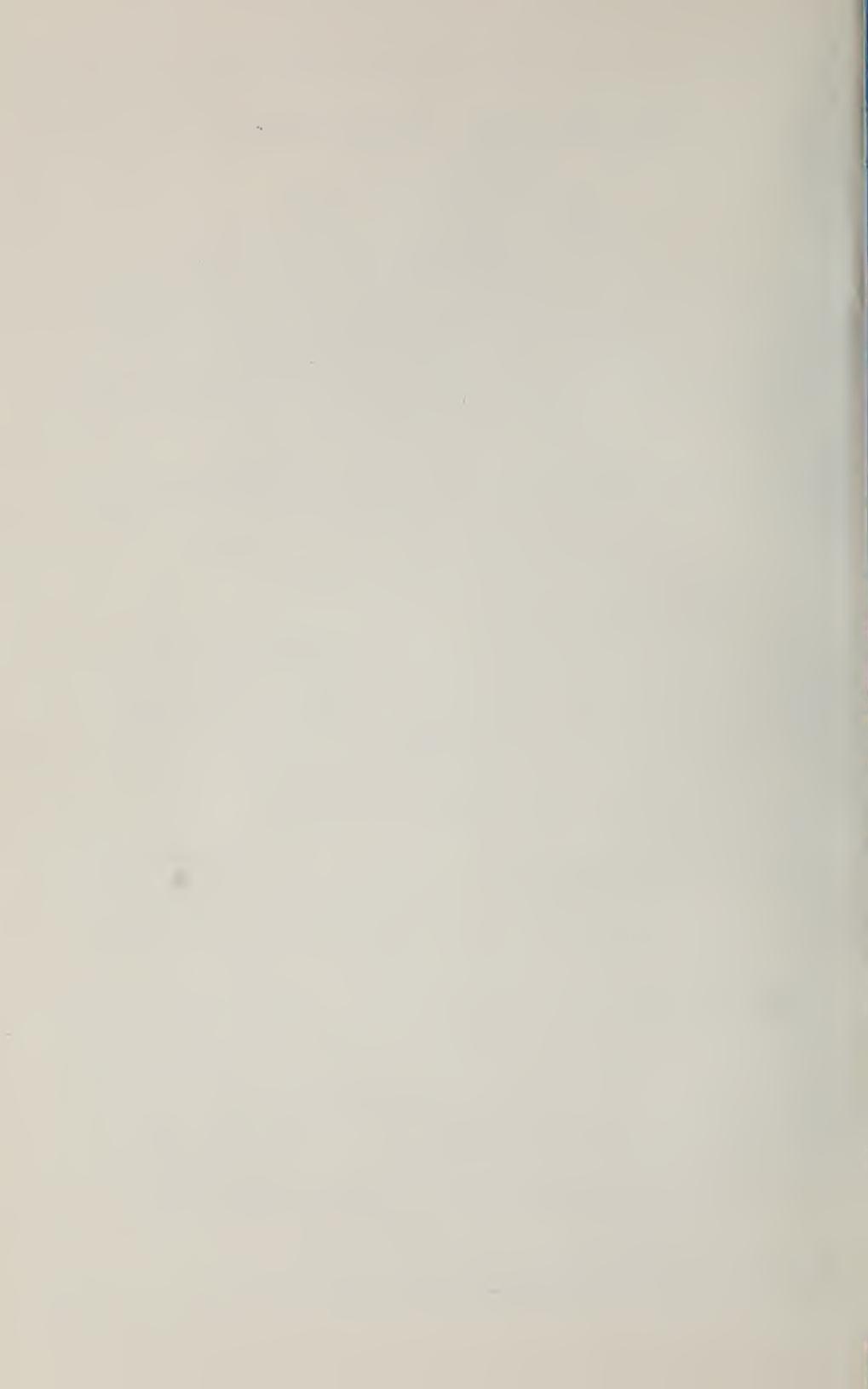


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# Proceedings

## The Heritage Lodge No. 730

### A. F. & A. M., G.R.C.

INSTITUTED

Sept. 21, 1977

Jacob Pos  
W.M. - Designate  
10 Mayfield Ave.,  
Guelph, Ontario,  
N1G 2L8  
(519) 821-4995



CONSTITUTED

Sept. , 1978

J.A. Faulkner  
Sec'y - Designate  
22 Echo Drive,  
Guelph, Ontario,  
N1G 1H2  
(519) 824-2873

Vol. 02, No. 01

Cambridge, Ontario, Canada

September, 1978

This Bulletin includes the Summons for the next Regular Communication, the Proceedings of the Fourth Regular Meeting held on Wednesday, May 17th, 1978, and important announcements for the coming year.

#### SUMMONS

Dear Sir and Brother:

I am directed by the Worshipful Master to request your attendance at a Regular Communication of The Heritage Lodge No. 730, to be held in the Preston-Hespeler Masonic Temple at the north-east corner of the intersection of Highways 401 and 24 on

WEDNESDAY EVENING, SEPTEMBER 20, 1978, AT 7:30 p.m.

prompt for the purpose of transacting such business as may be regularly brought before the Lodge. This will be an important meeting as we plan our program for the coming year. Two short papers will be presented: one by R.W.Bro. Fred G. Daniells, titled "The Lost Art Of Rhetoric", and the other by V.W.Bro. Jacob Pos. dealing with the "Near - Crisis Situation of the Montreal Masonic Temple" of the Grand Lodge of Quebec. Both of these presentations will afford ample opportunity for discussion.

#### GENERAL PURPOSE COMMITTEE

The General Purpose Meeting will be held in the Banquet Hall of the Preston-Hespeler Masonic Temple, on Monday, September 11th, 1978, at 7:30 p.m. Of major concern at this time is the planning and arrangements for the upcoming Constitution and Consecration Banquet and Ceremonies to be held on September 23rd, 1978, and a proposed draft of the Lodge By-Laws. All Lodge Officers and Chairmen of Standing and Appointed Committees are urgently requested to attend. All Members of the Lodge are most welcome.

Fraternally yours,  
James A. Faulkner, Sec'y

## PROCEEDINGS

The Fourth Regular Meeting of The Heritage Lodge U.D. was held in the Preston-Hespeler Masonic Temple, Cambridge, Wednesday, May 17, 1978, with 13 Officers, 37 Members and 105 Visitors as per Lodge Register.

The Lodge was opened in the First Degree at 8:05 p.m. The Worshipful Master expressed his pleasure at seeing such a large turnout and assured the Brethren that their expectation for an instructive and enjoyable evening would be favourably rewarded.

Eight Worshipful Masters representing the following Lodges: St John's 35, Doric 121, Guelph 258, New Hope 279, Preston 297, Occident 346, Concord 722, and Wellington Square 725, were received in due and ample form.

R.W.Bro. Ron Groshaw, acting as D.C. was again admitted to introduce; R.W.Bro. Charles F. Grimwood, D.D.G.M. of Waterloo District accompanied by R.W.Bros; Frank Bruce, Verne Young, Wallace McLeod, Charles Sankey and V.W.Bro. Roy Hamer, all of our Grand Jurisdiction; and R.W.Bro. R. Stott, P.D.D.G.M., Grand Lodge of New York, Utica, New York; and V.W.Bro. Harry Carr of the United Grand Lodge Of England and former Secretary of the Quatuor Coronati Lodge No. 2076, London, England. All were received with dignity and decorum.

Appologies were received from R.W.Bros. N.R. Richards, Roy S. Sparrow and G. Ivor Davies.

It was regularly moved by R.W.Bro. Keith Flynn, seconded by Bro. George Zwicker, that the minutes of the Third Regular Meeting of the Lodge be adopted as circulated. Carried.

The reports of the Committees on Petitions for the Applications for Affiliation, as recorded in the Minutes of the Third Regular Meeting, reported favourable to all applicants.

It was regularly moved by V.W.Bro. Randall Langs, seconded by R.W.Bro. Don Grinton, that the Reports be received, the Committees discharged with the thanks of the lodge, and the applications balloted on. Carried.

Eleven items of correspondence were received and are summarized as follows:

1. From R.W.Bro. Fred Bowery of Brant District, suggesting a procedure of appointing investigating committees on a District basis, and his offer to serve in that capacity for the District of Brant.
2. From V.W.Bro Harry Carr of London England, thanking us for sending the Proceedings of our Lodge and expressing the hope that he would be able to visit with us on May 17, 1978.
3. From W.Bro. S. Thurtell of Wilson District, a brief report on the progress of the crest design for our Lodge Seal and Stationary, and his intent to have the work completed before our next meeting.
4. From R.W.Bro. Wallace McLeod of Toronto District 7, a report of his findings concerning the lecture schedule of V.W.Bro.

Harry Carr and that it appeared (as of March 16th) that May 17th, 1978, would be free and that R.W.Bro. Frank Bruce would be bringing Bro. Carr to our Regular Meeting in May.

5. From R.W.Bro. Charles Grimwood, D.D.G.M. of Waterloo District, a very complimentary report expressing his pleasure and satisfaction following his Official Visit to the Lodge on Wednesday, March 15, 1978. He concluded by stating that he would be recommending to the Grand Secretary and through him to the Grand Lodge Committee on Warrants that our Lodge be granted a Charter at the next Regular Communication of that Body.
6. From R.W.Bro. Ray Gunsolus, Secretary of The Bellville Lodge No. 123, extending to us an invitation to make a fraternal visit to their Lodge on May 18th, or June 1st, 1978.
7. From Bro. Donald Allan, of Toronto District 7, outlining his actions in promoting the upcoming May 17th, meeting of The Heritage Lodge, and that he would be bringing a number of visitors with him.
8. From M.W.Bro. J.A. Irvine, the Grand Secretary, granting permission, on behalf of the Grand Master, to exemplify the 18th Century Degree in the Lodge on May 17, 1978.
9. Copy of a letter from R.W.Bro. J.C. Guy, Office of the Grand Secretary, dated April 25th, 1978, and addressed to R.W.Bro. Charles Grimwood, advising that the Grand Master had given his approval for the schedule of events (as appearing in our most recent Summons, Vol. 01, No. 03) for the Constitution and Consecration of The Heritage Lodge U.D. and The Otto Klotz Lodge U.D., on Saturday, September 23rd, 1978. Also included in the correspondence were instructions for the Ceremonies.
10. From T. John Arthur, Secretary-Treasurer of The Masonic Foundation of Ontario, thanking us for a generous donation, also a receipt for our contribution in the amount of \$100.00.
11. From R.W.Bro. Ross Hepburn, Christchurch, New Zealand, extending congratulations for an excellent publication. He would like us to extend his best wishes to Brother Carr, who has been most helpful to him over the years.

It was regularly moved by R.W.Bro. Don Grinton, seconded by R.W.Bro. David Bradley, that the proper Warrants be issued to the Treasurer, and the following accounts be paid accordingly. Carried.

Secretary's Account:

Postage, .....	\$48.82
Envelopes, .....	3.30
Ledger sheets (100), .....	5.85
	(\$57.97)

Mrs. Karen Perry, Fergus, Ont.:

Typing April Proceedings, ...	11.25
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Kopy Print, Guelph, Ont.:

May Summons (250 copies), ...	32.00
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Senior Stewards Account:

Refreshments (May 17 meeting)	24.00
Total	125.22

The following Applications for Affiliation were received from:

1. BUNKER, W. Gordon; 51 Pinehurst Rd., R.R. #2, Oshawa, Ont.; Age 88; Retired; Member of Lebanon Lodge No. 139, G.R.C.; Recommended by Bro. Robt. S. Throop and R.W.Bro. Ronald Groshaw.
2. BURNETT, John Maver; 444 Duncan St., Wallaceburg, Ont.; Age 71; Accountant; Member of Rodney Lodge No. 411, G.R.C.; Recommended by R.W.Bro. Edsel Steen and R.W.Bro. Wallace McLeod.
3. BURTON, Lile Louis; 1092 Dunnegan St., Woodstock, Ont.; Age 36; Salesman; Member of St. John's Lodge No. 82, G.R.C.; Recommended by Bro. C.R. Burton and Bro. W.H. Wells.
4. COWAN, F. Harold; 544 Allanburg Rd., Thorold, Ont.; Age 69; Retired; Member of Mountain Masonic Lodge No. 221, G.R.C.; Recommended by Bro. Marvin Campbell and Bro. George A. Campbell.
5. DOWSETT, Harry John; 97 Elmwood Ave., Willowdale, Ont.; Age 79; Retired; Member of Belford Lodge No. 638, G.R.C.; Recommended by R.W.Bro. Wallace McLeod and W.Bro. Balfour LeGresley .
6. GEORGE, A. Brian; Joseph Street, Cayuga, Ont.; Age 51; Construction Worker; Member of Fort William Lodge No. 415, G.R.C.; Recommended by W.Bro. Allan Smith and V.W.Bro. Bruce A. Hedley.
7. GRAVELLE, Clifford John; 36 Else St., St. Catharines, Ont.; Age 44; Teacher; Member of Maple Leaf Lodge No. 103, G.R.C.:Recommended by Bro. George A. Campbell and R.W.Bro. Wallace McLeod.
8. HAYES, James Noble; 4 Cypress Crt., Complex 196, McGregor, Ont.; Age 57; Electrical Technician; Member of Palace Lodge No. 604, G.R.C.; Recommended by W.Bro. James A. Faulkner and V.W.Bro. J. Pos.
9. LUNNEY, Richard Michael; 1110 - 2200 Avenue Rd., Toronto, Ont.; Age 32; Banker; Member of Metropolitan Lodge No. 542, G.R.C.; Recommended by R.W.Bro. Wallace McLeod and R.W.Bro. W.E. Wilson.
10. MCLELCAH, Kenneth Colin; 71 Thorncliffe Park Dr., Toronto, Ont.; Age 57; Real Estate Broker; Member of Harry L. Martyn Lodge No. 696, G.R.C.; Recommended by R.W.Bro. Wallace McLeod and M.W.Bro. Wm. K. Bailey.
11. MAJOR, Francis James Melville; Apt 307, 21 Lascelles Blvd., Toronto, Ont.; Age 60; Bank Inspector; Member of Huron Bruce Lodge No. 611, G.R.C.; Recommended by R.W.Bro. J.W. Gerrard and V.W.Bro. J. Pos.
12. ROBSON, Robert; 14 Richard St., St. Catharines, Ont.; Age 62; Retired; Member of Grantham Lodge No. 697, G.R.C.; Recommended by Bro. George A. Campbell and R.W.Bro. Wallace McLeod.
13. SILLS, Harold Bertrand; 27 Lennox St., Kingston, Ont., Age 50; Employed by Dupont of Canada; Member of Albion Lodge No. 109, G.R.C.; Recommended by W.Bro. B. LeGresley and W.Bro. Allan Cohoe.
14. STORRIE, John; 91 Croydon Dr., St. Catharines, Ont.; Age 69 Retired; Member of Adonac Lodge No. 614, G.R.C.; Recommended by Bro. Marvin Campbell and R.W.Bro. Charles Sankey.
15. TAYLOR, Leonard Hubert; 2531 Whaley Dr., Mississauga, Ont.; Age 58; General Sales Manager; Member of Bedford Lodge No. 638, G.R.C. Recommended by R.W.Bro. Wallace McLeod and M.W.Bro. Wm.K. Bailey.

16. THORONTON, Donald R.; 167 Sherman St., Kingston, Ont.; Age 43; Teacher; Member of Prince Arthur Lodge No. 228, G.R.C.; Recommended by W.Bro. Balfour LeGresley and W.Bro. Allan Cohoe.

17. WOODBURN, C. John; 1379 Birchview Dr., Mississauga, Ont.; Age 42; Salesman; Member of Kingsway Lodge No. 655, G.R.C.; Recommended by R.W.Bro. Wallace McLeod and M.W.Bro. Wm. K. Bailey.

It was regularly moved by R.W.Bro. Wallace McLeod, seconded by R.W.Bro. Charles Drew, that the Applications be received and the usual committees appointed. Carried.

W. Bro. Stewart Thurtell, Chairman of the Committee on Lodge Seal and Banner, reported that he had finally been successful in obtaining a graphic illustration of the Lodge Seal, as approved at the Regular Meeting of the Lodge in November, 1977. However, colour separation overlays were still to be prepared. W.Bro. Thurtell brought along the Artist's final production for viewing by the Brethren.

R.W.Bro. W.E. Wilson presented the Treasurer's Report. In summary he stated that, while the Lodge was still operating in the "black", there would be several expenses before next fall which could deplete the operating account; therefore, he continued, it would be beneficial to the Lodge if some of the Brethren could pay their next year's dues.

The Worshipful Master again outlined the difficulty in appointing investigating Committees and expressed his desire to have one person from each District act as a Liaison on behalf of the Lodge. Volunteers were urgently needed.

He also reminded the Brethren that the Lodge had not formerly established a proper fee for Initiation.

It was regularly moved by W.Bro. Balfour LeGresley, seconded by R.W.Bro. Keith Flynn, that the Initiation Fee for membership in The Heritage Lodge U.D. be set at \$500.00. Carried.

It was regularly moved by R.W.Bro. Charles Fotheringham, seconded by R.W.Bro. Charles Drew, that the Treasurer transfer \$100.00 from our operating account to R.W.Bro. Wm. S. McVittie, who is acting as Secretary-Treasurer of the combined Committee representing The Heritage Lodge U.D. and The Otto Klotz Lodge U.D., for the planning of the Constitution and Consecration Banquet to be held September 23, 1978. Carried.

The Worshipful Master asked for two volunteers to assist in directing traffic for parking cars on that occasion.

The Brethren were again reminded to sign the Lodge Register.

In discussing the proposed visit to Bellville Lodge No. 123, the Worshipful Master stated that following the recommendation of the General Purpose Committee, he had written to R.W.Bro. Gonsolus, Sec'y of Bellville Lodge requesting that the date of the proposed visit be held over until June of 1979 to give us time to prepare a suitable paper, fitting for the occasion and of local interest.

Following a favourable ballot on all applications taken collectively, the Worshipful Master declared: R.W.Bros. Harry Greenwood and Leonard Meiler; W.Bros. Harry W. Chivers, Gordon Durnford, Colin Fraser, Reginald Glass, John R. Payette, Evan Alexander Rawling and

Charles Leonard Tugwell; and Bros. Stephen Bobrovitz, Earl William Gillespie, Ronald Lucy, William A. Martin, Angelo Oscar Mior, Peter Morrison, John Storey and John Edward Taylor; elegible for membership in The Heritage Lodge U.D. by Affiliation and upon payment of the proper fee.

At this time the Worshipful Master called on V.W.Bro. Randall Langs to assume the gavel.

The Lodge was called from labour to refreshment at 9:20 p.m. to permit the lodge room to be prepared for the exemplification of the 18th Century Degree.

An introduction to the work of the evening was presented by V.W.Bro. J. Pos, following which a portrayal of a lodge meeting of the Lodge of Charity, held in the Devil's Tavern on Bartholomew Lane at eight of the clock on the ninth day of May 1774, was presented as well as the Initiation Ceremony. The fourteen member cast, in full costumes of the period, consisted of Brethren from Wellington District.

Following the dramatization, which took about 75 minutes, V.W. Bro. Harry Carr complimented the Cast on a beautiful performance and added further comment on several historic points.

The Lodge was called from refreshment to labour at 11:15 p.m.

Following several announcements and a reminder that the 18th Century Cast would remain in costume for a few minutes for those who may wish to take pictures, the lodge was closed in harmony at 11:20 p.m. and adjourned for refreshments in the banquet hall.

\* \* \*

#### DEPARTED BRETHREN

R.W.Bro. Charles Fotheringham

Borne: Longbenton, England, 1894  
Initiated: Port Elgin Lodge No. 429, 1931  
D.D.G.M., Bruce Masonic District, 1943  
Member of Palmer Lodge NO. 372, Fort Erie  
Lodge NO. 613; member and organist of The  
Grand River Lodge NO. 151, Waterloo Lodge  
NO. 539, Brotherhood Lodge NO. 723, Cambridge  
Lodge NO. 728, The Heritage Lodge NO. 730;  
and Steward of The Otto Klotz Lodge NO. 731.

Passed to the Grand Lodge, June 24, 1978

WE CHERISH HIS MEMORY

\* \* \*

#### FROM THE EAST

Dear Brethren:

The 123rd Annual Communication of the Grand Lodge A.F.& A.M. of Canada in the Province of Ontario, was held July 19-20, 1978. The members of the Lodge will be pleased to learn that no less than 10 of its members were nominees for Grand Lodge and the Board of General purposes. We commend the Brethren for their commitment to Freemasonry and their active participation in the democratic process

of the selection of its leaders. Special congratulations are extended to R.W.Bro. Wallace McLeod and R.W.Bro. Ronald Groshaw on their election to the Board of General Purposes, and R.W.Bro. Allan Broadley and R.W.Bro. Charles Sankey for their appointment to the Board.

Two of our members, R.W.Bro. Gary Powell and R.W.Bro. Edmund Ralph were elected as District Deputy Grand Masters of Wellington District and Toronto District 5 respectively. We wish them a very successful and rewarding year and offer them our fullest support.

Congratulations are also extended to V.W.Bro. Stewart Thurtell and V.W.Bro. James Lumley on their appointment as Grand Stewards. We are pleased to note their faithful service is recognized.

Other members of our Lodge who continue to devote their time and energies for the benefit of Freemasonry in various capacities in Grand Lodge include, R.W.Bro. N.R. Richards, Deputy Grand Master; M.W.Bro. James N. Allan, who has been appointed Grand Treasurer; M.W.Bro. Wm. K. Bailey, as Custodian of the Work; and R.W.Bro. J.B. Hunter, who continues as a member of the Board of General Purposes. The example portrayed by all our Brethren in their devotion to duty and their work on the various Committees of Grand Lodge on which they serve, in promoting the fundamental principles and tenents of our fraternity, is an inspiration for us all.

Now that the summer break is over for most of us, I trust that you will have all enjoyed a pleasant and relaxing vacation. The holiday season is a time for rest from the cares of our daily work and a time to revitalize our energies for the coming year. For many of us, it is also a time to plan and organize our masonic programs for the fall and winter seasons.

Of particular interest to the Members of The Heritage Lodge NO.730, and which, if you did not attend the Annual Communication of Grand Lodge, you will no doubt have assumed from the heading of these Proceedings, is that our Petition for a Warrant of Constitution has been approved and that we have been numbered NO.730 on the Register of the Grand Lodge. Our Sister Lodge, The Otto Klotz Lodge, which meets in the same Temple, has been numbered NO. 731.

The timing of the Joint Banquet and the separate Constitution and Consecration Ceremonies, all on the same day, poses some close scheduling, and will require our immediate attention. Therefore a proposed schedule of events, prior to and including our fall activities has been submitted to the Grand Secretary. M.W.Bro. J.A. Irvine, in prompt response by correspondence dated July 28, has concurred with the general program, which is outlined in greater detail as follows:

1. That the schedule of dates as listed below be discussed at a meeting of the General Purpose Committee to be held on Monday, September 11th, 1978, at 7:30 p.m., in the Preston-Hespeler Masonic Temple; and if accepted, to be presented for approval by the Members of the Lodge at the Regular Meeting in September.

The By-Laws Committee will be presenting a rough proposed draft of the Lodge By-Laws for preliminary approval before copies are circulated to the members. Further details for the Joint Constitutional Dinner and Ceremonies will be finalized at this meeting.

2. At the Regular Meeting on September 20th, 1978, at 7:30 p.m., two short papers will be presented as described above in the Lodge Summons.

Since we will not have been Constituted by this date, we will still be operating in accordance with the Book of Constitution. However, by this time, we hope you will have received a rough draft of our proposed By-Laws and will have had sufficient time to review them before the meeting, so as to be able to discuss any changes that may be required before final approval at the next Regular Meeting in October.

3. Saturday, September 23rd, 1978, marks a most important landmark in the Histories of both The Heritage Lodge NO. 730, and The Otto Klotz Lodge NO. 731. Four significant events will take place as follows:

3.1, At 3:30 p.m., the Ceremony of Constitution and Consecration will take place for The Otto Klotz Lodge NO. 731, at the Preston-Hespeler Masonic Temple, under the direction of M.W.Bro. Robert E. Davies, Grand Master.

3.2, At 5:45 p.m. sharp, the combined Constitution Dinner for both Lodges will be held at the Matador Tavern, 250 Hespeler Road, Cambridge-Galt, it is located just 2.3 miles (3.7 km) south of the Temple.

Tickets for the Banquet are \$9.00 each, and may be obtained from any of the Officers of both Lodges or from W.Bro. Harvey Jones, 202 Winston Blvd., Cambridge-Hespeler, N3C 1M3, telephone (519) 658-2677. As there are but two Lodges in our Grand Jurisdiction to be Constituted and Consecrated this year, and both on the same day in the same Temple, with a combined Constitutional Dinner, you are advised to secure your tickets as soon as possible.

3.3, At 8:15 p.m. prompt, the Ceremony of Constitution and Consecration will take place for The Heritage Lodge NO. 730, at the Preston-Hespeler Masonic Temple, under the direction of M.W.Bro. Robert E. Davies, Grand Master.

3.4, At 9:15 p.m., the Installation and Investiture of the Worshipful Master and Officers of The Heritage Lodge NO. 730, will take place immediately after the Ceremony of Constitution and Consecration. M.W.Bro. William K. Bailey will be the Installing Master.

4. On Wednesday, October 18th, 1978, at 7:30 p.m., a Regular Meeting of the Lodge will be held in the Temple to approve the By-Laws and to Elect the new Officers for the year 1978-79.

Arrangements are underway to secure a masonic film titled "Precious Heritage" from the Grand Lodge of Ohio.

Quatuor Coronati Lodge NO. 2076

A large number of our members in Ontario South and West are also members of the Correspondence Circle of Quatuor Coronati Lodge NO. 2076, London, England. They will be receiving with this mailing, their Annual Subscription Statement for 1978-79.

Following the fatal heart attack of W.Bro. Oliver T. Flint, on January 10th, 1978, the Lodge was without a Secretary for Ontario South and West. After several discussions with R.W.Bro. N.R. Richards, Prof. J.S. Basarke, Secretary for Toronto, and the Principal Officers of our Lodge, it was generally agreed that The Heritage Lodge, being a historical lodge with similar objectives, should assume this responsibility. Quatuor Coronati Lodge also agreed and recommended that a person's name and address be used for a direct contact. I have consequently allowed my name to be used for that purpose. And unless other procedures are established, I shall endeavour, on behalf of The Heritage Lodge, to provide the service that was so ably and efficiently provided by W.Bro. Flint. His books and accounts were in excellent order and his service to Quatuor Coronati Lodge was a great loss.

Any Master Mason wishing to become an Associate Member of the Correspondence Circle, may write to me for descriptive information and the necessary application form, simply enclose a self-addressed envelope with the minimum first class postage.

The Brethren will be pleased to learn that R.W.Bro. Wallace McLeod's paper "The Old Charges", which he presented at our Second Regular Meeting on November 16, 1977, was reprinted in its entirety by the South Canterbury Lodge of Research NO. 436, Midland District, New Zealand, in their June, 1978 issue, Vol. 9 NO. 5. We congratulate R.W.Bro. McLeod again for establishing in our first paper presentation such high standards.

Brethren, the next three Regular Meetings will see the completion of the formal proceedings for the establishment of the first Historical Lodge operating as a Craft Lodge in our Grand Jurisdiction. We are indeed grateful to all those who have given so freely of their time and energies in the initial planning and to those who have placed such confidence in our ambitions. However, while it may not be necessary to remind ourselves of the seven important objectives we have engaged ourselves to perform, we must recognize that our real task has only just begun.

Now that the unique character of The Heritage Lodge has been accepted, we must be particularly attentive to insure that, with regard to paper presentations, we continue the high standards established for us by R.W.Bro. McLeod. Similarly, the other areas of responsibility must be met with the same quality of performance.

However, please do not let these demands discourage you from offering your assistance, on the contrary, all committees are urgently in need of reinforcements. Even if you think you do not have the talent, but feel you are interested, let us know. By working on Committees with experienced leaders you will insure a continuity of talent for the years ahead. Therefore, each member should give serious consideration to their individual attributes and aspirations, and volunteer your services to the Chairman of the appropriate Committee.

Since our Lodge has been placed in Waterloo District, I would encourage as many members as possible to visit the other Lodges in the District. To assist in planning your itinerary, a copy of R.W. Bro. Burton S. Freer's Trestle for Waterloo District is enclosed with this summons. If you did not receive a copy (we are about 40 short for this mailing) and you would like to have one, please let us know.

We reprint the following talk which was given at the Melbourne Lodge of Research NO. 218, Victoria, Australia, on 31st March, 1978.

### SYMBOLISM IN THE CONSECRATION CEREMONY

by

R.W.Bro. The Very Reverend C.B. Alexander, P.S.G.W.

The Ceremony of Consecration of a Lodge is always carried out by the Grand Master assisted by the Active Team of Grand Officers. The ceremonial is magnificent and the ritual very splendid; so much of it comes from the deep past of the human race yet its symbolism is quite modern in its meaning. Freemasonry may be historically only a few hundred years old, but the meaning of its teachings goes well back into the beginning of human society.

Before the Grand Master and Grand Officers enter the Temple much preparatory work has been done, and Brethren have already assembled in the lodge room. The Lodge Board (table in the centre of the pavement) has been furnished with vessels of gold in which are contained the symbolic substances of corn, oil, wine and salt, and all is covered by pure white linen cloths. At the East end of the pavement is the station of the Grand Master; opposite, at the West end, is the station of the Senior Grand Warden. On the South side is the station of the Junior Grand Warden whilst the Grand Secretary is stationed on the North side. The station of the Deputy Grand Master is at the North-East corner. The Grand Master and the Deputy Grand Master are brought under the Wands to their respective stations. When all are at their stations they turn left and perambulate the Lodge Board for the first time when the Deputy Grand Master addresses the Grand Master whilst handing him the golden Cornucopia: "In the ceremony of consecration it has been the immemorial custom to scatter corn upon the Lodge as an emblem of nourishment ...." The Grand Master then scatters corn from the Cornucopia on the floor with appropriate words.

This vessel, the Cornucopia, "The Horn of Plenty" is shaped like a spiralling horn and was in great use in the early centuries. Its symbolism is derived from Greek mythology: the goat Almathea suckled the infant Zeus who became the king of the Olympian Gods. The Cornucopia has ever been the symbol of abundance and as such has been adopted as the jewel of the Stewards to remind them that it is their duty to see that the tables are properly furnished at refreshment, and that every brother is suitably served.

Corn from which bread is made has always been considered "the staff of life" and is frequently mentioned in the Sacred Volume. In the ceremonial it symbolizes plenty and abundance and a grand blessing on the new Lodge.

After the Lodge is perambulated the second time the Senior Warden presents the Grand Master with a cruet of Wine saying: "Wine, the emblem of refreshment, having been used by our ancient Brethren in the ceremony of Consecration, I present to you this vessel ..... to be used according the Masonic form". Wine makes glad the hearts of men: It has been used for millenia in religious ceremonies as a symbol of joy and cheerfulness. It offers us good company and friendliness. In the Jewish religion it is used in the ceremony of welcoming the Sabbath. In the Christian religion it is associated with Bread in being basic to the Sacrement of the Body and Blood of Christ

So out of the past we gather up links of symbolism in the bread and wine, symbols which are vital and very near to us.

At the completion of the third procession the Junior Warden presents a cruet of oil to the Grand Master who pours oil on the Lodge, anointing it, saying: "I sprinkle oil as a symbol of peace and unanimity". We have heard and used the saying "to pour oil on troubled waters". In the hurly burly of life we have to learn to live in peace, harmony and unanimity with our fellow man.

The Hebrews anointed their Kings, Prophets and High Priests with oil. We read in Psalm 45: "..... God has anointed thee with the oil of gladness ....". The Tabernacle in the wilderness and all its holy vessels were anointed with oil. There is also the well-known story of David being chosen of all the sons of Jesse when Samuel heard the word of the Lord: "..... anoint him, for this is he. Then Samuel took the horn of oil and anointed him in the midst of his brethren".( 1 Sam. 16). David sings of "wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart". (Psalm 104).

The rite of anointing with oil has descended to us from antiquity. During the coronation ceremonies of various nations, oil was poured out of the horn and the king or queen was anointed. This is so with the Kings and Queens of England. For Freemasons, oil symbolizes that peace and harmony which guarantees the good order and life of society.

At the conclusion of the fourth procession the Grand Secretary hands to the Grand Master the cellar containing Salt and says: "Most Worshipful Grand Master I present salt as an emblem of hospitality". The Grand Master then scatters salt on the floor of the Lodge and says: "I scatter salt on this Lodge as an emblem of hospitality and friendship and may the All-Bounteous Author of Nature bless the Brethren with an abundance of corn and wine and oil, and grant them all the comforts and conveniences of life, and may every Brother visiting this Lodge be received with friendship and hospitality".

To us, for whom salt is one of the commonest and cheapest of commodities, the importance attached to it by all peoples of antiquity seems disproportionate. Yet throughout recorded history salt has played a prominent part in social life, in magical ceremonies and in religious ritual.

The Bible has many references to salt. Jesus said (Mat. 5): "Ye are the salt of the earth, but if the salt have lost his savour, wherewith shall it be salted?" Ezra speaks of eating "the salt of the palace" as a synonym for hospitality. The "covenant of salt" represents a binding agreement (Nu. 18). This idea of salt as a seal set to a compact is all pervading in middle-eastern literature and legend. It is a symbol of preservation. In the consecration ceremony, it reminds us of the preservation of the way of life we follow as Freemasons: the flavouring of our Lodge and life with the spirit of friendship, hospitality and true brotherhood.

Immediately after the sprinkling of salt the Grand Master says: "To God and His service we consecrate this Lodge also to the memory of the Royal Solomon under whose auspices many of our Masonic mysteries had their origin".

Then follows the perambulation of the Lodge three times by the Grand Chaplain swinging the censer. The use of incense as part of

divine worship and as a symbol of cleansing was common to all nations of antiquity. In scripture, incense is continually spoken of as a symbol of prayer: "let my prayer be set before thee as incense" (Psalm 141). In Freemasonry incense has a similar connotation and also symbolizes the complete acceptance of our offering of the ceremony and the cleansing of all evil.

Finally the Grand Master constitutes the Lodge and the ceremony is concluded with the Great Blessing (Nu. 6) : "The Lord bless thee and keep thee. The Lord make his face shine upon thee ... .... The Lord lift up his countenance and give thee peace".

\* \* \*

GRAND LODGE OFFICERS

20

1978 - 1979

11

THE MOST WORSHIPFUL THE GRAND MASTER 36

M.W.Bro. Robert E. Davies  
P.O. Box 370, Mount Forest, NOG 2L0

DEPUTY GRAND MASTER

R.W.Bro. N.R. Richards  
59 Green St., Guelph, N1H 2H4

GRAND SECRETARY

M.W.Bro. J.A. Irvine  
Drawer 217, Hamilton, Ont., L8N 3C9

DISTRICT DEPUTY GRAND MASTER, WATERLOO DISTRICT 47

R.W.Bro. Burton S. Freer  
R.R. No. 6, Cambridge (Galt), Ont., N1R 5S7

LODGE OFFICERS - ELECT

J.M.	V.W.Bro. Jacob Pos	J.S.	V.W.Bro. W.Robt.Carpenter
I.P.M.	R.W.Bro. N. Richard Richards	Tyler	R.W.Bro. Wm.S. McVittie
S.W.	R.W.Bro. Keith R.A. Flynn	Sec'y	W.Bro. Jas.A. Faulkner
J.W.	R.W.Bro. Donald G.S. Grinton	A.Sec.	W.Bro. J.J. Vliehs
S.D.	R.W.Bro. Ronald E. Groshaw	Treas.	R.W.Bro. W.E. Wilson
J.D.	Bro. George E. Zwicker	D.C.	R.W.Bro. Roy S. Sparrow
I.G.	W.Bro. Balfour LeGresley	Chap.	Bro. Rev. W.G. Rivers
S.S.	W.Bro. Robert J. Welt	Organist	

COMMITTEE CHAIRMEN

General Purpose, .....	(S.W.), R.W.Bro. Keith Flynn
Visitation & Transportation, .....	(J.W.), R.W.Bro. Donald Grinton
Membership & Unattached Masons, .....	R.W.Bro. Edmund Ralph
Refreshment & Entertainment, .....	(S.S.), W.Bro. Robt. J. Welt
Masonic Information, .....	R.W.Bro. Gary J. Powell
Central Data Bank, .....	R.W.Bro. Ronald E. Groshaw
Masonic Museum, .....	V.W.Bro. Jacob (Jack) Pos
Lodge Library, .....	R.W.Bro. Roy S. Sparrow
Furnishings, Eqpt. & Regalia, .....	W.Bro. Malcom G. Morin
Lodge Seal & Banner, .....	V.W.Bro. Stewart Thurtell
Lodge By-Laws, .....	R.W.Bro. Keith Flynn
Lodge Publications, .....	R.W.Bro. John B. Hunter

NOTE: Help is urgently needed for the above Committees, please contact the appropriate Chairman directly, or volunteer your services through the Worshipful Master or Secretary.

# Proceedings

## The Heritage Lodge No. 730

A. F. & A. M., G.R.C.

INSTITUTED

Sept. 21, 1977

Jacob Pos  
W.M.  
10 Mayfield Ave.,  
Guelph, Ontario,  
N1G 2L8  
(519) 821-4995



CONSTITUTED

Sept. 23, 1978

J.A. Faulkner  
Sec'y  
22 Echo Drive,  
Guelph, Ontario,  
N1G 1H2  
(519) 824-2873

Vol. 02, No. 02

Cambridge, Ontario, Canada

October, 1978

This Bulletin includes the Summons for the next Regular Meeting, the Proceedings of the Fifth Regular Meeting held on Wednesday, September 20th, 1978, a Report of the Constitution and Consecration Ceremony held on Saturday, September 23rd, 1978, several announcements, and a proposed draft of the Lodge By-Laws.

### SUMMONS

Dear Sir and Brother:

I am directed by the Worshipful Master to request your attendance at a Regular Meeting of The Heritage Lodge No. 730, to be held in the Preston-Hespeler Masonic Temple at the north-east corner of the intersection of Highways 401 and 24 on,

WEDNESDAY EVENING, OCTOBER 18th, 1978, AT 7:30 p.m.

prompt for the purpose of transacting such business as may be regularly brought before the Lodge, and the Election of Officers for 1978-79. A special feature on this occasion will be the presentation of a film titled "Precious Heritage", a production of Imagination Unlimited and directed by R.W.Bro. Allen E. Roberts. This film is an International Gold Award winning documentary on Freemasonry in the State of Ohio.

Fraternally,  
J.A. Faulkner, Sec'y

### PROCEEDINGS

The Fifth Regular Meeting of The Heritage Lodge No. 730, was held in the Preston-Hespeler Masonic Temple, Cambridge, Wednesday, September 20, 1978, with 10 Officers, 28 Members and 9 Visitors present as per Lodge Register.

The Lodge was opened in the First Degree at 7:35 p.m. The Worshipful Master was pleased to see a goodly number of Masons present particularly in view of the important and historical events that would be taking place in just three days.

Written apologies were received from R.W.Bros. Wallace McLeod, Allan Bradley and C.E. Drew. R.W.Bro. Drew offered to serve as the Lodge Representative for Toronto District 4, and was looking forward to the Special Ceremonies that would be taking place on September 23rd.

R.W.Bro. R.E. Groshaw phoned to send his regrets and his best wishes for a successful evening.

It was regularly moved by R.W.Bro. Keith Flynn, seconded by Bro. George Zwicker, that the minutes of the Fourth Regular Meeting of the Lodge, held on May 17, 1978, be adopted as circulated. Carried.

The Reports of the Committees on Petitions for Application for Affiliation, as recorded in the Lodge Proceedings, Vol. 02, No. 01, dated September, 1978, reported favourable to all Applicants.

It was regularly moved by R.W.Bro. Tom Roberts, seconded by R.W.Bro. Donald Grinton, that the Reports be received, the Committees discharged with the thanks of the Lodge, and the Applications balloted on. Carried.

Thirteen items of correspondence were received since our last Regular Meeting in May, and are summarized as follows:

1. From M.W.Bro. E.W. Nancekivell, dated May 16, Hamilton, accepting our invitation to attend the Constitutional Dinner on Sept. 23rd, and to propose a toast to the Officers and Members of The Heritage Lodge.

From R.W.Bro. N.C. Malloy, of Toronto District 7, dated May 29th, an interesting letter giving a Brief History of Vaughan Lodge No. 54, Maple, Ont.. He also enclosed two coloured photographs of the present Lodge building which was built in 1866 and still in excellent repair.

3. From Fred Neild, of Buenos Aires, Argentina, dated July 20th, in which he sends copies of a Bi-Monthly 'digest' of condensed masonic articles. He would be happy to send sample copies free of charge to any who wish to write to him. The annual subscription, which includes 6 bi-monthly issues is \$5.00 U.S. Funds, surface mail.

4. From W. Rickert, Secretary, Preston-New Hope Masonic Holding Corporation, dated August 10th, advising that the rental rate for the year 1978-79, will be \$270.00.

5. From V.W.Bro. Donald J. Woodside, of St. Lawrence District, dated September 2nd, in which he informs us that because of the great distance he is unable to attend all of the meetings, but he was planning to be with us on the 23rd of September. He also offered his services as the Lodge Representative for St. Lawrence District.

6. From M.W.Bro. Robert A. Hinshaw, Grand Secretary, the Grand Lodge of Free and Accepted Masons of Ohio, dated Sept. 1st. This was in response to our enquiry as to the availability of their documentary film titled "Precious Heritage". It will be made available to us for presentation at our Regular Meeting

in October for a fee of \$15.00.

7. From M.W.Bro. J.A. Irvine, Grand Secretary, dated Sept. 8, advising us that we had, in connection with our correspondence to the Grand Lodge of Ohio, gone beyond the bounds of masonic protocol in dealing directly with masonry beyond our jurisdiction excepting through the Grand Secretary of our Grand Lodge.

Six other letters were received from Members of The Heritage Lodge primarily to express their delight in having been in attendance at the last Regular Meeting to see the Brethren of Wellington District put on such a fine performance of a typical 18th Century Lodge Meeting and the exemplification of the Ceremony of Initiation as practiced by our Ancient Brethren over 200 years ago.

It was regularly moved by R.W.Bro. Donald Grinton, seconded by V.W.Bro. Randall Langs, that the usual Warrants be issued, authorizing the Treasurer to pay the following accounts: Carried.

Secretary's Account:

Postage, .....	\$28.00
Envelopes, 500 #3320, .....	11.38
Stationary, .....	2.18, ....
	\$41.56

Kopy Print, Guelph:

Sept. Summons, (350 copies @ 12 pages), .....	73.43
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Sterling Marking Products Inc.,

Lodge Seal, .....	<u>61.73</u>
Total	\$176.72

The following applications for Affiliation were received from:

1. BORATYNEC, William T., W.M., 323 Runnymede Rd., Toronto, Ontario; Age 67; Retired; member of Prince of Wales Lodge No. 630, G.R.C.; recommended by W.Bro. E.J.B. Anderson and M.W.Bro. Wm. K. Bailey.

2. BROOKS, William A., P.G.S.; P.O. Box 487, Hagersville, Ont., Age 56; member of Hiram Lodge No. 319, G.R.C.; recommended by V.W.Bro. Randall Langs and R.W.Bro. W.H. Wells.

3. CLARK, Kenneth, P.G.S.; 543 Windemere Ave., Toronto, Ont.; Age 74; Retired Teacher; member of Prince of Wales Lodge No. 630, G.R.C.; recommended by W.Bro. E.J.B. Anderson and W.Bro. Balfour LeGresley.

4. CRINKLAW, Raymond, M.M.; 21 Broadway Ave., Lambeth, Ont.; Age 63; Restoration Contractor; member of St. Paul's Lodge No. 107, G.R.C.; recommended by Bro. Richard Deugate and Bro. D.H. Brough.

5. GLASS, Stanley Albert Morris, M.M.; 191 Simcoe St., Prince Albert, Ont.; Age 43; Construction Technician; member of Fidelity Lodge No. 428, G.R.C.; recommended by R.W.Bro. J.H. Hutchinson and R.W.Bro. Ronald E. Groshaw.

6. HERTEL, Leonard Richard, P.D.D.G.M.; 58 Keffer St., Cambridge (H), Ont.; Age 65; Retired; member of Preston Lodge No. 297, G.R.C.; recommended by R.W.Bro. Wm.S. McVittie and R.W.Bro. C.F. Grimwood.

7. HINES, Donald Gordon, M.M.; 37 Thornton Rd. S., Oshawa, Ont.; Age 48; Supervisor; member of Temple Lodge NO. 649, G.R.C.; recommended by R.W.Bro. W.G. Bunker and R.W.Bro. R.E. Groshaw.

8. HORNER, Terry V., P.M.; 3311 Jolliffe Ave., Malton, Ont.; Age 38; President; member of the Beaches Lodge NO.473, G.R.C.; recommended by R.W.Bro. F.J. Bruce and V.W.Bro. J. Pos.

9. LAMOND, Duncan Campbell, V.W.Bro.; 322 Metcalfe St. E., Strathroy, Ont.; Age 69; Real Estate Agent; member of Beaver Lodge NO. 83, G.R.C.; recommended by W.Bro. J.A. Faulkner and V.W.Bro. J. Pos.

10. LAY, E. Warren, M.M.; 195 Aberdeen Rd., P.O. Box 91, Beamsville, Ont.; Age 49; Technologist; member of Ivy Lodge NO. 115, G.R.C.; recommended by W.Bro. R.J.L. Butler and R.W.Bro. C.A. Sankey.

11. LEWIS, Ronald W., P.M.; 9 Dunelm Dr., St. Catharines, Ont.; Age 53; Sales Manager; member of St. George's Lodge NO. 15, G.R.C.; recommended by W.Bro. George A. Campbell and Bro. Marvin B.R. Campbell.

12. LEWIS, Robert W.T., W.M.; 4 Elmwood Ave., St. Catharines, Ont.; Age 27; Field Engineer; member of St. George's Lodge NO. 15, G.R.C.; recommended by W.Bro. G.A. Campbell and Bro. M.B.R. Campbell.

13. LOWE, William A.H.PDDGM ; 6151 Culp St., Niagara Falls,Ont.; Age 68; Retired; Secretary of Centennial Lodge No. 679, G.R.C.; recommended by V.W.Bro. J. Pos and R.W.Bro. N.R. Richards.

14. Mac CALLUM, John A., M.M.; 12 Shamokin Dr., Don Mills, Ont.; Age 47; Distributor; member of Georgina Lodge NO. 343, G.R.C.; recommended by R.W.Bro. C.E. Drew and R.W.Bro. David C. Bradley.

15. MAY, Harry C., P.G.S.; 1140 Woodbine Ave., Toronto, Ont.; Age 72; Retired; member of Acacia Lodge NO. 430, G.R.C.; recommended by R.W.Bro. R.E. Groshaw and R.W.Bro. N.R. Richards.

16. PERRYMAN, William Henry, P.M.; 666 Terrace Dr. Apt. 809, Oshawa, Ont.; Age 52; Cable Repair, Bell Canada; member of Lebanon Lodge NO. 139, G.R.C.; recommended by W.Bro. Balfour LeGresley and R.W.Bro. Ronald E. Groshaw.

17. PIPER, Joel Charles, P.D.D.G.M.; Salford, Ontario; Age 36; Purchasing Agent; member of King Hiram Lodge NO. 37, G.R.C.; recommended by V.W.Bro. S.L. Thurtell and W.Bro. R.J. Welt.

18. ROBSON, James William, P.M.; R.R. #2, Dundas, Ont.; Age 66; Retired; member of Waterdown Lodge NO. 357, G.R.C.; recommended by W.Bro J.E. Brittain and R.W.Bro. G.I. Davies.

19. SISEL, Eric, G. Chaplain; P.O. Box 2461, Huntsville, Ont.; Age 46; Clergyman; member of Unity Lodge NO. 376, G.R.C.; recommended by R.W.Bro. W.E. McLeod and W.Bro. Balfour LeGresley.

20. SPOONER, Leonard James, W.M.; 1780 Victoria Park Ave. Apt. 808, Scarborough, Toronto, Ont.; Age 56; Maintenance Supervisor; member of Wilson Lodge NO. 86, G.R.C.; recommended by R.W.Bro. E.V. Ralph and W.Bro. Balfour LeGresley.

21. STAPLEY, Brian D., M.M.; 5785 Yonge St. Apt. 327, Willowdale, Ont.; Age 38; Purchasing Expediter; member of Richmond Lodge NO.38, G.R.C.; recommended by R.W.Bro. E.V. Ralph and Bro. Tom Roberts.

22. TOMKINS, William Ross, M.M.; 480 Orchard Dr., Oakville, Ont.; Age 27; Retail Building Supply Dealer; member of Oakville Lodge NO. 400, G.R.C.; recommended by R.W.Bro. W.E. Wilson and Bro. G.F. Moore.

It was regularly moved by R.W.Bro. Keith Flynn, seconded by Bro. George Zwicker, that the Applications be received and the usual Committees appointed.

V.W.Bro. Stewart Thurtell, Chairman of the Committee on Lodge Seal and Banner, announced that the Lodge Seal had been purchased and is now in the possession of the Lodge Secretary. He requested that the members of his Committee meet with him immediately following the Regular Meeting, to discuss the format for dues cards, and the style of letterhead and other Lodge Stationary.

W.Bro. Balfour LeGresley, newly appointed Chairman of the Central Data Bank Committee, asked for assistance in obtaining information, pictures, slides, etc., of memorabilia of Lodges in our Grand Jurisdiction.

V.W.Bro. Pos announced that The Heritage Lodge had representation from 29 Masonic Districts and that he was still looking for volunteers to represent 8 of those namely: Grey; Hamilton A, B, and C; Muskoka-Parry Sound; Sarnia; London W. and Windsor.

The following Brethren volunteered their services to assist with various duties during the Banquet and Ceremonies on September 23, R.W.Bro. N.R. Richards, W.Bro. Louis LaVine, W.Bro. Harvey Jones, W.Bro. C.L. Tugwell, Bro. Rev. Gray Rivers and Bro. John Jones.

R.W.Bro. W.E. Wilson, Treasurer, presented a complete Auditors' Report, covering the periods: March 1st, 1977 to August 31st, 1977; and September 1st, 1977 to August 31st, 1978. This included the Financial Statement for the Operating Fund and the Capital Fund as well as the Profit and Loss Statements.

It should be noted that our Operating Fund for the full year for 1977-78, showed a loss in the amount of \$717.03. Therefore we must bring our membership up appreciably, if we wish to operate the Lodge successfully on the income from the dues only.

It was regularly moved by R.W.Bro. W.E. Wilson, seconded by R.W.Bro. R.S. Sparrow, that the report be accepted. Carried.

V.W.Bro. Pos announced that the Third Regional Masonic Workshop is to be held on May 11th and 12th, 1979. The facilities at the University of Guelph have been tentatively booked for that occasion. The Keynote speaker will be R.W.Bro. Allen E. Roberts of Highland Springs, Virginia, Past Deputy Grand Secretary of the Grand Lodge of Virginia. Brother Roberts is a renowned Masonic Scholar, having published 12 Masonic Books; produced 4 Motion Pictures, one, titled "Precious Heritage", received an International Gold Award; organized 5 Masonic Leadership Series Films; written 3 Masonic Plays and is the current Editor of a new and interesting publication titled The Altar Light, a Bi-Monthly Newsletter for Master Masons.

At this time R.W.Bro. Keith R.A. Flynn, gave notice of motion, that he will move or cause to be moved, at the next Regular Meeting of The Heritage Lodge NO. 730: "that the proposed By-Laws be confirmed by the Brethren" (The proposed By-Laws are included in this Proceedings).

A collective ballot was taken on all Applications for Affiliation as presented in the Lodge Proceedings for September, 1978, Vol. 02, NO. 01. Following a favourable report on the ballot for all applicants, the Worshipful Master declared: R.W.Bros. W. Gordon Bunker, John M. Burnett,

Robert Robson, C. John Woodburn; V.W.Bros. John Storrie, Leonard Hubert Taylor; W.Bros. F. Harold Cowan, Harold B. Sills, Donald R. Thornton; and Bros. Lile Louis Burton, A Brian George, Clifford John Gravelle, James Noble Hayes, Richard Michael Lunney, and Francis James Melville Major, eligible for membership in The Heritage Lodge No. 730, G.R.C., by Affiliation upon payment of the proper fee and on signing the Lodge By-Laws in token of submission thereto.

At this time, V.W.Bro. Pos called on R.W.Bro. Charles Grimwood to introduce R.W.Bro. Fred G. Daniells, P.D.D.G.M. of the former Wellington District and Chairman of Masonic Education for Waterloo District for the past three years.

R.W.Bro. Daniells spoke on the subject "The Lost Art of Rhetoric". We did not receive a copy of Brother Daniells manuscript in time for this publication. However, it will be published in the next Proceedings.

#### THE "NEAR-CRISES" IN THE TEMPLE

by

V.W.Bro. Jacob Pos

Brethren, this is not a masonic paper in the traditional sense, but rather an answer to a question. The question was introduced by W.Bro. Lewis LaVine at our Third Regular Meeting on March 15th, 1978, when he expressed his concern over the financial crises relating to the Montreal Masonic Temple.

We are grateful to our own Grand Master, M.W.Bro. Robert E. Davies, for making a few inquiries on our behalf at the time of the 108th Annual Communication of the Grand Lodge of Quebec this past June. The subject was discussed further with R.W.Bro. Gordon Parker, Grand Secretary of the Grand Lodge of Quebec, at the time of our own Grand Lodge Communication this past July. But before we review the situation, let us take a brief look (1) at the stately edifice.

The Temple (2) is situated in the heart of the city of Montreal and while its main entrance faces Sherbrook Street, the mailing address is 2295 St. Mark Street (3). The upper stories of the five storey grey ashlar structure is ornamented with recessed panels, leaving four exposed ionic columns. The blocked cornices are embellished with eleven lion heads carved of stone, while two sculptured circular portraits adorn each of the two solid end panels. According to the late R.W.Bro. A.J.B. Milborne, P.D.D.G.M., G.L.Q., the figures shown in the circular (4) carvings were meant to represent (5) the two Saints John.

The porch or entrance is surmounted (6) by four, free standing fluted ionic pillars supporting the gabled dormer, on which is displayed a beautiful coat of arms in exquisite stone, guarded by two winged lions (7) at each side of the dormer. The ark of the covenant, at the top of the shield is watched over by two angels.

At the base of the pillars (8), and set back slightly are the bronze flame torches, each supported by three sculptured figures. They (9) are five in number, each positioned above its representative word:

Note - numbers in brackets refer to the visual slides in the presentation.

FIDES - CARITAS - VERITAS - LIBERTAS - SPES , meaning fidelity - charity - truth - liberty - hope respectively.

After ascending the three steps to the Sherbrook Street entrance, you pass between two smooth granit columns (10) each six cubits in height and ornamented with a bronze light globe or sphere supported by two winged horses carved in stone.

The large entrance doors (11) are decorated with 24 panels, each inset with a bronze floral emblem (12) and bordered in a bronze frame. The fretwork above the doors (13) is wrought in bronze, and is meant to represent the rays of wisdom emanating from the rising sun.

The Temple was constructed in 1929 as a memorial, sacred to the memory of those who gave their lives that other men might live in freedom and that tyranny and persecution might be subdued. It was first occupied in 1930, and it belongs to the entire Grand Jurisdiction of Quebec by virtue of funds responsibly provided by earlier masons to build it, and by later masons to maintain it.

The Memorial Hall was dedicated in 1958 to the memory of those masons who made the supreme sacrifice at the time of the Second World War. Of particular interest to the visitors are the six beautiful, full scale murals (14) each protected by sturdy brass rails and tastefully illuminated with artificial lighting.

This subject (15) was painted by C.W. Kelsey, and was chosen to remind the Craft that the first grand body in Quebec derived its authority from the original Grand Lodge of England formed in 1717, generally known as the "Moderns".

In brilliant colours, we see John, Duke of Montagu, Grand Master of Masons of England in 1721, handing to his successor, Philip, Duke of Wharton, a roil of The Constitution of the Ancient and Honourable Fraternity of Free and Accepted Masons.

Behind each Grand Master stand his Officers, to the left: Dr. John Beal, Deputy Grand Master, Josias Villeneau and Thomas Morris, Wardens; and to the right: Dr. John Theophilus Desaguliers, Deputy Grand Master, Joshua Timson and William Hawkins, Wardens.

The second (16) mural by Kelsey shows the Installation of Lieutenant John Price Guinnett as Provincial Grand Master of Quebec, November 28th, 1759.

Kelsey's third mural (17) shows the "Laying of the Foundation Stone" of the Wolfe and Montcalm Monument at Quebec in 1827.

Another "Laying of the Corner-Stone" Ceremony (18) was painted by A. Sheriff-Scott. Here, the masons are gathered to lay the Corner-Stone of the Richardson Wing of the Montreal General Hospital, Sept. 15, 1831.

Sheriff-Scott's second mural (19) takes us into the Grand Ravine at the 2,400 foot elevation near the summit of Owl's Head mountain for a meeting of Golden Rule Lodge on June 24, 1858 when Mr. Alexander Murray was Initiated into the mysteries and priviledges of Masonry. Guards were stationed on the adjoining watch towers.

The last mural, also by Sheriff-Scott which we shall see in a moment, is of particular interest to the history of The Heritage Lodge No.730, because it was this document (20), issued to Sir John Johnson, May 17, 1788, authorizing him, under the authority of the first Grand Lodge "Moderns" of England, to make masons and constitute lodges in Upper and Lower Canada. The original document has been suitably framed and is now displayed in the Office of The Grand Master in the Memorial Building in Hamilton. It was this project that was primarily responsible for bringing about the formation of The Heritage Lodge.

This is the original collar and jewel (21) worn by Sir John's father Sir William Johnson as the first Worshipful Master of St. Patricks Lodge NO. 4, Provincial Grand Lodge of New York, it is cast in solid silver and was taken by Sir John Johnson when he fled from Johnstown, New York to Montreal at the time of the American Revolution in 1775. It remained in his possession until his death in 1830 when, according to the directions of his will, it was returned to St. Patricks Lodge NO. 4 (22) in Johnstown and joined with the matching collar and jewel of the Senior and Junior Wardens. They are worn regularly to this very day by the three Principal Officers of the Lodge.

The mural (23) depicts the funeral of Sir John Johnson, January 8th, 1830, as the casket was being carried from the gun carriage to the waiting boat to be taken across the St. Lawrence River to be interred in the burial mound at the summit of Mount Johnson near Sherbrook, Quebec. The records indicate that there were over 400 Indians in the funeral procession.

But what of the crises in the Temple (24)? The alarming word is TAXES. Under the Provincial Real Estate Assessment Act of 1973, the City of Montreal withdrew an exemption from Municipal Property Tax, that had been accorded since 1930. The following comparative figures illustrate the disastrous effect of the 1974 legislation:

In 1972 taxes were	\$23,600
In 1976 taxes were	81,100
In 1977 budgeted for taxes,	95,000
In 1978 taxes were	110,000

Taxes have been paid, under protest, by assistance of loans from the Grand Lodge of Quebec.

Prompt action was taken to prepare and introduce a claim for tax exemption on the grounds that the Masonic Foundation of Quebec, because of its nature and activities, should clearly qualify for such exemption. The case was duly and competently presented before the Quebec Board of Revisions. On receipt of a negative ruling from the Board of Revisions, an appeal before the Quebec Superior Court was instituted. The supporting brief was prepared with great care.

In light of the current economy, it appears that no relief from taxes can be expected regardless of the legalities of the case. The current total figure for indebtedness to the Grand Lodge for loans occurring prior to 1975-76 and the advances made for 1975-76, approximates \$750,000, plus accrued interest unpaid for many years although payable at the privileged low rate of 2 percent.

The bulk of the assets of Grand Lodge consist of the mortgage and indebtedness. The generosity of Grand Lodge to the Foundation is

apparent, but it is also clear that no further drain from the meager possessions of the Grand Lodge of Quebec will be permitted.

In view of the age of the Temple, inflation in all costs, and the drastic increase in cost of fuel oil, the annual injection of funds required for proper maintenance now runs between \$50,000 and \$75,000. The important aspect of structural preservation has not been neglected as the need was recognized in 1973, when the Headquarters Development Fund Appeal was launched; the resulting infusion of \$86,000 for needed repairs and improvements has kept the building in good condition.

Nevertheless, there is a shortfall of some \$60,000 annually, in income from Temple operations, to meet expenses. This means that if the taxes cannot be paid, the Temple will be forfeited and with it Grand Lodge's equity of nearly three quarters of a million dollars.

Recent events in the Province of Quebec have had a disastrous effect on Real Estate values. The market value of the Temple, being a special purpose building and restricted in changes or alterations by the Minister of Cultural Affairs, has been seriously affected. Also the large exodus of major companies and the head offices of many others has imposed a serious drain on the membership of masonic lodges. This has been most noticeable among the officers .

The situation became so desperate that, by correspondence dated October 3, 1977, the Grand Master, M.W.Bro. W.R. Carmichael, made a personal appeal to each member of his Grand Jurisdiction. The opening paragraph of his "SAVE THE TEMPLE" campaign read as follows:

"Dear Brother:

Your help is urgently required to save the Montreal Masonic Memorial Temple. With all the sincerity I can command I must request that you and all Masons under the jurisdiction of the Grand Lodge of Quebec immediately forward a cheque for \$100 or more to the "Save The Temple Trust Fund", as a non-interest bearing loan."

It was hoped in this way to endow the Temple with a \$1.5 million dollar fund, the income of which would provide the additional funds to meet expenses on an ongoing basis.

By April 19th, 1978, only \$250,000 had been received, and as of this date an additional \$50,000 has been added which, nearly one year later, is still 80 percent short of their objective.

Is this a hopeless situation? Think about it Brethren, we may be facing similar circumstances, not only at 888 Yonge Street in Toronto, but at many beautiful Masonic Temples throughout the entire jurisdiction, where single purpose use prevails and there is no opportunity for additional income to assist in defraying the operating cost of the building.

From the foregoing you may perceive that the future forebodes nothing but gloom and despair for our Masonic Brethren in Quebec, but Freemasonry has always survived and while the financial situation is still desperate, there does appear to be a ray of hope in a more meaningful and enduring manner. But first let me digress for a brief moment and take you back to the year 1960.

An Associated Press dispatch, with a Washington D.C. dateline of October 25, 1960, confirmed reports that some men were urging the defeat of Senator Kennedy for President because of his Catholic faith. I need not remind this audience how contradictory that would be to the basic principles of Freemasonry, nor the anxiety it must have imposed in the hearts of true brother masons everywhere.

Indeed, a former Michigan Supreme Court Justice, George E. Bushnell, Grand Commander for the 15-State Northern Jurisdiction of the Scottish Rite, stated in an interview: "I entirely repudiate such campaigning. It is un-American. .... The greatest liberty people have is the right to express themselves at the polls, uninfluenced by anything except the persuasion of those seeking their votes and their own conscience."

"As for Catholicism .... If men of the Catholic faith are willing to die for our flag, certainly their faith should be no barrier to their serving as commander-in-chief of our forces as President".

What has this to do with a ray of hope? How many of you have read Father O'Brien's booklet "Catholics and Masons Now Good Friends, 1969"?

The strong statement of George Bushnell, provoked the admiration of Father John A. O'Brien, Research Professor of Theology at the University of Notre Dame, who wrote a short note of commendation and gratitude. This was the beginning of a friendship and a joint crusade, which is not within the time frame of this presentation to relate, other than to say, during the next seven years the bonds of brotherhood grew beyond their sphere to include such prominent catholics as Cardinal Cushing, Bishop Robert F. Joyce of Vermont, Bishop Leo A. Pursley in Indiana, Archbishop John P. Cody in Chicago, John J. McCullough, State Deputy of the Knights of Columbus in Massachusetts, were meeting together with such masons as Dwight L. Smith of Indiana, Albert N. Hepler, long an active member of the Supreme Council, and Irving E. Partridge of Connecticut. Yes Catholics and Masons were becoming good friends.

Later, in the Province of Quebec, dialogue with the Roman Catholic Church was underway. During 1976, five such meetings produced a document for presentation to the Secretary of the Assembly of Bishops of Quebec. In brief, the document stated that: "... regular Freemasonry, in which ranks the Grand Lodge of Quebec, presents itself to us as a non-confessional association which applies itself to developing civic and moral personality, limiting itself however to the human level. But it does not intend to go so far as to deny a superior plan. .... What is more, and it is our second conclusion, regular Freemasonry offers nothing in its Constitutions which can legitimately permit believing or saying that it plots against the Catholic Church. Consequently, it does not fall under the condemnation of canon 2335 of the Code of Canon Law.

Brethren, in spite of the current exodus, it should be apparent that the total membership will level off after which time we shall witness a steady growth of even greater proportions as more and more Catholics continue to become more active in the Fraternity. However, there is one important consideration that must not be overlooked.

The Craft membership to date is predominately English speaking. In 1975, the Francophone Club for the study of Masonry had been

organized by four Francophone Lodges in Quebec and was operating with an enthusiastic membership, basically French-speaking, but open to all Masons.

Two years later, we read in our Fraternal Review for 1977, "the club is continuing its efforts to provide programmes of Masonic education for those who are endeavouring to further their Masonic knowledge". Then again this year we read, with reference to the Francophone Lodges, "The new situation flows from a combination of decreasing English-speaking population in all but the major centres, and the pleasant necessity of recognizing increased Masonic interest among French-speaking Canadians, combined with a reduction of the old religious antagonisms. Translations of the ritual into French are essential and are being prepared".

Perhaps you are already anticipating the main purpose of this message; but first let us praise the foresight of the members of the Francophone Club in recognizing the real needs of French-speaking Masons in Quebec. One might well ask, why is it taking so long to prepare suitable translations, particularly when a number of Lodges have been working in French for a number of years? To date, translations have been made for the first two degrees and the third degree is currently being translated, but nothing has been done with regards other material, eg. Constitutions.

It would appear that the financial crises over stone and cement is overshadowing the more important truths of fraternal relations between French-speaking and English-speaking Masons. With the more liberal views being acknowledged from Rome on the one hand, and the difficulties imposed by Bill 101 on the other hand, it would seem desirable at this time to encourage and welcome, with a true spirit of brotherhood, French-speaking Catholics into the world body of Masons. Many are interested, and some have already become involved. The best way to exhibit our faith and trust would be to provide, without delay, official French translations for all the Degrees, the Constitution and a typical set of Lodge By-Laws. Perhaps some financial assistance to the Francophone Club, through the Grand Lodge of Quebec, to assist in this work might be of immeasurable value to Freemasonry in the Province of Quebec, as they appear to be approaching a time of challenging new developments.

Following a few announcements, the Lodge was closed in harmony at 10:35 p.m.

\* \* \*

#### CONSTITUTION AND CONSECRATION CEREMONY

September 23, 1978, marked a most significant and historic date in the development of The Heritage Lodge. A Joint Constitutional Dinner was held with the Officers, Members and Friends of The Otto Klotz Lodge No. 731, at the Matador Tavern, 250 Hespeler Rd., Cambridge-Galt. The total attendance was 142, with 51 distinguished guests at the Head Tables.

The toast to the Grand Master and the Grand Lodge was given in a most capable manner by Bro. Donald Gorman, and responded to by M.W. Bro. Robert E. Davies, who expressed his delight in being with us to share our joys on this important occasion. The Grand Master gave an inspiring address, and concluded his remarks by outlining some of the coming events, including the preparations for our 125th Anniversary.

M.W.Bro. Eric W. Nancekivell in proposing the toast to the Officers and Members of The Heritage Lodge, paid tribute to those who conceived the concept for this unique Lodge and expressed his confidence that its impact would have far reaching effects, not only for its growing membership, but for the good of Freemasonry in general.

In responding to the toast, R.W.Bro. N.R. Richards thanked Brother Nancekivell on behalf of the Lodge, and reminded the Brethren that our work had only just begun and we must now demonstrate to the Craft in general that we have the capability to live up to our expectations.

Following the banquet, the Brethren proceeded to the Temple to join with other Masons for the Official Ceremonies of the evening. The Lodge Register showed a total of 140 Masons in attendance.

The Lodge was opened in the 1st Degree at 8:45 p.m. V.W.Bro. Pos expressed his pleasure at such a large attendance, and hoped that all would find the evening one of profit and pleasure. He then called on R.W.Bro. Frank Bruce and V.W.Bro. Randall Langs as the Deputation to announce to the M.W. the Grand Master that the Officers and Members of The Heritage Lodge No. 730, were assembled and desirous of being constituted and consecrated. On the return of the Deputation from the Grand Lodge, the Lodge was opened in the 2nd Degree at 8:55 p.m.

The M.W. the Grand Master, M.W.Bro. Robert E. Davies entered the Lodge leading a most distinguished procession of the Grand Lodge. The Lodge was subsequently Constituted, in accordance with ancient usage, to act as a Regular Lodge within the Jurisdiction of the Grand Lodge of Canada in the Province of Ontario.

The Grand Master, with the assistance of the Grand Chaplain and the Grand Lodge, then proceeded to Consecrate the lodge in conformity with the usages and customs of the Craft. The proclamations having been completed, the M.W. the Grand Master and Members of the Grand Lodge retired at 10:07 p.m.

At this time, V.W.Bro. Pos called on M.W.Bro. William K. Bailey, the Installing Master, to assume the gavel and proceed with the Installation and Investiture of the first officers of the newly Constituted and Consecrated Lodge. M.W.Bro. Bailey then called on the members of the Installing Board to assume their respective places, and then proceeded with an impressive and dignified ceremony which was conducted with great efficiency and dispatch. The following Officers were Installed and Invested accordingly:

W.M.      V.W.Bro. Jacob Pos	J.S.      V.W.Bro. W.Robt. Carpenter
I.P.M.    R.W.Bro. N. Richard Richards	Tyler    R.W.Bro. Wm. S. McVittie
S.W.      R.W.Bro. Keith R.A. Flynn	Sec'y (proxy) W.Bro. J.A. Faulkner
J.W.      R.W.Bro. Donald G.S. Grinton	A.Sec.    W.Bro. J.J. Vliehs
S.D.      R.W.Bro. Ronald E. Groshaw	Treas.   R.W.Bro. W.E. Wilson
J.D.      Bro. George Zwicker	D.C.     R.W.Bro. Roy S. Sparrow
I.G.      W.Bro. Balfour LeGresley	Chap.     Bro. Rev. W.G. Rivers
S.S. (proxy) W.Bro. Robert J. Welt	

R.W.Bro. W.E. Wilson, on behalf of the Lodge, thanked M.W.Bro. Bailey and the many Brethren who had assisted him for the excellent manner in which they had performed their allotted tasks. He also paid tribute to V.W.Bro. Pos for all his efforts in bringing about the formation of The Heritage Lodge No. 730.

The Lodge was closed in harmony at 11:30 p.m.

# Proposed Lodge By-Laws

THE HERITAGE LODGE NO. 730

A.F. & A.M., G.R.C.

## A Brief History

The first notion for the development of a Historical Lodge was conceived in the hearts and minds of a number of concerned Masons who had become particularly disturbed over the increasing erosion of our masonic heritage and the apathy towards its preservation. Each year unknown quantities of masonic books, papers, documents and other memorabilia are innocently disposed of by widows and families of departed Brethren simply because there is no place or procedure to receive and sort out that which should be catalogued, preserved or displayed.

This important subject became a topic of much discussion at the Regional Masonic Workshops held in Brantford and Hanover in 1976. The interest generated during and following the meetings provided the incentive to proceed with the initial planning for the formation of a unique body of masons for the express purpose of salvaging and preserving our masonic heritage.

The first few meetings were held in private homes, but these soon expanded into well attended organizational meetings held in Masonic Temples in Guelph, Waterloo, Georgetown and Cambridge as well as a special meeting at the University of Guelph. On several occasions, prominent speakers were invited to discuss the merits of our proposed objectives. After analysing the advantages as well as the causes for the failure of other masonic groups and research associations in the past, it soon became apparent that the basic structure of the craft lodge, which has survived for over 200 years, was needed to provide the framework for continuity and to ensure the future of the proposed lodge.

All agreed that such a lodge would provide an intellectual environment for the pursuit of Masonic knowledge, and a means for receiving and recording historical artifacts to ensure the preservation of our Masonic Heritage without encroachment on the normal functions of Constituent Lodges whose province it is to initiate candidates, confer degrees and provide light and instruction for the Brethren in Masonry.

The lodge would accept, by affiliation in the usual manner, all masons of like mind who are desirous of working together to fulfil the aims and objectives established by the membership; and by the unique character of its purpose, it would complement the work of the

Craft Lodges by directing its principal efforts to the following objectives:

1. To preserve, maintain and uphold those Historical Events that formed the foundation of Ancient, Free and Accepted Masonry.
2. To promote the study of Masonry in general and provide a service by responding to requests for masonic information.
3. To produce Lodge Proceedings, Research Papers, and Historical Reviews; and to arrange special Lectures and visual presentations.
4. To organize and maintain a "Central Inventory" of items of Historical interest in the possession of Lodges.
5. To encourage participation by Regular Lodges and their Members, in the activities of this Lodge.
6. To endeavour to establish a "Masonic Museum".
7. To encourage Masonic Scholars and Lodge Historians to become more interested in the history of their own Lodge and its artifacts.

The Petition for a Warrant of Constitution, to the Grand Master of the Most Honourable Fraternity of Ancient Free and Accepted Masons of Canada in the Province of Ontario, was signed by 104 dedicated Charter Members. Their prayers having been answered, the Lodge came into being by special Dispensation, dated September 9, 1977, under the authority of the Grand Master, Most Worshipful Brother Robert Edwin Davies. The Institution Ceremony took place on September 21, 1977, under the direction of R.W.Bro. Charles F. Grimwood, District Deputy Grand Master for Waterloo District

By the time of the Fourth Regular Meeting of the Lodge in May, 1978, an additional 65 Masons had applied for membership, bringing the total to 169, representing 98 Lodges from 27 Districts. These Brethren now stand on the threshold of exciting new concepts in masonic outreach as they endeavour to carry out the duties they have obligated themselves to perform.

May the Great Architect of the Universe prosper their united endeavours.

THE HERITAGE LODGE NO. 730

A.F. & A.M., G.R.C.

CHARTER MEMBERS

Bro. Abdul Alarakhia	R.W.Bro. George H.C. Hardy
M.W.Bro. James N. Allan	R.W.Bro. Roston E. Hargreaves
W.Bro. Leslie G. Allan	W.Bro. Alan D. Hogg
W.Bro. Ernest J.B. Anderson	R.W.Bro. John B. Hunter
M.W.Bro. William K. Bailey	R.W.Bro. James H. Hutchinson
Bro. Albert A. Barker	W.Bro. Harvey E. Jones
Bro. Kenneth G. Bartlett	Bro. John Wm. Jones
Bro. Walter H. Benallick	W.Bro. Donald B. Kaufman
W.Bro. George Blackie	V.W.Bro. Randall D. Langs
Bro. Harry R. Bolton	V.W.Bro. W. Robert Lawson
R.W.Bro. Fred W. Bowery	V.W.Bro. Albert L. Lee
W.Bro. Clyde Bowman	W.Bro. C.E. Balfour LeGresley
R.W.Bro. David C. Bradley	V.W.Bro. James E. Lumley
R.W.Bro. Fred R. Branscombe	W.Bro. Stanley W. Lyons
Bro. Gordon R. Brittain	Bro. Roderick S. MacIntosh
Bro. John E. Brittain	Bro. J. Craig Masecar
W.Bro. Ernest G. Britton	R.W.Bro. Wallace E. McLeod
R.W.Bro. Allan E. Broadley	V.W.Bro. Robert S. McMaster
Bro. Claude Brodeur	R.W.Bro. William S. McVittie
R.W.Bro. Sidney A. Browell	W.Bro. Bertie A. Mennie
W.Bro. Ernest J. Brown	W.Bro. Malcom G. Morin
W.Bro. Chesley R. Burton	Bro. David Nicholls
W.Bro. David J. Butcher	R.W.Bro. Irwin G. Noble
W.Bro. Robert J.L. Butler	W.Bro. Leroy K Norton
W.Bro. George A. Campbell	R.W.Bro. Clare A. Parsons
Bro. Marvin B.R. Campbell	V.W.Bro. Jacob Pos
V.W.Bro. Robert W. Carpenter	R.W.Bro. Gary J. Powell
W.Bro. Allan J. Cohoe	R.W.Bro. N. Richard Richards
Bro. Ronald G. Cooper	Bro. Rev. W. Gray Rivers
W.Bro. Peter Corbin	Bro. Gregory C. Robinson
R.W.Bro. G. Ivor Davies	W.Bro. Horace H.C. Rose
V.W.Bro. C. Laverne Dawdy	R.W.Bro. Charles A. Sankey
W.Bro. Richard H.W. Deacon	W.Bro. Oliver W.D. Sayer
W.Bro. James DeZeeuw	W.Bro. Jack Shipp
R.W.Bro. Charles E. Drew	W.Bro. Lee D. Simington
W.Bro. Paul R. Engel	Bro. Alan I Smith
W.Bro. James A. Faulkner	R.W.Bro. Roy S. Sparrow
Bro. James A. Faulkner	Bro. Herbert F. Steele
* W.Bro. Oliver T. Flint	R.W.Bro. Edsel C. Steen
R.W.Bro. Keith R.A. Flynn	W.Bro. Norman E. Taylor
W.Bro. G. Alexander Forbes	Bro. Peter E. Taylor
Bro. Gary J.T. Forsyth	V.W.Bro. Stewart L. Thurtell
*R.W.Bro. Charles Fotheringham	V.W.Bro. Ralph G. Tucker
W.Bro. George B. German	W.Bro. Joseph J Vliehs
R.W.Bro. James W. Gerrard	R.W.Bro. William H. Wells
Bro. Donald H. Gorman	W.Bro. Robert J. Welt
R.W.Bro. Arch David Grant	Bro. William E. Westbrook
W.Bro. H. Stewart Greavette	V.W.Bro. Joseph H.A. White
R.W.Bro. Donald G.S. Grinton	R.W.Bro. Terrence R. Williams
R.W.Bro. Ronald E. Groshaw	R.W.Bro. W. Edwin C. Wilson
R.W.Bro. Donald R. Hall	Bro. Richard M. Zimmerman
W.Bro. Stanley T. Halliwell	Bro. George E. Zwicker

\* Deceased

TABLE OF CONTENTS

	Page
A Brief History, . . . . .	i
Charter Members, . . . . .	iii
Table of Contents, . . . . .	iv
Preamble, . . . . .	1
Article I,    1. Name, . . . . .	1
Article II,   1. Relation to Grand Lodge, . . . . .	1
Article III,   1. Purpose and Objectives, . . . . .	1
Article IV,    1. Regular Meetings, . . . . .	2
	2. Emergent Meetings, . . . . .
	3. Installation and Investiture, . . . . .
Article V,    1. Officers, . . . . .	2
	1. Duties of Officers, . . . . .
	2. Worshipful Master, . . . . .
	3. Immediate Past Master, . . . . .
	4. Senior Warden, . . . . .
	5. Junior Warden, . . . . .
	6. Chaplain, . . . . .
	7. Treasurer, . . . . .
	8. Secretary, . . . . .
	9. Assistant Secretary, . . . . .
	10. Deacons, . . . . .
	11. Director of Ceremonies, . . . . .
	12. Stewards, . . . . .
	13. Inner Guard, . . . . .
	14. Tyler, . . . . .
	15. Organist, . . . . .
	16. Historian, . . . . .
	17. Auditors, . . . . .
	18. Scrutineers, . . . . .
Article VII,   1. Committees, . . . . .	6
	2. Appointment of Committees, . . . . .
	3. Committee of General Purposes, . . . . .
	Duties of Committees, . . . . .
Article VIII,   1. General Purposes, . . . . .	7
	2. Visitation and Transportation, . . . . .
	3. Membership & Unattached Masons, . . . . .
	4. Refreshment & Entertainment, . . . . .
	5. Masonic Information, . . . . .
	6. Central Data Bank, . . . . .
	7. Masonic Museum, . . . . .
	8. Lodge Library, . . . . .
	9. Lodge Publications, . . . . .
	10. Reception, . . . . .
	11. Reports, . . . . .
	Membership, . . . . .
Article IX,    1. Admission to Membership, . . . . .	10
	2. Honorary Membership, . . . . .
	3. Resignation of Members, . . . . .
Article X,      Rules of Order, . . . . .	11

Table of Contents Cont'd

Article XI,	Vote on the Ballot, .....	11
Article XII,	Fees and Dues, .....	12
	1. Initiation, .....	12
	2. Affiliation, .....	12
	3. Annual Dues, .....	12
Article XIII,	Arrears of Fees and Dues, .....	12
Article XIV,	Restoration, .....	12
Article XV,	Financial Year, .....	12
Article XVI,	1. Lodge Funds, .....	13
	2. Operating Funds, .....	13
	3. Capital Fund, .....	13
Article XVII,	Visitors, .....	14
Article XVIII,	Contingencies, .....	14
Article XIX,	Alterations to the By-Laws, .....	14
Article XX,	Signing of By-Laws, .....	14

BY - LAWS

of

THE HERITAGE LODGE NO. 730  
G.R.C., A.F. & A.M.

Instituted 5977

In the Province of Ontario

PREAMBLE

Order and regularity being essentially necessary for the preservation of that harmony and decorum which should at all times characterize Freemasons, the Brethren of The Heritage Lodge of Ancient, Free and Accepted Masons, No. 730, on the Register of the Grand Lodge of Canada in the Province of Ontario, do agree to and hereby enact the following By-Laws:

ARTICLE I - NAME

1. This Lodge shall be known as "The Heritage Lodge", A.F. & A.M., No. 730, G.R.C.

ARTICLE II - RELATION TO GRAND LODGE

1. This Lodge fully acknowledges the supremacy of the Grand Lodge of Ancient, Free and Accepted Masons of Canada, in the Province of Ontario, and will at all times pay due respect and obedience to its laws, rules, orders and regulations.

ARTICLE III - PURPOSE AND OBJECTIVES

1. To preserve, maintain and uphold those Historical Events that formed the foundation of Ancient, Free and Accepted Masonry.
2. To promote the study of Masonry in general and provide a service by responding to requests for masonic information.
3. To produce Lodge Proceedings, Research Papers, and Historical Reviews; and to arrange special lectures and visual presentations.
4. To organize and maintain a "Central Inventory" of items of Historical interest in the possession of Lodges.

5. To encourage participation by Regular Lodges and their Members, in the activities of this Lodge.
6. To endeavour to establish a "Masonic Museum".
7. To encourage Masonic Scholars and Lodge Historians to become more interested in the history of their own Lodge and its artifacts.

#### ARTICLE IV - MEETINGS

##### REGULAR MEETINGS

1. Regular Meetings of the Lodge shall be held the third Wednesday of the months of September, November, March and May, at 7:30 p.m. in the Preston-Hespeler Temple, Cambridge.

##### EMERGENT MEETINGS

2. Emergent Meetings may be held as provided for in the Book of Constitution, at the discretion of the Worshipful Master.

##### INSTALLATION AND INVESTITURE

3. The Worshipful Master shall be Installed and the other Officers Invested annually at the Regular Meeting in November.

#### ARTICLE V - OFFICERS

1. The Officers of the Lodge shall be: Worshipful Master, Senior Warden, Junior Warden, Secretary, Treasurer, Chaplain, Senior Deacon, Junior Deacon, Inner Guard, Senior Steward, Junior Steward, Organist, Director of Ceremonies, Assistant Secretary and Tyler.

2. The following Officers shall be elected annually at the Regular Meeting in September by written ballot: Worshipful Master, Senior Warden, Junior Warden, Secretary, and Treasurer.

3. The following shall be elected annually at the Regular Meeting in September by open vote: Tyler, two Auditors, and an Examining Board composed of three Installed Masters.

4. The Worshipful Master, on the occasion of the Election of Officers, shall appoint two Brethren as Scrutineers of the ballot.

5. The following shall be appointed by the Worshipful Master after consultation with his Elected Officers and the Past Masters of The Heritage Lodge: Senior Deacon, Junior Deacon, Inner Guard, Senior Steward, Junior Steward, Chaplain, Organist, Historian, Director of Ceremonies, and Assistant Secretary.

#### ARTICLE VI - DUTIES OF OFFICERS

1. Every Brother elected or appointed to office, pledges himself by his acceptance of that office to a strict and punctual performance of the duties thereof.

##### WORSHIPFUL MASTER

2. The Worshipful Master, in addition to conforming to the ancient charges and regulations and performing the duties laid down in the Book of Constitution, shall be responsible for the safe keeping of the Warrant and other Lodge Records, Books and Papers. He shall sign all orders on the Treasurer and be (ex-officio) a member of all Committees.

##### IMMEDIATE PAST MASTER

3. The duties of the immediate Past Master, are those designated to him by the Worshipful Master and the Ritual, and are not fixed by any By-Laws.

##### SENIOR WARDEN

4. The Senior Warden, in addition to performing the regular duties appertaining to his office shall, under direction of the Worshipful Master, see to the proper keeping of the jewels, furniture and other property of the Lodge, and cause them to be properly insured. He shall, immediately after his investiture, examine the inventory of the same and report his findings to the Lodge for entry in the Minute Book. He shall, subject to the approval of the Worshipful Master, be Chairman of the Committee of General Purposes.

##### JUNIOR WARDEN

5. The Junior Warden, besides attending to the regular duties of his office shall, with the assistance of the Deacons and under the authority of the Worshipful Master, make all necessary arrangements for transportation for lodge visitations.

##### CHAPLAIN

6. The Chaplain shall attend regularly and punctually all meetings of the Lodge, deliver invocations and perform such other duties appropriate to his office.

##### TREASURER

7. The Treasurer shall receive all monies of the Lodge and shall promptly deposit same in a Chartered Bank or Trust Company approved by the Lodge to the account of "The Heritage Lodge NO. 730", G.R.C., A.F. & A.M. He shall from time to time advise the Secretary of the amounts deposited.

Treasurer cont'd -

He shall keep proper books in which all receipts, disbursements, invested funds, lodge inventory and other lodge assets shall be duly entered. He shall pay all authorized accounts promptly, keeping a regular account of same. Money may only be drawn out by cheque on order drawn by the Worshipful Master and Secretary jointly.

The Lodge books, records and vouchers shall be available for inspection by the Officers of the Lodge or the Auditors at any time. His accounts, records and vouchers shall be submitted annually to the Auditors after the fiscal year ending August 31, and not later than one full week previous to the day of the Annual Installation and Investiture. He shall transfer to his successor immediately after his Investment all monies, together with all other property of the Lodge in his possession.

SECRETARY

8. The Secretary shall keep a prompt and faithful record of the proceedings of the Lodge in prescribed form, and preserve in proper order all books, documents and papers related thereto. He shall maintain a correct and current register of the members and their respective accounts with the Lodge. He shall also keep an account showing fees and dues received from and payable to the Grand Lodge. He shall receive all monies paid to the Lodge by the members and by other sources, issue a receipt and promptly transfer same to the Treasurer. He shall certify all accounts passed by the Lodge and prepare warrants for payment of same by the Treasurer.

He shall notify all members of the meetings in accordance with the Rules of Grand Lodge as recorded in the Book of Constitution, and advise them of the time at which they must be present at all meetings. He must countersign all orders and charges of the Worshipful Master, prepare, deliver to him and retain copies of all returns required by the Grand Lodge and notify the members of each committee of their appointment and the nature of their duties.

He shall annually, at the end of the fiscal year and no later than one full week previous to the day of the Annual Installation and Investiture, submit his books and records to the Auditors for examination and shall transfer the same to his successor immediately after his Investiture, unless the Lodge may otherwise direct; and on the night of Installation and Investiture he shall produce the Auditor's Report in accordance with the Book of Constitution. He shall have charge of the Seal of the Lodge, sign all authorized certificates and generally, under the direction of the Worshipful Master, perform such duties appertaining to the office of Secretary as may be conducive to the best interest of the Lodge. He shall be exempt from payment of all lodge dues during his term of office, and shall be paid such honorarium as the Lodge may by resolution from time to time direct.

ASSISTANT SECRETARY

9. The Assistant Secretary shall carry out such duties as are delegated to him by the Secretary, and in the Secretary's absence or incapacity act on his behalf. He shall perform such other duties commensurate with the office of Assistant Secretary as may be assigned to him by the Worshipful Master. He shall also, subject to the approval of the Worshipful Master and Senior Warden, act as Secretary of the "General Purpose" Committee. He shall be exempt from payment of all lodge dues during his term of office.

DEACONS

10. The Deacons shall attend the Master and Wardens in opening the Lodge and in the ceremonies and introduction of distinguished guests, visitors, and otherwise as the Worshipful Master and Wardens may direct. They shall also assist the Junior Warden in arranging transportation for lodge visitations.

DIRECTOR OF CEREMONIES

11. The Director of Ceremonies shall receive and introduce all visiting brethren. He shall, with the assistance of the Stewards, see that the Lodge Room is properly prepared. He shall act, under the direction of the Worshipful Master, as marshal for all processions and public occasions. He shall see that all brethren appear in the clothing prescribed by the Book of Constitution, and, to the best of his ability, see that every brother when in Lodge is stationed according to rank.

STEWARDS

12. The Stewards, under the direction of the Director of Ceremonies, shall assist him in the preparation of the Lodge Room. The Senior Steward, assisted by the Junior Steward and other brethren when directed by the Worshipful Master, shall make the necessary arrangements for refreshments on all occasions.

INNER GUARD

13. The Inner Guard shall attend each meeting punctually at the appointed hour, guard the interior of the Lodge, receive visitors, insure that brethren for admission are properly clothed and give direction to the Tyler.

TYLER

14. The Tyler shall be in regular attendance and diligently watch the exterior of the Lodge. He shall see that all brethren register their names before entering the Lodge. He shall see that the furniture and ornaments are kept in good order, and perform such other duties as the Lodge or its Officers may direct.

#### ORGANIST

15. The Organist shall be responsible for the musical part of the ceremonies and such other harmonious duties as the Worshipful Master may direct.

#### HISTORIAN (Not an Officer)

16. The Historian shall keep a faithful chronicle of the important and significant Lodge events during his term of office. A written summary of the previous year's history, including special events is to be submitted annually to the Worshipful Master before the Regular Meeting in September, for the Historical Record of the Lodge.

#### AUDITORS

17. The Auditors shall, annually, and at such other times when called upon by the Committee of General Purposes or the Lodge, audit the books, accounts and other records of the Treasurer and Secretary and shall examine the investments and other securities of the Lodge. They shall present a report in writing to the Lodge on the night of and before the Installation of the Worshipful Master and at any other time the Worshipful Master may direct. Such report shall show all receipts and disbursements as well as all the assets and liabilities of the Lodge up to the end of the financial year.

#### SCRUTINEERS

18. The Worshipful Master shall, on the occasion of the Election of Officers, appoint two brethren as Scrutineers of the Ballot. They shall examine the ballots, and report the results of the ballot. Immediately after the election of an officer has been declared by the Worshipful Master, the used ballots for such election shall be destroyed.

### ARTICLE VII- COMMITTEES

1. Committees are a very important part of the organizational structure of this unique Lodge. They not only ensure a democratic process of lodge government and provide a means for active participation by the lodge members, but also provide a measure of continuity for the future of the Lodge. Under good leadership, lodge committees, working in harmony and directed toward the aims and objectives, established under Article III, and the basic principles of Freemasonry, will provide the most desirable environment for the brethren to produce significant recommendations for the continuing success of the Lodge.

#### APPOINTMENT OF COMMITTEES

2. The Worshipful Master shall, on the day of his Installation or as soon thereafter as conveniently possible, appoint all standing and special committees, unless such appointment is provided for otherwise in these By-Laws.

The active committees of the Lodge are included in the following list, other committees may be appointed by the Worshipful Master as circumstances may require:

- i General Purposes
- ii Visitation and Transportation
- iii Membership and Unattached Masons
- iv Refreshment and Entertainment
- v Masonic Information
- vi Central Data Bank
- vii Masonic Museum
- viii Lodge Library
- ix Lodge Publications
- x Reception

## ARTICLE VIII - DUTIES OF COMMITTEES

### GENERAL PURPOSES

1. The Committee of General Purposes shall consist of the Worshipful Master, Senior Warden, Junior Warden, all other Lodge Officers and Past Masters of the Lodge, who are obligated to attend, and all Members of the Lodge, who are encouraged to attend. The Senior Warden shall, subject to the approval of the Worshipful Master, be the Chairman. The Assistant Secretary shall, subject to the combined approval of the Worshipful Master and Senior Warden, act in the capacity of Secretary of the Committee. The Committee shall meet at such times as the Worshipful Master shall direct. Seven Members of this Committee shall constitute a quorum.

The Committee shall be responsible for the financial affairs of the Lodge. It shall have full power to inspect all books, accounts and papers belonging to the Lodge and make recommendations to the Lodge relative to any alterations required therein, except the Minutes of the Lodge. The Committee shall have the authority to summon to attend its meetings, any Officer or other Members having possession of any books or papers belonging to the Lodge.

The Members of the Committee shall inform themselves of all accounting procedures and become familiar with the method of Lodge payments. They shall discuss the operations and welfare of this Lodge in particular and the Craft in general and deal with matters directed to their attention during regular meetings, and bring their recommendations to the next regular meeting of the Lodge. The Secretary of the Committee shall record the minutes of all meetings.

### VISITATION AND TRANSPORTATION

2. The Committee on Visitation and Transportation shall consist of the Junior Warden as Chairman, and the Senior and Junior Deacons.

They shall be informed, by the Secretary, of all requests for lodge visits and be responsible for carrying out the details of the visit and arrange for the most suitable method of transportation as the circumstances may require.

#### MEMBERSHIP AND UNATTACHED MASONS

3. Each Member of the Lodge shall assume a measure of considerable responsibility in this important area of masonic outreach. It should be the concern of every Brother to encourage unattached masons to renew their interest in Freemasonry. The Chairman of this Committee shall be appointed by the Worshipful Master. The Senior Deacon shall assist in the work of this Committee.

#### REFRESHMENT AND ENTERTAINMENT

4. The Senior Steward, with the assistance of the Junior Steward, shall be responsible for refreshments during the Social Hour at the conclusion of the Regular Meetings of the Lodge, and on other occasions when requested by the Worshipful Master.

#### MASONIC INFORMATION

5. The Committee on Masonic Information shall be guided by the first three objectives (Article III) established by the Lodge. The Members of the Committee shall be responsible for planning the non-business portion of all Regular Meetings of the Lodge at least one year in advance and preferably two years in advance on a continuing basis. They shall also be responsible, with the approval and assistance of the Worshipful Master and Secretary, for planning the details of Lodge Visitations and working together with the Committee on Visitation and Transportation.

#### CENTRAL DATA BANK

6. The Committee on the Central Data Bank shall, in accordance with items 4 and 7 of the Lodge Objectives (Article III), organize and maintain a central inventory of items of Masonic Historical interest in the safe keeping of Masonic Lodges; and shall encourage such lodges, by providing assistance to Lodge Historians, to take an active interest in the History and Masonic Artifacts of their respective lodges.

The composition of this Committee shall consist of no less than three Executive Officers (to insure continuity) and a general membership, made up in the main of Lodge Historians and other interested Masons. As the membership of this Lodge and the activities of this particular Committees continues to increase, sub-committees may be established on a Regional basis. Rotational Meetings, hosted by the Regional Sub-Committee, could be held throughout the Province and provide an important link with the membership at large.

#### MASONIC MUSEUM

7. The Committee on Masonic Museum shall, in accordance with Item 6 of the Lodge Objectives (Article III), arrange for suitable facilities to exhibit, for public display, important masonic artifacts as they become available for that purpose.

The members of the Committee shall encourage Lodges to restore their own masonic artifacts and to provide suitable facilities for their protection and exhibition in their respective Lodges.

The Chairman of the Committee on the Masonic Museum, shall be one of the Executive Officers of the Committee on the Central Data Bank.

#### LODGE LIBRARY

8. The unique character of The Heritage Lodge and the Objectives it has engaged itself to fulfill, will require resources beyond the capabilities of the Lodge. Some Masonic Scholars, contributing to the Lodge Programs, will rely on their private collections or other sources, and would find it inconvenient to operate from a common source. Nevertheless, books are being donated to the Lodge and these should be made available to the Brethren, especially young masons searching for light and truth.

As the future activities of the Lodge increase, a more active relationship between The Heritage Lodge Library and The Grand Lodge Library should be established and maintained.

#### LODGE PUBLICATIONS

9. The Committee on Lodge Publications shall, in accordance with the Purpose and Objectives (Article III) of the Lodge, be responsible for the publication of Lodge Bulletins, Proceedings, Books and other material in connection with the extension activities of the Lodge.

The Committee shall recommend, for approval by the Lodge, an Editorial Board consisting of not less than three members. It shall be the responsibility of the Board to establish and maintain, subject to the approval of the Lodge, an Editorial Policy for Lodge Publications.

All material received for publication shall be reviewed, edited and approved in compliance with the Editorial Policy.

#### RECEPTION

10. The Committee on Receptions shall consist of three or more members appointed by the Worshipful Master. The Chairman shall be, subject to the approval of the Worshipful Master, the Director of Ceremonies. The Committee shall receive visitors and make arrangements to hold Boards of Trial.

#### REPORTS

11. All Committees shall report annually on the activities for the current year. Each report shall be submitted in writing by the Chairman or his designate within 30 days of the end of the fiscal year of the Lodge.

Immediately following their appointment and at their earliest convenience, all Committees shall prepare a budget for the coming year. These budgets shall be submitted to the Lodge Secretary before the next General Purpose Meeting of the Lodge.

## ARTICLE IX - MEMBERSHIP

### ADMISSION TO MEMBERSHIP

1. Every applicant for membership in this Lodge shall complete and sign the petition in accordance with the form prescribed by the Grand Lodge; which shall be passed on to the Secretary before the next Regular Meeting duly signed by the proposer and seconder who shall be Master Masons in good standing in the Lodge.

The petition shall be received in open Lodge and upon acceptance shall be referred to a special committee of investigation who shall report to the Lodge at the next Regular Meeting, or as soon thereafter as possible.

No petition shall be balloted upon by the Lodge unless notice thereof, stating particularly the full name, age, occupation and residence of the applicant, shall have been given in the summons for the meeting at which the petition is to be considered.

### HONORARY MEMBERSHIP

2. Any Brother, whether a member of this Lodge or not, who has rendered exemplary service to this Lodge, or the Craft in general, may, by proper procedure, be elected an Honorary Member of this Lodge.

The procedure requires a written recommendation from two members in good standing in the Lodge. A notice of motion together with the names of the two members making the recommendation must appear in the summons for the next Regular Meeting, when a three-fourths ballot vote of the members present shall be required for election to honorary membership.

Honorary Membership does not confer the right of voting in the Lodge, unless specifically conferred by a unanimous ballot at the time of such election to Honorary Membership.

### RESIGNATION OF MEMBERS

3. Save as hereafter provided, any member desiring to withdraw from the Lodge and not in arrears for dues may resign, and upon so doing he shall be furnished with a certificate of his standing. Such resignation shall take effect from receipt of same by the Secretary and shall be reported to the next Regular Meeting of the Lodge.

The Lodge may by resolution accept the resignation of a member in arrears for dues, in which case the certificate of his standing shall state the fact and the amount of his indebtedness.

No member who is under suspension or against whom a charge of unmasonic conduct is pending shall have the right or be permitted to resign.

#### ARTICLE X - RULES OF ORDER

1. The Order for Business at Regular Meetings of the Lodge shall be at the discretion of the Worshipful Master.
2. The Worshipful Master may require any motion to be put in writing with the names of the mover and seconder appended thereto; no motion shall be open for discussion until presented to the Lodge by the Worshipful Master.
3. All motions shall be decided by a majority of votes, unless otherwise provided. In the case of a tie vote, the Worshipful Master shall have the casting vote.
4. The votes of the members are given by each inclining upwards his right hand, which shall be counted by the Worshipful Master or the Deacons, unless the numbers should be so unequal as to render counting unnecessary.
5. No Brother shall speak more than once on the same question without the permission of the Worshipful Master, unless in explanation, or in the case of the person introducing the motion to make a reply.
6. Any Brother wishing to speak to the question or to submit a motion shall rise and remain standing, and when recognized shall respectfully address the Worshipful Master confining his remarks to the question and observing due order and decorum.
7. On a point of order being raised while a Brother is speaking, or when a Brother is called to order by the Worshipful Master, the Brother so interrupted shall at once take his seat; when the point of order has been made by the Brother objecting, the Worshipful Master shall decide thereupon without the question being debated. The Brother may then proceed in the proper form.
8. No amendment to a motion shall be in order after an amendment to an amendment, unless to table the motion.

#### ARTICLE XI - VOTE ON THE BALLOT

1. In balloting on a petition, every Member present must vote. All Members must therefore come up to the performance of trust with firmness, candor, and a full determination to do right; to allow no personal timidity to forbid the deposit of a black ball if the applicant is unworthy, and no liberal prejudice to prevent the deposition of a white ball if the character and qualifications of the candidate are unobjectionable.
2. No Member can be called to an account for the ballot he has deposited.
3. No applicant shall become a member of the Lodge, if on the ballot more than two black balls appear against him.

4. When an applicant has been black balled, he is to be notified by the Secretary, and the matter should remain the profound secret between the members of the fraternity and the applicant.

5. It is a gross masonic offence for any member to make public the action of the Lodge in black balling an applicant.

#### ARTICLE XII - FEES AND DUES

##### INITIATION

1. The fee for initiation shall be \$500.00 which shall include the Grand Lodge Fee for registration and certificate, and a Master Mason's apron. The annual dues shall be pro-rated on the basis of \$1.00 for each month remaining from the date of membership into the Lodge until the following September 1st to a maximum of \$10.00.

##### AFFILIATION

2. The fee for affiliation shall be \$10.00 plus \$1.00 for each month remaining from the date of membership into the Lodge until the following September 1st, to a maximum of \$10.00.

##### ANNUAL DUES

3. The annual dues for each Member shall be \$10.00 payable in advance, and become annually on September 1st.

#### ARTICLE XIII - ARREARS OF FEES AND DUES

1. Any Brother who is in arrears of fees and dues after twelve months from the date they become due shall have his case dealt with by the Lodge according to the rules and regulations as set forth by Grand Lodge in the Book of Constitution.

#### ARTICLE XIV - RESTORATION

1. A Brother may be restored to good standing, providing his case is dealt with by the Lodge according to the rules and regulations as set forth by Grand Lodge in the Book of Constitution.

#### ARTICLE XV - FINANCIAL YEAR

1. The financial year shall terminate on the last day of August of each year.

#### ARTICLE XVI - LODGE FUNDS

1. There shall be two funds maintained in the name of the Lodge, in a Chartered Bank or Trust Company as approved by the Lodge. The Funds shall be known as (a) The Operating Fund, (b) The Capital Fund. The signing officers for the Lodge shall be the Worshipful Master, the Secretary, and the Treasurer, any two of whom may sign.

##### THE OPERATING FUND

2. The Operating Fund shall be maintained by annual dues collected from members. From this fund shall be paid the normal expenses of the Lodge; such as Grand Lodge dues, District tax, rent, printing, postage, etc. Expenditures will be controlled through a budget set up annually by the Committee of General Purposes and presented to the Lodge for approval at the Regular Meeting in November each year.

##### THE CAPITAL FUND

3. The Capital Fund, initially established by Charter Membership fees, shall be augmented by initiation and affiliation fees as received, and by bequests and other monies specially dedicated to it. The Fund shall be invested in Charter Bank or Trust Company Certificates or similar securities.

4. When the cash balance in the Capital Fund is sufficient to warrant further investment, the Treasurer shall report the fact to the Committee of General Purposes, who may recommend to the Lodge that such investment be made. If the recommendation is approved, the Lodge shall authorize the Treasurer to invest a specific sum in suitable securities. The purchase of such securities shall be made by cheque.

5. Under normal circumstances the principal sum in the Capital Fund shall not be disturbed, but the income from the investments held by the fund, may be applied to the acquisition of Masonic artifacts, memorabilia, documents, and other items of historical value, by resolution of the Lodge. At a suitable time in the future and by a resolution of the Lodge, the interest and a substantial amount of the principal may be used for the purchase of suitable facilities for the development of a Masonic Museum.

6. All monies received by the Secretary, Treasurer, or any other person on behalf of the Lodge, shall be deposited forthwith to the credit of the Lodge in the appropriate account. The Treasurer shall review the funds from time to time, and shall recommend to the Committee of General Purposes transfers from one account to another as he deems desirable.

#### ARTICLE XVII - VISITORS

1. No visitor shall be admitted into the Lodge, unless he is personally vouched for, or after due examination by one or more members present, nor unless he shall have entered his name, Masonic rank, the name of his mother lodge or the lodge from which he hails, in a book to be kept by the Lodge for that purpose; and during his continuance in the Lodge he shall be subjected to its By-Laws.

#### ARTICLE XVIII - CONTINGENCIES

1. Should any contingency arise which is not provided for in these By-Laws, the Lodge shall be guided in its action by Ancient Masonic usage, and the Constitution of the Grand Lodge of Canada in the Province of Ontario.

#### ARTICLE XIX - ALTERATIONS TO THE BY-LAWS

1. No additions, alterations or amendments shall be made to these By-Laws except by notice of motion given at a Regular Meeting, entered in the minutes and printed in the summons for the next Regular Meeting, at which time the motion being duly moved and seconded and supported by at least two-thirds of the votes then present, the proposed amendment shall be submitted to the Grand Master, and upon his approval, the amendment shall be effective, of which every Member shall receive notice, and all unissued copies of the By-Laws shall be so amended.

#### ARTICLE XX - SIGNING OF BY-LAWS

1. These By-Laws, when incorporated in the Lodge Register, shall be signed by the Worshipful Master and Secretary, and have the seal of the Lodge affixed. Every Brother is also to sign them as a declaration of submission thereto, and one copy shall be delivered to each Member without charge upon initiation or affiliation.

GRAND LODGE OFFICERS

1978 - 1979

THE MOST WORSHIPFUL THE GRAND MASTER  
M.W.Bro. Robert E. Davies  
P.O. Box 370, Mount Forest, NOG 2L0

DEPUTY GRAND MASTER  
R.W.Bro. N.R. Richards  
59 Green St., Guelph, N1H 2H4

GRAND SECRETARY  
M.W.Bro. J.A. Irvine  
Drawer 217, Hamilton, Ont., L8N 3C9

DISTRICT DEPUTY GRAND MASTER, WATERLOO DISTRICT  
R.W.Bro. Burton S. Freer  
R.R. No. 6, Cambridge (Galt), Ont., N1R 5S7

\* \* \*

THE HERITAGE LODGE NO. 730

LODGE OFFICERS

(See Page 12)

COMMITTEE CHAIRMEN

General Purpose, .....	(S.W.),	R.W.Bro. Keith Flynn
Visitation & Transportation, .....	(J.W.),	R.W.Bro. Donald Grinton
Membership & Unattached Masons, ....		R.W.Bro. Edmund V. Ralph
Refreshment & Entertainment, ....	(S.S.),	W.Bro. Robt. J. Welt
Masonic Information, .....	R.W.Bro.	Gary J. Powell
Central Data Bank, .....	W.Bro.	Balfour LeGresley
Masonic Museum, .....	V.W.Bro.	Jacob (Jack) Pos
Lodge Library, .....	R.W.Bro.	Roy S. Sparrow
Furnishings, Eqpt. & Regalia, ....	W.Bro.	Malcolm Morin
Lodge Seal & Banner, .....	V.W.Bro.	Stewart Thurtell
Lodge By-Laws, .....	R.W.Bro.	Keith Flynn
Lodge Publications, .....	R.W.Bro.	John B. Hunter

NOTE: Help is needed for the above Committees, please contact the appropriate Chairman directly, or volunteer your services to the Worshipful Master or Lodge Secretary.

\* \* \*

COMING EVENTS

Nov. 15, 1978, The Heritage Lodge, Installation,  
R.W.Bro. C. John Woodburn, I.M.

Nov. 23, 1978, Wellington District, 18th Century Degree Team,  
to be presented in the Scarborough Temple under  
the auspices of the Committee on Masonic Education  
for Toronto District 3.

# Proceedings

## The Heritage Lodge No. 730

### A. F. & A. M., G.R.C.

INSTITUTED

Sept. 21, 1977

CONSTITUTED

Sept. 23, 1978

Jacob Pos  
W.M.  
10 Mayfield Ave.,  
Guelph, Ontario,  
N1G 2L8  
(519) 821-4995



J.A. Faulkner  
Sec'y  
22 Echo Drive,  
Guelph, Ontario,  
N1G 1H2  
(519) 824-2873

Vol. 02, No. 03

Cambridge, Ontario, Canada

November, 1978

This Bulletin includes the Summons for the next Regular Meeting, the Proceedings of the Sixth Regular Meeting held on Wednesday, October 18th, 1978, and several important announcements.

#### SUMMONS

Dear Sir and Brother:

I am directed by the Worshipful Master to request your attendance at a Regular Meeting of The Heritage Lodge No. 730, to be held in the Preston-Hespeler Masonic Temple at the North-East corner of the intersection of Highways 401 and 24 on,

WEDNESDAY EVENING, NOVEMBER 15th, 1978, at 7:30 p.m.

prompt for the purpose of transacting such business as may be regularly brought before the Lodge, and the Installation and Investiture of the Officers for the year 1978-79.

Fraternally,  
J.A. Faulkner, Sec'y

#### PROCEEDINGS

The Sixth Regular Meeting of The Heritage Lodge No. 730, was held in the Preston-Hespeler Masonic Temple, Cambridge, Wednesday, October 18, 1978, with 14 Officers, 22 Members and 2 Visitors present.

The Lodge was opened in the First Degree at 7:40 p.m. The Chaplain, Bro. Rev. W.G. Rivers presented a reading and words of enlightenment from the V.S.L. which was followed by an opening prayer. The Worshipful Master welcomed the Brethren to the first Election for the Lodge and expressed his pleasure at seeing so many present even though the Postal Dispute had made it extremely difficult to get all the summonses delivered to most of the Brethren before the meeting.

#### 1. APOLOGIES

Written apologies were received from R.W.Bro. C.E. Drew and

W.Bro. Balfour LeGresley; W.Bro. John Brittain extended apologies on behalf of R.W.Bro. G.Ivor Davies and R.W.Bro. W.J. Curtis; V.W.Bro. Randall Langs brought apologies from R.W.Bro. Donald Grinton.

## 2. CONFIRMING MINUTES

It was regularly moved by R.W.Bro. Keith Flynn, seconded by Bro. George Zwicker, that the minutes of the Fifth Regular Meeting, held on Wednesday, September 20, 1978, and the subsequent Emergent Meeting held on Saturday, September 23, 1978, be adopted as circulated in the previous Lodge Summons. Carried.

## 3. REPORTS OF COMMITTEES ON PETITIONS

The Reports of the Committees on Petitions for Affiliation, as recorded in the Lodge Proceedings dated October, 1978, Vol. 02, No. 02, with the exception of three Committees who had not been able to mail in their returns, reported favourable for 19 of the 22 Applications.

It was regularly moved by W.Bro. John Brittain, seconded by R.W.Bro. Keith Flynn, that the Reports be received, the Committees be discharged with the appreciation of the Lodge, and the 19 Applications balloted on. Carried.

## 4. CORRESPONDENCE

One item of correspondence was received from M.W.Bro. J.A. Irvine, Grand Secretary, which included a revised copy of the proposed Restructured Constitution, and instructions for its review.

## 5. PASSING ACCOUNTS

The following accounts, amounting to \$244.61, were presented, and on a motion by R.W.Bro. R.E. Groshaw, seconded by V.W.Bro. R.D. Langs, were ordered payed. Carried.:

Secretary's Account:	
Postage, .....	\$ 38.00
Stationary, .....	<u>7.11</u> , ..... \$ 45.11
Kopy Print, Guelph:	
October Summons,	
(350 copies @ 32 pages each), .....	174.50
Grand Lodge:	
Warrant of Constitution, .....	<u>25.00</u>
Total	\$ 244.61

## 6. RECEIVING PETITIONS

The following Petitions for Affiliation were received from:

1. JACKSON, John Ross, M.M.; R.R. #1, Arthur, Ontario; Age 29; Teacher; member of Wellington Lodge No. 271, G.R.C.; recommended by R.W.Bro. A. Harold Copeland and W.Bro. J. David Butcher.

2. PLYLEY, John M., D.D.G.M.; P.O. Box 40, 2485 Stevensville Road, Stevensville, Ontario; Age 48; Professional Engineer; member of Dominion Lodge No. 615, G.R.C.; recommended by R.W.Bro. Wallace E. McLeod and W.Bro. C.E. Balfour LeGresley.

3. WESTFALL, Stanley Ray, M.M.; City of Oshawa, County of Durham; Age 35; Salesman; member of Lebanon Lodge No. 139, G.R.C.; recommended by R.W.Bro. W. Gordon Bunker and W.Bro. W.H. Perryman.

It was regularly moved by Bro. George Zwicker, seconded by R.W.Bro. Roy Sparrow, that the Petitions be received and the usual Committees appointed. Carried.

#### 7. REPORTS OF STANDING AND APPOINTED COMMITTEES

V.W.Bro. Stewart Thurtell, Chairman of the Lodge Seal and Banner Committee, presented a brief report on the progress of the Committee (the Lodge had received the new seal at the last Regular Meeting), and asked any members who were interested in the design of a proposed dues card, to meet with him for a few minutes following the close of the Lodge.

#### 8. GENERAL BUSINESS

The revised copy of the proposed Restructured Constitution of the Grand Lodge, was passed on to R.W.Bro. Keith Flynn, Chairman of the Lodge By-Laws Committee for review, with instructions to submit their report at the next Regular Meeting of the Lodge.

A brief discussion ensued concerning lodge stationary and the format for the dues card.

At this time, the Worshipful Master reminded the Brethren of the Notice of Motion that had been presented at the last Regular Meeting, concerning the Lodge By-Laws.

It was regularly moved by R.W.Bro. Keith Flynn, seconded by Bro. George Zwicker, that the Lodge adopt the By-Laws as proposed in the Proceedings of The Heritage Lodge No. 730, Vol. 02, No. 02, dated October, 1978.

Before calling for the vote, additional copies were passed out to those members of the lodge who had not received them in the mail. Following a short period of discussion, during which time no changes were proposed, the question was called for, and the above motion was passed unanimously.

It was regularly moved by W.Bro. H.G. Edgar, seconded by W.Bro. John E. Brittain, that an expression of appreciation be extended to the Worshipful Master and his wife Daisy, for their work in personally delivering so many notices during the recent mail strike of the inside postal workers. The motion was carried by the applause of the Brathren.

#### 9. BALLOTING

Following a favourable ballot taken collectively on the 19 Applications for Affiliation, the Worshipful Master declared R.W.Bros. Leonard Richard Hertel, William A.H. Lowe, Joel Charles Piper; V.W. Bros. William A. Brooks, Harry C. May, Eric Sisel; W.Bros. Terry V. Horner, Robert W.T. Lewis, Ronald W. Lewis, William H. Perryman, Leonard James Spooner; and Bros. Raymond Crinklaw, Stanley A.M. Glass, Donald G. Hines, E. Warren Lay, John A. McCallum, elegible for membership in The Heritage Lodge No. 730, by affiliation.

#### 10. ELECTION OF OFFICERS

At this time V.W.Bro. Pos called on W.Bro. James McNeil and Bro. Harvey Childerhouse, to act as Scrutineers for the Election of Officers. Following the regular ballot procedure, the following Officers were elected and, upon accepting the office, each was declared as such by the Worshipful Master.

Worshipful Master - Elect, R.W.Bro. Keith R.A. Flynn  
Senior Warden - Elect, R.W.Bro. Donald G.S. Grinton  
Junior Warden - Elect, R.W.Bro. Ronald E. Groshaw  
Secretary - Elect, W.Bro. James A. Faulkner  
Treasurer - Elect, R.W.Bro. W. Edwin C. Wilson

The Scrutineers were thanked by the applause of the Brethren for their assistance in the election of officers.

The Worshipful Master called for nominations for the Office of Tyler, and for the position of Auditors.

R.W.Bro. KEITH Flynn nominated R.W.Bro. William S. McVittie for Tyler.

It was regularly moved by R.W.Bro. R.E. Groshaw, seconded by Bro. G.E. Zwicker, that nominations be closed. Motion Carried. The Worshipful Master then declared R.W.Bro. Wm.S. McVittie as Tyler - Elect for the ensuing Masonic year.

R.W.Bro. W.E. Wilson nominated V.W.Bro. Robert S. McMaster and V.W.Bro. W. Robert Lawson as Auditors.

It was regularly moved by Bro. G.E. Zwicker, seconded by V.W. Bro. R.D. Langs, that nominations be closed. Carried. The Worshipful Master then declared V.W.Bro. R.S. McMaster and V.W.Bro. W.R. Lawson, as Auditors for The Heritage Lodge No. 730, for the ensuing Masonic year.

It was regularly moved by Bro. George E. Zwicker, seconded by Bro. R.S. Throop. that V.W.Bro. J. Pos, R.W.Bro. R.S. Sparrow, and V.W.Bro. R.D. Langs, be the Examining Board for the Master Elect. Carried.

Following a few announcements and greetings from various Lodges, and a special invitation from Bro. Rev. Gray Rivers to partake of refreshments in the Banquet Hall, the Lodge was closed in harmony at 9:35 p.m.

\* \* \*

#### THE HERITAGE LODGE NO. 730 MASONIC DISTRICT REPRESENTATIVES

This is the first opportunity we have had to list the names and addresses of the District Representatives for the Lodge. There are members of the Lodge from each of the Districts listed, although we do not have a representative from all the Districts. If you would like to volunteer your assistance for any one of the Districts for which we do not have a representative, please notify V.W.Bro. J. Pos.

##### BRANT MASONIC DISTRICT

R.W.Bro. Fred William Bowery; 44 Park Rd. N., Brantford,  
Ontario, (519) 752-3438

##### BRUCE MASONIC DISTRICT

R.W.Bro. E. James Scarborough; 316 9th Street, Hanover,  
Ontario, N4N 1L4, (519) 364-1040

##### CHATHAM MASONIC DISTRICT

R.W.Bro. Edsel C. Steen; 286 Lorne Ave., Wallaceburg, Ontario,  
N8A 3Z2,

CHATHAM MASONIC DISTRICT

R.W.Bro. Edsel C. Steen; 286 Lorne Ave., Wallaceburg, Ontario,  
N8A 3Z2, (519) 627-6633

FRONTENAC MASONIC DISTRICT

W.Bro. Allan J. Cohoe; 243 Helen St., Kingston, Ontario,  
K7L 4P5, (613) 542-5627

GREY MASONIC DISTRICT

HAMILTON MASONIC DISTRICT A

HAMILTON MASONIC DISTRICT C

LONDON MASONIC DISTRICT W

MUSKOKA-PARRY SOUND MASONIC DISTRICT

NIAGARA MASONIC DISTRICT A

W.Bro. George A. Campbell; 41 Albert St., St. Catharines,  
Ontario, L2R 2G8, (416) 684-7803

NIAGARA MASONIC DISTRICT B

R.W.Bro. William A.H. Lowe; 6151 Culp St., Niagara Falls,  
Ontario, L2G 2B6, (416) 354-0457

NORTH HURON MASONIC DISTRICT

W.Bro. James DeZeeuw; P.O. Box 64, Elora St., Teeswater,  
Ontario, NOG 2S0,

ONTARIO MASONIC DISTRICT

(Temporary) Bro. Robert S. Throop; R.R. #2, Taunton Rd. E.,  
Oshawa, Ontario, L1H 7K5, (416) 723-0622

PETERBOROUGH MASONIC DISTRICT

Bro. George E. Zwicker; 499 O'Connel Rd., Peterborough,  
Ontario, K9J 4E1, (705) 743-2113

PRINCE EDWARD MASONIC DISTRICT

Bro. Robert S. Throop; R.R. #2, Taunton Rd. E., Oshawa,  
Ontario, L1H 7K5, (416) 723-0622

ST. LAWRENCE MASONIC DISTRICT

V.W.Bro. Donald J. Woodside; 81 Park St., Brockville,  
Ontario, K6V 5W1, (613) 342-2243

SARNIA MASONIC DISTRICT

SOUTH HURON MASONIC DISTRICT

R.W.Bro. Keith R.A. Flynn; P.O. Box 119, Main St., Atwood,  
Ontario, NOG 1B0, (519) 356-2845

TORONTO MASONIC DISTRICT 1

R.W.Bro. James W. Gerrard; 82 Glenwood Cres., Toronto,  
Ontario, M4B 1K1, (416) 755-6746

TORONTO MASONIC DISTRICT 2

V.W.Bro. Albert L. Lee; 453 Broadway Ave., Toronto, Ontario,  
M4G 2R4, (416) 422-0121

TORONTO MASONIC DISTRICT 3

R.W.Bro. C. Edwin Drew; 5 Scotland Road, Agincourt, Ontario,  
M1S 1L5, (416) 293-9587

TORONTO MASONIC DISTRICT 4

(Temporary) R.W.Bro. C. Edwin Drew; 5 Scotland Rd., Agincourt,  
Ontario, M1S 1L5, (416) 293-9587

TORONTO MASONIC DISTRICT 5

R.W.Bro. Edmund V. Ralph; 56 Castlegrove Blvd., Don Mills,  
Ontario, M3A 1L2, (416) 442-4152

TORONTO MASONIC DISTRICT 6

Bro. Thomas G. Roberts; 7 Mira Road, Thornhill, Ontario,  
L3T 2H5, (416) 889-9167

TORONTO MASONIC DISTRICT 7

W.Bro. C.E. Balfour LeGresley; 213 Riverside Dr., Toronto,  
Ontario, M6S 4A8, (416) 769-3804

WATERLOO MASONIC DISTRICT

R.W.Bro. William S. McVittie; 50 Renwick St., Cambridge (H),  
Ontario, N3C 2T7, (519) 658-2334

WELLINGTON MASONIC DISTRICT

R.W.Bro. W. Edwin C. Wilson; 7 Orchard Blvd., Georgetown,  
Ontario, (416) 877-3556

WILSON MASONIC DISTRICT

V.W.Bro. Stewart L. Thurtell; 329 Oxford St., Ingersoll,  
Ontario, N5C 2W4, (519) 485-2283

Brethren these are our District Representatives, a few are assisting temporarily in two Districts, until such time when others volunteer their services. While the primary role of the D.R. is to assist in the processing of applications for affiliation, they may also be called on as the extension arm of the Lodge in their respective Districts should anyone wish to contact them for any matter relating to Masonic History, and the acquisition and preservation of Masonic Artifacts.

\* \* \*

ANNOUNCEMENTS

November 15, 1978:

The Installation and Investiture of the Officers of The Heritage Lodge No. 730, will be under the direction of R.W.Bro. C. John Woodburn, I.M., assisted by a large number of Charter Members, Regular Members and a few interested Masons. R.W.Bro. Keith Flynn, the Master-Elect, has been an active Founding Member of the Lodge from the very beginning, as have many of the other Officers; therefore let us demonstrate our support with an excellent attendance at this important function of the Lodge. Call a few friends and bring a car load.

November 23, 1978:

The Wellington District, 18th Century Degree Team will be dramatizing this Ancient and Historical Degree in the Scarborough Masonic Temple under the auspices of the Committee on Masonic Education for Toronto District 3. A typical lodge meeting of the 1770's will be presented, as well as the Ceremony of Initiation. The cast will be in full costume of the period.

May 11 & 12, 1979:

The Regional Masonic Workshops, which are normally held every third year, will be held in the spring of 1979 on the dates indicated above. The Guest Speaker, who will be with us for both days, is R.W. Bro. Allen E. Roberts, Past D.D.G.M. and Past Deputy Grand Secretary of the Grand Lodge of Virginia. He is a renowned Masonic Scholar and Author. This promises to be an exciting experience for all who can attend. The Conference Facilities at the University of Guelph have been temporarily booked for the occasion. Mark the date and plan to attend.

\* \* \*

#### GRAND LODGE OFFICERS

1978 - 1979

THE MOST WORSHIPFUL THE GRAND MASTER  
M.W.Bro. Robert E. Davies  
P.O. Box 370, Mount Forest, NOG 2L0

DEPUTY GRAND MASTER  
R.W.Bro. N.R. Richards  
59 Green St., Guelph, N1H 2H4

GRAND SECRETARY  
M.W.Bro. J.A. Irvine  
Drawer 217, Hamilton, Ont., L8N 3C9

DISTRICT DEPUTY GRAND MASTER, WATERLOO DISTRICT  
R.W.Bro. Burton S. Freer  
R.R. No. 6, Cambridge (Galt), Ont., N1R 5S7

#### LODGE OFFICERS

W.M.	V.W.Bro. Jacob Pos	J.S.	V.W.Bro. W.Robt.Carpenter
I.P.M.	R.W.Bro. N. Richard Richards	Tyler	R.W.Bro. Wm. S. McVittie
S.W.	R.W.Bro. Keith R.A. Flynn	Sec'y	W.Bro. James A. Faulkner
J.W.	R.W.Bro. Donald G.S. Grinton	A.Sec'y	W.Bro. J.J. Vliehs
S.D.	R.W.Bro. Ronald E. Groshaw	Treas.	R.W.Bro. W.E. Wilson
J.D.	Bro. George E. Zwicker	D.C.	R.W.Bro. Roy S. Sparrow
I.G.	W.Bro. Balfour LeGresley	Chap.	Bro. Rev. W.G. Rivers
S.S.	W.Bro. Robert J. Welt	Organist	

#### COMMITTEE CHARMEN

General Purpose, .....	(S.W.), R.W.Bro. Keith Flynn
Visitation & Transportation, .....	(J.W.), R.W.Bro. Donald Grinton
Membership & Unattached Masons, ....	R.W.Bro. Edmund V. Ralph
Refreshment & Entertainment, .....	(S.S.) W.Bro. Robt.J. Welt
Masonic Information, .....	R.W.Bro. Gary J. Powell
Central Data Bank, .....	W.Bro. Balfour LeGresley
Masonic Museum, .....	V.W.Bro. Jacob (Jack) Pos
Lodge Library, .....	R.W.Bro. Roy S. Sparrow
Furnishings, Eqpt. & Regalia, .....	W.Bro. Malcolm Morin
Lodge Seal & Banner, .....	V.W.Bro. Stewart L. Thurtell
Lodge By-Laws, .....	R.W.Bro. Keith R.A. Flynn
Lodge Publications, .....	R.W.Bro. John B. Hunter

# The Heritage Lodge No. 730

A. F. & A. M., G.R.C.

INSTITUTED: September 21, 1977 - CONSTITUTED: September 23, 1978  
Preston-Hespeler Masonic Temple

The formation of this unique Lodge marks the establishment of a common forum for all interested masons who have a real concern for preserving the past and influencing the future development of Freemasonry. The purpose and objectives of the Lodge have been delineated in the By-Laws and offer a seven point program to provide challenging opportunities to encourage participation in scholarly research, and a variety of other interesting subjects designed to encourage masons and lodges to take an active interest in the preservation of our Masonic Heritage.

## Application for Affiliation

To the Worshipful Master, Wardens and Brethren of The Heritage Lodge No. 730, of the Grand Lodge of A.F.& A.M. of Canada, in the Province of Ontario.

I, (Print name in full) of ..... (Address)  
of ..... (Town or City) ..... (Code) phone (.....)  
in the County of ..... (County) and ..... (Province)

Occupation ..... date of birth .....  
being a ...{Masonic Rank}... Mason, and desirous of becoming a member  
of The Heritage Lodge No. 730, do declare as follows:

I am not in debt to any Lodge for dues or otherwise.  
I was Initiated ..., Passed & Raised in .....

Lodge No. ...., at ..... under the jurisdiction of the Grand Lodge of ..... and am in good Masonic standing. I was last a member of ..... Lodge No. ....

Dated at ..... this ..... day of ..... 19..

Signature in full .....

Recommended by: 1. ....

2. ....

The Lodge meets on the third Wednesday of Sept., Nov., March and May.

Affiliation Fee, ..... \$ 10.00  
Annual Dues (Sept. 1 - Aug. 31), ... 10.00  
Total \$ 20.00

Return Application to: The Heritage Lodge No. 730  
10 Mayfield Avenue,  
Guelph, Ont., N1G 2L8

# Proceedings

## The Heritage Lodge No. 730

### A. F. & A. M., G.R.C.

INSTITUTED

Sept. 21, 1977

Keith R.A. Flynn, W.M.  
P.O.Box 119, Main St.,  
Atwood, Ontario,  
NOG 1B0  
(519) 356-2845



CONSTITUTED

Sept. 23, 1978

J. Pos, Editor  
10 Mayfield Ave.,  
Guelph, Ontario,  
N1G 2L8  
(519) 821-4995

Vol. 02, No. 04

Cambridge, Ontario, Canada

March, 1979

This Bulletin includes the Summons for the next Regular Meeting, notice of the General Purpose Committee Meeting, Proceedings of the Seventh Regular Communication held on Wednesday, November 16th, 1978, and several important announcements for the coming year.

#### SUMMONS

Dear Sirs and Brethren:

By direction from the Worshipful Master you are hereby requested to attend the Eighth Regular Communication of the Lodge to be held in the Preston-Hespeler Masonic Temple at the North-East corner of the intersection of Highways No. 401 and No. 24 on:

WEDNESDAY EVENING, MARCH 21, 1979, AT 7:30 p.m.

prompt for the purpose of introducing and transacting such business as may be regularly brought before the Lodge.

We shall be privileged on this occasion to have W.Bro. Allan Cohoe, of Queen's Lodge No. 578, Frontenac District, and a Charter Member of our Lodge, present a paper titled "Some Early Masonic Activities in Upper Canada". Written reviews of W.Bro. Cohoe's paper are being prepared by M.W.Bro. Wm. K. Bailey, R.W.Bro. Charles A. Sankey, W.Bro. Greg C. Robinson and Bro. John E. Taylor. An open discussion will follow the formal presentations. You are encouraged to bring along any masonic friends who may be interested.

#### GENERAL PURPOSE COMMITTEE

The General Purpose Committee Meeting will be held on Wednesday, April 18th, 1979, at 7:30 p.m. All Lodge Officers and Chairmen of Standing and Appointed Committees are urgently requested to attend. All members are particularly welcome.

Fraternally,

J.A. Faulkner, Sec'y

PROCEEDINGS

The Seventh Regular Communication of The Heritage Lodge No. 730, was held in the Preston-Hespeler Masonic Temple, Cambridge, Wednesday, November 15, 1978, with 13 Officers, 40 Members and 34 Visitors, for a total of 87 Masons present as per Lodge Register.

OPEN THE LODGE

The Lodge was opened in the First Degree at 7:40 p.m.

AT THE ALTAR (Bro. Rev. W. Gray Rivers)

Ephesians 6: 5-9,

Servants, obey your human masters sincerely, with a proper respect and sense of responsibility, as service rendered to the Lord himself; not with the idea of currying favour with men, but as servants of the Lord, conscientiously doing what you believe to be the will of God for you. You may be sure that God will reward a man for good work, irrespectively of whether the man be slave or free. And as for you masters, be as conscientious and responsible towards those who serve you as you expect them to be towards you, neither misusing the power over others that has been put in your hands, nor forgetting that you are responsible yourselves to a heavenly employer who makes no distinction between master and man.

Prayer:

Almighty God, we thank you that you have called us into this Fraternity and have given us tasks to perform. Bring to us the awareness that we have been entrusted with the great plans and duties of thy Kingdom on earth. Let your Spirit be upon these your servants whom we have called into the leadership of this Lodge. Endue them with heavenly wisdom, that in counsel they may deal wisely, Grant that these brethren now entering upon their duties may obtain your favour and be successful in the discharge of their responsibilities, that through their devotion and consecration the Lodge may be increased and edified; to the glory of Thy Most Holy Name. Amen.

So Mote It Be

APOLOGIES

Apologies were received from R.W.Bro. David Bradley, currently visiting in Red China; from R.W.Bros. Gary Powell and Ed Ralph, who are officiating in their respective Districts; and from R.W.Bros. Wallace McLeod, Ed Wilson, Irvine Noble and John Hunter.

Also from V.W.Bro. Ralph Tucker, W.Bros. Ernest Brown and Richard Deacon, and Bro. Bert Steele, who are this evening participating in the Installation and Investiture Ceremonies in Wyndham Lodge No. 688.

MINUTES

It was regularly moved by R.W.Bro. Keith Flynn, seconded by R.W. Bro. Don Grinton, that the minutes of the Sixth Regular Meeting, held on Wednesday, October 18th, 1978, be accepted as circulated in the Lodge Proceedings, Vol. 02, No. 03, November, 1978. Carried.

REPORTS OF COMMITTEES ON PETITIONS

The reports of the Committees on the Petitions for Affiliation from V.W.Bro. Kenneth Clark and W.Bro. William Boratyne, reported favourable.

It was regularly moved by Bro. George Zwicker, seconded by W.Bro. Balfour LeGresley, that the Reports be received, the Committees discharged and the Applications balloted upon. Carried.

#### CORRESPONDENCE

Several items of correspondence were received, and are summarized as follows:

1. From R.W.Bro. C. John Woodburn of Toronto District 2, enclosing the names of Brethren who would be participating at the Ceremony of Installation and Investiture of the Worshipful Master Elect and other Elected and Appointed Officers of The Heritage Lodge No. 730, on the 15th day of November, 1978.
2. From M.W.Bro. Wm.K. Bailey of Toronto District 3, complimenting the Lodge on an excellent summation of the events, happenings and paper presentations as recorded in the Lodge Proceedings of October.
3. From R.W.Bro. David Bradley of Toronto District 3, who also sends his congratulations on the comprehensive Proceedings as well as his apologies in not being able to attend the November Meeting.
4. From R.W.Bro. Burton S. Freer, D.D.G.M. of Waterloo District, a form letter sent to all the Lodges in Waterloo District, outlining several points he would be emphasizing during his official visits, in order to make the work more interesting and ensure uniformity.

#### PASSING ACCOUNTS

The following accounts amounting to \$171.25 were presented, and on a motion by R.W.Bro. Grinton, seconded by R.W.Bro. Groshaw were ordered paid. Carried.

##### Secretary's Account:

Postage,.....	\$34.01
Envelopes, .....	11.17
Telephone, (4 months), .....	15.42
Lunch (Nov. 15th, Meeting), ..	14.82
Film Rental (G.L. of Ohio), ..	<u>18.00</u>
	\$93.42

Guelph Printing Services Ltd.:	
Nov. Summons, Inv. #15379, .....	61.30
Bro. Rev. Gray Rivers:	
Refreshments (Oct. 18th.)	9.65
Beverage supplies (Nov. 15th)	<u>6.88</u>
	16.53
Total	\$ 171.25

#### RECEIVING PETITIONS

The following Applications for Affiliation were received from:

1. AGGETT, Harold G., M.M.; 44 Charles St.W. Apt. 1604, Toronto, Ontario; Age 68; Retired Banker; member of Harry L. Martyn Lodge No. 696, G.R.C.; recommended by W.Bro. K.C. McLellan and W.Bro. Harry J. Dowsett.
2. BASLEY, Charles Edward, M.M.; 1195 Wood Place, Oakville, Ontario; Age 61; Retired; member of Oakville Lodge No. 400, G.R.C.; recommended by R.W.Bro. W.E. Wilson and Bro. G.F. Moore.
3. DYER, Frank G., M.M.; 606 - 85 Thorncliff Pk. Dr., Toronto, Ontario; Age 71; Manager of Records; member of Ulster Lodge No. 537, G.R.C.; recommended by R.W.Bro. J.W. Gerrard and Bro. W.T. Boratynec.
4. JACKSON, John Ross, M.M.; R.R. #1, Arthur, Ontario; Age 29; Teacher; member of Wellington Lodge No. 271, G.R.C.; recommended by R.W.Bro. A.H. Copeland and W.Bro. J.D. Butcher.
5. McNEIL, Paul W.J., P.M.; 679 Bermuda Ave., Oshawa, Ontario; Age 41; member of Lebanon Lodge No. 139, G.R.C.; recommended by R.W.Bro. W. Gordon Bunker and W.Bro. Wm.H. Perryman.
6. PLYLEY, John M., D.D.G.M.; P.O. Box 40, Stevensville, Ontario; Age 48; member of Dominion Lodge No. 615, G.R.C.; recommended by R.W.Bro. W.E. McLeod and W.Bro. C.B. LeGresley.

7. WESTFALL, Stanley Roy, M.M.; Oshawa, Ontario; Age 35; member of Lebanon Lodge No. 139, G.R.C.; recommended by R.W.Bro. W. Gordon Eunker and W.Bro. J.M.H. Perryman.

The Secretary reminded all sponsors of applicants, to make sure that application forms are filled in completely, especially full names and complete addresses.

It was regularly moved by R.W.Bro. James H. Hutchinson, seconded by Bro. Rev. Gray Rivers, that the Applications be received and the usual Committees appointed. Carried.

#### REPORTS OF STANDING AND APPOINTED COMMITTEES

R.W.Bro. Keith Flynn, Chairman of the Lodge By-Laws Committee, reported that the Lodge By-Laws, as approved at the last Regular Meeting, were being processed in accordance with the procedure laid down in the Constitution of Grand Lodge. Bro. Flynn also reported that the Committee was again studying the Re-organized and Revised Constitution in a second draft proposal presented by the Revisions Committee. The deadline for comments and suggestions was set as Feb. 1st, 1979, and as this date came before the next Regular Meeting of the Lodge, the Committee requested permission to discuss their report at the next meeting of the General Purpose Committee.

It was regularly moved by R.W.Bro. Flynn, seconded by R.W.Bro. Grinton, that the Lodge By-Laws Committee proceed to review the second draft of the Grand Lodge Revisions Committee, and present their findings for discussion at the next General Purpose Committee Meeting, and when approved, to submit their Report direct to Grand Lodge. Carried.

W.Bro. Balfour LeGresley, Chairman of the Central Data Bank Committee, reported that a meeting was held in Toronto, November 5, 1978, to establish Committee Structure, Terms of Reference, Operational Procedures, examples of Assignment Projects, continuity of Leadership, and that the next meeting was planned for January 31st, 1979, in the Grand Lodge Library, 888 Yonge St. A list of 40 items of masonic interest and significance with a brief comment concerning the item, its location and the person to contact, had been prepared. It was planned to research the items and add to the list.

#### GENERAL BUSINESS

The Worshipful Master reported that the Treasurer had requested authorization to transfer funds from the Capital Fund Account for investment purposes.

It was regularly moved by R.W.Bro. Flynn, seconded by V.W.Bro. Thurtell, that the Treasurer be instructed to purchase, from the Capital Fund Account, an Investment Certificate bearing interest at 10 $\frac{1}{2}$  percent. Carried.

#### BALLOPING FOR CANDIDATES

Following a favourable ballot taken collectively, with the approval of the Lodge, the Worshipful Master declared V.W.Bro. Kenneth Clark and W.Bro. William J. Boratynec, eligible for membership in The Heritage Lodge No. 730, by Affiliation.

#### RECEPTION OF DISTINGUISHED VISITORS

This being the occasion for the Ceremony of Installation and Investiture, the Lodge was called from L. to R. for the space of 10 minutes and back to L. at 8:45 p.m.

At this time the D.C., R.W.Bro. Roy Sparrow, presented a most distinguished group of Masons led by the Deputy Grand Master, R.W.Bro. W.R. Richards and R.W.Bro. Burton S. Freer, D.D.G.M., Waterloo, District, followed by R.W.Bro. C. John Woodward, Installing Master, and the Officers of the Installing Board accompanied by a large number of distinguished visitors.

After receiving Grand Honours, and upon assuming the gavel, R.W.Bro. Richards commented that The Heritage Lodge had reached yet another important milestone in its initial development and wished the Lodge every success in the future. He then transferred the gavel to R.W.Bro. Freer, who welcomed the Brethren to Waterloo District and expressed his desire that all should enjoy the work of the evening; he then returned the gavel to the Worshipful Master.

V.W.Bro. Pos then called on R.W.Bro. Woodburn to assume the Chair and proceed with the work of the evening.

#### CEREMONY OF INSTALLATION AND INVESTITURE

At the conclusion of a most impressive ceremony, R.W.Bro. Burton S. Freer, D.D.G.M. of Waterloo District, proclaimed the following Officers, with the exception of the I.G., Treasurer and Organist, legally and duly installed and invested:

W.M. R.W.Bro. Keith R.A. Flynn	J.S. V.W.Bro. W.Robt.Carpenter
I.P.M. V.W.Bro. Jacob Pos	Tyler R.W.Bro. Wm. S. McVittie
S.W. R.W.Bro. Donald S. Grinton	Sec. W.Bro. James A. Faulkner
J.W. R.W.Bro. Ronald E. Groshaw	A./Sec. W.Bro. Joseph J. Vliehs
S.D. W.Bro. George E. Zwicker	D.C. R.W.BRO. Roy S. Sparrow
J.D. W.Bro. C. Balfour LeGresley Chap.	Bro. Rev. W. Gray Rivers
S.S. R.W.Bro. Charles Edwin Drew	

It was regularly moved by R.W.Bro. Grinton, seconded by R.W.Bro. Groshaw, that a hearty vote of thanks be extended to R.W.Bro. John Woodburn and all those who participated in the work of the evening, for the excellent manner in which the Ceremony was conducted. Carried unanimously by the applause of the Brethren.

In response and on behalf of all the Brethren assisting in the work, R.W.Bro. Woodburn thanked the Lodge for having been given the opportunity to take part on this historic occasion.

#### WORSHIPFUL MASTER'S ADDRESS

At this time the newly installed Worshipful Master, R.W.Bro. Keith Flynn, commented as follows:

"First my Brethren let me say that I deem this a great honour and a real privilege to have been Elected and Installed as Worshipful Master of The Heritage Lodge, and I thank you most sincerely. I trust I will not disappoint you for the confidence you have placed in me. I should like to congratulate the Officers on their Installation. I feel confident, with the corps of Officers which have been Installed this evening, The Heritage Lodge should have a good year, and I truly hope, a year which all of us will have many fond memories."

I would like to most sincerely thank R.W.Bro. Woodburn and his Installing Team for a most impressive Ceremony this evening. On behalf of all the Officers, I want to sincerely thank you R.W. Sir and your Installing Team.

This time should not pass, without expressing my personal THANK YOU to V.W.Bro. Jack Pos, for first of all, having the foresight and leading the way to establish this Lodge, and secondly, for the unlimited assistance both He and his Wife Daisy have given to me. V.W. Bro. Pos, we have a great relationship and fraternal love, and I look forward to this continuing for many years ahead.

To our many Visitors present this evening, what else can I say, but a most sincere THANK YOU for coming and sharing with us this very important event in the history of our Lodge. Please come back as often as you can and support us in our endeavours. I should like to especially THANK the Brethren of my home Lodge, Elma Lodge No. 456, Monkton, for being with me this evening, and also the many Brethren of South Huron District, who have taken an evening from their busy schedule to be present. Especially I want to THANK our D.D.G.M.,

R.W.Bro. Earl Rawson and R.W.Bro. Clare Reith, who was allowed the pleasure of Installing me in the chair of King Solomon. Thanks again to all our visitors.

To our Officers and Members, THANK YOU so much for making a special effort in being present this evening, but, Brethren our work has only begun. A foundation has been laid for us to build upon; it will be up to you and the Officers who have been Installed this evening, as well as the Members of the various Committees of the Lodge, to build a superstructure on that foundation. The eyes of Masonry are looking to our Lodge for our achievements, so let us show realism in the objectives for which we were formed. I have set out a few goals for which we must strive during the days ahead. To achieve these goals, the assistance of ALL members will be needed, and I ask for your help.

1. Increase the membership of the Lodge to at least 300; this can be realized if each Member would endeavour to bring in just one application during the current year.
2. Activate our present Membership - get involved with Committee work, don't wait to be asked - offer your talents to the Chairman or myself.
3. Strengthen the Finances of the Lodge.
4. Encourage more Lodges in our Grand Jurisdiction to extend invitations to our Lodge, to make more Lodges aware of the objectives and workings of The Heritage Lodge.

All in all Brethren "PARTICIPACTION" should be the name of the game during the coming year in our Lodge. I solicit your help for us to achieve our goal and let us do it together.

I look forward to a good year in The Heritage Lodge with the assistance of my Brethren. That is the challenge I extend to you on this special evening, and I most respectfully seek your help, that our Lodge may truly fulfill its objectives, and be a credit to this Grand Jurisdiction in general and this District in particular.

In closing I want to wish Seasons Greetings to you and yours and may the G.A.O.T.U. watch over us all.

Following his address, the Worshipful Master announced the appointment of the Lodge Committees. These are presented following the list of Officers.

#### ANNOUNCEMENTS

At this time Bro. George Zwicker extended an invitation to all those present to visit with the Brethren of Corinthian Lodge No. 101, at their Annual Installation and Investiture Ceremonies on December 15, 1978, when he will be Installed as Worshipful Master.

R.W.Bro. Woodburn reminded the Brethren of Project H.E.L.P., and encouraged them to continue their fine support toward reaching the objective of the program.

R.W.Bro. Earl Rawson, extended greetings from South Huron District and offered his best wishes to The Heritage Lodge for the coming year.

V.W.Bro. Pos announced, that immediately following the close of the Lodge, there would be a showing of the International Gold Award Winning Documentary Film titled "Precious Heritage" depicting the story of Freemasonry in the State of Ohio, as produced by R.W.Bro. Allen E. Roberts, Highland Springs, Virginia.

Following several announcements, including a special invitation from Bro. Rev. Gray Rivers to join in a brief social period with refreshments in the Banquet Hall, the Lodge was closed in harmony at 11:08 p.m.

WORSHIPFUL MASTER'S MESSAGE

My Brethren:

It is my pleasure to greet you for the first time as your Worshipful Master through the media of our Lodge Summons, and once again, let me say a most sincere THANK YOU for electing and installing me to this high office. With the assistance of the Officers and Members, I look forward to an active and interesting year in the history of The Heritage Lodge.

From the reports I hear, most Committees of the Lodge are really starting to move into their objectives and responsibilities. I have enlarged the size of most committees for the coming year, with the idea of activating more Members. Should any Brother like to assist one of the Committees and has not already received such an appointment, I would be pleased to hear from you. Because the scope of membership in our Lodge, it is possible that sub-Committees, within some Committees, will be attempted, for the purpose of greater participation and in-put from a larger number of our Brethren. The complete list of Committees is published in this summons.

Our March meeting will be one of our 'high-lights' in this Masonic year, when we will welcome R.W.Bro. Burton S. Freer, D.D.G.M. of Waterloo District, on his Official Visit. I urge the Brethren to make a very special effort to attend and assist me to welcome our distinguished Brother as he represents the Grand Master. W.Bro. Allan Cohoe will present a paper also at this Meeting titled "Some Early Masonic Activities in Upper Canada", which should prove interesting and informative to all Brethren.

We, as Masons, should never fail to remember the lessons taught in the N.E. Charge when we were initiated .... and now put those words into action .... please support the H.E.L.P. Program, and "no matter how small, it shall be thankfully received and faithfully applied".

Brethren, we have critical and colossal problems to overcome, not only in Canada, but throughout the world. Every generation from the beginning of time has had times of problems, and when the going was the toughest our forbearers resolved their problems by spiritual and moral regeneration. We discover that Masons had a keen sense of responsibility in this regard. In 1951, our late King George VI, unable to attend Grand Lodge because of his encroaching illness, sent a message to be read. In it he said, "The nation today does require spiritual and moral regeneration, I have no doubt, after many years as a member of our Order, that Freemasonry can play a most important part in this vital need". To do this we must all repair to our Church, Synagogue and Masonic Temple with one resolve and desire; to know the will of the Most High, and employ it, in our every relationship in public and private life. And so Brethren, let us gather into the flock those Masons who have strayed .... let us move forward together as one of the greatest forces of our time. Not altering Masonry to coincide with the cries of our changing and troublesome world, but rather standing firm on the tenets and principles of our Order, and doing our part in the shaping of a world filled with Peace, Happiness, Prosperity and Brotherly Love for all mankind.

"May the Most High prosper our united endeavours."

Yours fraternally,

Keith R.A. Flynn, W.M.

Brethren, the following Calendar of Events is presented for your information. The events are many and varied, and should offer something of interest for everyone. Be sure and mark your date book now while they are fresh in your memory, and plan to attend all those functions that appeal to you.

MARCH 21, 1979, (Wednesday) - Regular Meeting of The Heritage Lodge. This is the Official Visit of R.W.Bro. Burton S. Freer, D.D.C.M. of Waterloo District. Also, W.Bro. Allan J. Cohoe, will present an Illustrated Paper titled "Some Early Masonic Activities in Upper Canada".

MARCH 31, 1979, (Saturday) - Waterloo District Reception to The Grand Master, Holiday Inn, Cambridge (Hespeler), Tickets \$10.00.

APRIL 18, 1979, (Wednesday) - General Purpose Committee Meeting of The Heritage Lodge. All Lodge Officers and Chairmen of Standing and Appointed Committees are required to attend. All Members are welcome.

APRIL 27, 1979, (Friday) - The 18th Century Degree Cast of Wellington District will present their Production of a typical Lodge Meeting and Initiation Ceremony, in full costume, as practiced by our Ancient Brethren in 1774, for the Brethren of Ontario District. The presentation will take place in the Oshawa Masonic Temple, Oshawa, Ontario.

APRIL 29, 1979, (Sunday) - Waterloo District Divine Service, at 7:30 p.m., Trinity Anglican Church, 12 Blair Road, Cambridge (G).

MAY 3, 1979, (Thursday) - The 18th Century Degree Cast will be visiting St. Clair Lodge No. 135, to dramatize a typical 18th Century Lodge Meeting and Initiation Ceremony, in their Lodge Meeting Place in Milton, Ontario.

MAY 11-12th, 1979, (Friday & Saturday) - The Third Regional Masonic Workshop will take place at the University of Guelph, Guelph, Ontario. The complete program is outlined on page 10.

MAY 16, 1979, (Wednesday) - Regular Meeting of The Heritage Lodge. W.M.Bro. Wm. K. Bailey will present a paper titled "Historical Review of The Constitution of Grand Lodge".

JUNE 7, 1979, (Thursday) - The Heritage Lodge will make a fraternal visit to The Belleville Lodge No. 123, Belleville, Ontario, to present a Masonic Paper dealing with The Influence of United Empire Loyalists on the Early Development of Prince Edward District.

JULY 18-19th, 1979, (Wednesday & Thursday) - The 124th Annual Communication of Grand Lodge A.F. & A.M. of Canada In the Province of Ontario, Toronto, Ontario.

SEPTEMBER 19, 1979, (Wednesday) - Regular Meeting of The Heritage Lodge. Annual Election of Officers. Also, R.W.Bro. Wallace E. McLeod will present a paper titled "John Coustos - The Lisbon Inquisition".

SEPTEMBER 22, 1979, (Saturday) - The Heritage Lodge will make a Fraternal Visit to Corinthian Lodge No. 101, to participate in their Saturday Program and present a "Masonic History" the subject title was left open. (This visit will have to be confirmed at the Regular Meeting of The Heritage Lodge in March.)

Coming Events cont'd -

OCTOBER 19, 1979, (Friday) - The Heritage Lodge has been invited to make a Fraternal Visit to Wellington Lodge No. 635, Toronto, to present a Historical Paper. (This visit will have to be confirmed at the next Regular Meeting of The Heritage Lodge in March.

NOVEMBER 21, 1979, (Wednesday) - Regular Meeting of The Heritage Lodge. This is the Annual Installation and Investiture of the Worshipful Master and the Officers of the Lodge. Also at this meeting, W.Bro. Greg C. Robinson will present a paper titled "Morgan - The Canadian Connection".

MARCH 18, 1980, (Wednesday) - Regular Meeting of The Heritage Lodge. R.W.Bro. Charles A. Sankey will present a paper which will be a condensation of Albert Pike's Papers on the First Three Degrees of Masonry. The correct title has yet to be decided.

MAY 21, 1980, (Wednesday) - Regular Meeting of The Heritage Lodge. Bro. John E. Taylor, the first Mason to receive the coveted William Mercer Wilson Medal for his academic contributions to Masonic Research, will present a paper titled "The Lodge Room, Lodge Furniture, Regalia and other Masonic matters.

Other Historical Masonic Papers to be scheduled for future meetings include:

1. Quasi Masonic Bodies, not recognized by Grand Lodge; for example: Chinese Masons, Red Cross of Rome and Constantine, Rosicrucians, Prince Hall Masons etc.
2. A discussion of missing lodge numbers.
3. A review of the important similarities of our Grand Masters.
4. Women Freemasons in Ontario.

\* \* \*

Project H.E.L.P.

Current reports indicate that the project objective of \$350,000 is in sight. This is welcome news and most encouraging, but let us not become complacent in the knowledge that we are making good progress. We must not shift gears and coast the rest of the way. We must keep up the momentum as we climb the mountain until we reach the top.

Our Lodge will soon be receiving the official receipt forms for tax deduction; therefore send in your donations now while the subject is on your mind. Several Brethren have already contributed sizeable donations, not only through The Heritage Lodge, but also on behalf of every Lodge of which they are members.

Many dedicated Masons in the Lodges, Districts, and the Grand Lodge Committee have devoted generously of their time and effort in this worthy cause; let us contribute our share ..... no matter how small the amount ..... to ensure the success of this project.

Each contribution is an investment in the search for new and improved techniques, and the development of research programs to endeavour to provide Hearing for Every Living Person.

J. Pos

THIRD REGIONAL MASONIC WORKSHOP

UNIVERSITY OF GUELPH  
Guelph, Ontario

May 11-12th, 1979

Theme Title - "Beyond The Apron"

FRIDAY NIGHT BANQUET PROGRAM

- 1830 - Registration, fellowship and cash bar.
- 1915 - Banquet, Head Table with 10 person round tables.
- 2030 - Introduce Head Table, V.W.Bro. Randall Langs, M.C.
- 2040 - Welcome, R.W.Bro. Gary Powell, D.D.G.M. Wellington Dist.
- 2050 - Toast to Grand Lodge,
- 2055 - Response, R.W.Bro. N.R. Richards, Deputy Grand Master.
- 2100 - Introduce Speaker,
- 2105 - Keynote Speaker, R.W.Bro. Allen E. Roberts, Highland Springs, Virginia.
- 2150 - Thank Speaker,
- 2155 - Announcements for Saturday Program,
- 2200 - Late Registrations,
- Adjourn, informal discussions and fellowship.

SATURDAY PROGRAM

- 0800 - Registration, second floor Arts Building.
- 0845 - Discussion Session No. 1, Topics - 1,2,3,4,6,7 & 8.
- 1010 - Morning Break, (refreshments).
- 1035 - Discussion Session No. 2, Topics - 1,2,3,4,5,6 & 7.
- 1200 - Lunch, Delegates are on their own.
- 1325 - Discussion Session No. 3, Topics - 1,2,3,5,7,8 & 9.
- 1450 - Afternoon Break, (refreshments).
- 1515 - Discussion Session No. 4, Topics - 4,5,6,7,8 & 9.
- 1640 - Adjourn.

DISCUSSION TOPICS

(Each Delegate will be able to participate in 4 of the 9 topics)

1. MASONIC LITERATURE - Establishing your personal library.
2. REVELATIONS - Planning the future for Freemasonry.
3. COMMUNICATIONS - Applying new audio-visual concepts to Freemasonry.
4. LODGE HISTORIANS - Learning about a new Lodge Office.
5. OUR 125th ANNIVERSARY - Suggesting individual Lodge Topics.
6. THE CHALLENGE OF FREEMASONRY - Keeping our Members interested.
7. OTHER MASONIC BODIES - Reacting on Craft Lodges.
8. INTEREST BUILDERS - Reaching out to the Lodges, programs for non-masons and our ladies.
9. LEADERSHIP - Preparing for office, lodge management, and the role of Lodge Secretaries.

This promises to be another outstanding experience in masonic outreach "Beyond the Apron", everyone will want to share in this challenging program. Cost are being determined, and Registration Forms will soon be available from R.W.Bro. Wm.S. McVittie, 50 Renwick St., Cambridge (H), Ontario, N3C 2T7; phone 519-658-2334.

GRAND LODGE OFFICERS  
1978 - 1979

THE MOST WORSHIPFUL THE GRAND MASTER  
M.W.Bro. Robert E. Davies  
P.O. Box 370, Mount Forest, NOG 2L0

DEPUTY GRAND MASTER  
R.W.Bro. N.R. Richards  
59 Green St., Guelph, N1H 2H4

GRAND SECRETARY  
M.W.Bro. J.A. Irvine  
Drawer 217, Hamilton, L8N 3C9

DISTRICT DEPUTY GRAND MASTER, WATERLOO DISTRICT  
R.W.Bro. Burton S. Freer  
R.R. No. 6, Cambridge (Galt), N1R 5S7

LODGE OFFICERS  
1979

W.M. R.W.Bro. Keith R.A. Flynn	J.S. V.W.Bro. Robert Carpenter
I.P.M. V.W.Bro. Jacob Pos	Tyler R.W.Bro. Wm. S. McVittie
S.W. R.W.Bro. Donald S. Grinton	Sec'y W.Bro. James A. Faulkner
J.W. R.W.Bro. Ronald E. Groshaw	A/Sec'y W.Bro. Joseph J. Vliehs
S.D. W.Bro. George E. Zwicker	Treas. R.W.Bro. W.E. Wilson
J.D. W.Bro. Balfour LeGresley	D.C. R.W.Bro. Roy S. Sparrow
I.G. R.W.Bro. David C. Bradley	Chap. Bro. Rev. W.G. Rivers
S.S. R.W.Bro. Charles Edwin Drew	Organist R.W.Bro. L.R. Hertel

COMMITTEES FOR 1979

GENERAL PURPOSE - Chairman, R.W.Bro. Donald Grinton, (S.W.); all Chairmen of Lodge Committees; Officers and Past Masters.

VISITATION & TRANSPORTATION - Chairman, R.W.Bro. Ronald Groshaw, (J.W.); W.Bro. George Zwicker, (S.D.); and W.Bro. Balfour LeGresley.

MEMBERSHIP & UNATTACHED MASONS - Chairman, R.W.Bro. Ed Ralph; W.Bro. George Zwicker, (S.D.); V.W.Bro. Stewart Thurtell; W.Bro. Bert Mennie; and Bro. Robert Throop.

REFRESHMENT & ENTERTAINMENT - Chairman, R.W.Bro. C.E. Drew, (S.S.); V.W.Bro. Robert Carpenter, (J.S.); and locally, Co-Chairman, W.Bro. Donald Kaufman; Bro. John Jones and Bro. Richard Zimmerman.

RECEPTION - Chairman, R.W.Bro. Roy Sparrow, (D.C.); R.W.Bro. Wm. S. McVittie, (Tyler); and R.W.Bro. Charles Grimwood.

MASONIC INFORMATION - Chairman, R.W.Bro. Gary Powell; R.W.Bro. Frank Bruce; and V.W.Bro. Jack Pos.

MASONIC MUSEUM - Chairman, V.W.Bro. Jack Pos; R.W.Bro. Wallace McLeod; and R.W.Bro. John Woodburn.

CENTRAL DATA BANK - Chairman, W.Bro. Balfour LeGresley; R.W.Bro. Frank Bruce; R.W.Bro. James Gerrard; R.W.Bro. David Bradley; R.W.Bro. Ronald Groshaw; V.W.Bro. Jack Pos; W.Bro. Paul Engel; and Bro. Kenneth Bartlett.

LODGE LIBRARY - Chairman, Bro. Rev. Gray Rivers; R.W.Bro. Roy Sparrow; W.Bro. Donald Kaufman.

LODGE PUBLICATIONS - Chairman, R.W.Bro. David Bradley; R.W.Bro. Edsel Steen; R.W.Bro. Charles Sankey.

DUTIES OF COMMITTEES

The duties of all Lodge Committees are defined in the Lodge By-Laws, see Article VIII, Sections 1 to 11. PLEASE NOTE: Immediately following their appointment and at their earliest convenience, all Committees shall prepare a budget for the coming year. These budgets shall be submitted to the Lodge Secretary before the next General Purpose Committee Meeting of the Lodge.

# The Heritage Lodge No. 730

## A. F. & A. M., G.R.C.

INSTITUTED: September 21, 1977 - CONSTITUTED: September 23, 1978  
Preston-Hespeler Masonic Temple

The formation of this unique Lodge marks the establishment of a common forum for all interested masons who have a real concern for preserving the past and influencing the future development of Freemasonry. The purpose and objectives of the Lodge have been delineated in the By-Laws and offer a seven point program to provide challenging opportunities to encourage participation in scholarly research, and a variety of other interesting subjects designed to encourage masons and lodges to take an active interest in the preservation of our Masonic Heritage.

### Application for Affiliation

To the Worshipful Master, Wardens and Brethren of The Heritage Lodge No. 730, of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

I, (Print name in full) ... of ..... (Address)  
of (Town or City) ..... (Code) ..... phone (.....) .....  
in the County of ... (County) ..... and ..... (Province) .....  
Occupation ..... date of birth .....  
being a ... (Masonic Rank) ... Mason, and desirous of becoming a member  
of The Heritage Lodge No. 730, do declare as follows:

I am not in debt to any Lodge for dues or otherwise.

I was Initiated ... (Date) ... Passed & Raised in .....

Lodge No. ...., at ..... , under the jurisdiction of the Grand Lodge of ..... , and am in good Masonic standing. I was last a member of ..... Lodge No. ...

Dated at ..... , this ..... day of ..... 19..

Signature in full .....

Recommended by: 1. ....

2. ....

The Lodge meets on the third Wednesday of Sept., Nov., March and May.

Affiliation Fee, ..... \$10.00  
Annual Dues (Sept. 1 - Aug. 31), ... 10.00  
Total \$ 20.00

Return Application to: The Heritage Lodge No. 730  
10 Mayfield Avenue,  
Guelph, Ont., N1G 2L8

(519) 821-4995

# Proceedings

## The Heritage Lodge No. 730

A. F. & A. M., G.R.C.

INSTITUTED

Sept. 21, 1977

Keith R.A. Flynn, W.M.  
P.O.Box 119, Main St.,  
Atwood, Ontario,  
NOG 1B0  
(519) 356-2845



CONSTITUTED

Sept. 23, 1978

J. Pos, Editor  
10 Mayfield Ave.,  
Guelph, Ontario,  
N1G 2L8  
(519) 821-4995

Vol. 02, No. 05

Cambridge, Ontario, Canada

May, 1979

This Bulletin includes the Summons for the next Regular Meeting, Proceedings of the Eighth Regular Communication held on Wednesday, March 21st, 1979, and the announcements for several coming events.

Please note that the opinions expressed by respective authors in these proceedings are not necessarily those of the Lodge or its members.

### SUMMONS

Dear Sirs and Brethren:

By direction from the Worshipful Master, you are hereby requested to attend the Ninth Regular Communication of the Lodge to be held in the Preston-Hespeler Masonic Temple at the North-East corner of the intersection of Highways No. 401 & No. 24 on,

WEDNESDAY EVENING, MAY 16th, 1979, at 7:30 p.m.

prompt for the purpose of introducing and transacting such business as may be regularly brought before the Lodge.

We will be pleased to welcome on this occasion, M.W.Bro. Wm. K. Bailey, a Charter member of our Lodge, who will present a paper describing the problems and controversies in the early development of the Book of Constitution of The Grand Lodge; a most timely topic in view of the current interest in the proposed revisions, to be discussed at the Annual Communication of The Grand Lodge this coming July. Written reviews of M.W.Bro. Bailey's paper are being prepared by R.W.Bros. Wm. S. McVittie, Edsel C. Steen and David C. Bradley. Bring along a masonic friend and join in the lively discussion which follows the formal presentations.

This will be our last Regular Meeting before the summer recess.

Fraternally,

J. A. Faulkner, Sec'y.

## PROCEEDINGS

The Eighth Regular Meeting of The Heritage Lodge, No. 730 was held in the Preston-Hespeler Masonic Temple, Cambridge, Wednesday, March 21, 1979 with 13 Officers, 29 Members and 60 Visitors, for a total of 102 Masons as per Lodge Register.

### OPEN THE LODGE

The Lodge was opened in the First Degree at 7:49 p.m., with the Worshipful Master, R.W.Bro. Keith Flynn in the Chair of King Solomon.

### VISITORS

The Director of Ceremonies, R.W.Bro. Roy Sparrow, was admitted on two occasions , first at 7:52 p.m. to introduce, W.Bro. H.H.E. Erb, W.M., Minden Lodge No. 253, Kingston; W.Bro. George A. Campbell, W.M., Maple Leaf Lodge No. 103, St. Catharines; W.Bro. Dick Wolfe, W.M., Glenrose Lodge No. 628, Elmira; and W.Bro. Ivan Kelley, W.M., St. John's Lodge No. 82, Paris; and again at 8:00 p.m. to introduce R.W.Bro. Burton S. Freer, D.D.G.M., of Waterloo District, on his Official Visit accompanied by R.W.Bro. Edmund V. Ralph, D.D.G.M. of Toronto District No. 5; R.W.Bro. Gary J. Powell, D.D.G.M. of Wellington District and V.W.Bros. Stuart Thurtell and Bob McMaster, Grand Stewards.

All visitors received Grand Honours appropriate to their rank and were welcomed in a warm and friendly manner by the Worshipful Master.

R.W.Bro. Freer on assuming the gavel, expressed his joy and anticipation for an interesting evening, and welcomed the visitors to Waterloo District.

### AT THE ALTAR

The Lodge Chaplain, Bro. Rev. Gray Rivers, approached the Altar for the reading and the prayer:

"Brethren: As our minds are directed this evening to the 'Early Masonic Activities in Upper Canada', we would do well to heed St. Paul's advice to the early Christians, as recorded in the 10th Chapter of his letter to the Hebrews: "You must never forget these past days when you had received the light and went through such a great and painful struggle. It was partly because everyone's eye was on you as you endured harsh words and hard experiences, partly because you threw in your lot with those who suffered much the same." (J.B. Phillips).

### LET US PRAY

O Eternal Father, we would acknowledge that we come to this place as part of a long and enduring struggle; that our Canadian Heritage goes back to the founding fathers of our land. Grant us insight to observe and wisdom to preserve those historic traditions of our Order, that nothing may be lost through the changing scenes of life. May we also be aware that what we are and what we do is but to honour Thy Holy Name. Amen"

So Note It Be!

## APOLOGIES

Apologies were received by telephone and correspondence from R.W.Bro. John Woodburn, R.W.Bro. James Gerrard and W.Bro. Balfour LeGresley. The following Brethren brought apologies from those who were unable to be present: W.Bro. George Zwicker for R.W.Bro. James Hutchinson; W.Bro. John Brittain for R.W.Bro. G. Ivor Davies; R.W.Bro. Wallace McLeod for M.W.Bro. Wm. K. Bailey and V.W.Bro. Randall Langs for R.W.Bro. Allan Broadley.

## MINUTES

It was regularly moved by R.W.Bro. Don Grinton, seconded by R.W.Bro. Ron Groshaw, that the minutes of the Seventh Regular Meeting, held on Wednesday, November 15th, 1978, be adopted as circulated in the Proceedings, Vol. 2, No. 4, March, 1979. Carried.

## REPORTS OF COMMITTEES ON PETITIONS

The Reports of the Committees on the 7 Petitions for Affiliation, as appearing in the Lodge Proceedings, Vol. 2, No. 4, March, 1979, as well as the Petition for Affiliation from Bro. William Ross Tomkins, which was held over from a previous meeting, all reported favourable.

## MOTION

It was regularly moved by V.W.Bro. R.D. Langs, seconded by R.W.Bro. C.E. Drew, that the Reports be accepted, the Committees discharged with the thanks of the Lodge, and the Applications balloted upon. Carried.

## CORRESPONDENCE

Sixteen items of correspondence were received and are summarized as follows:

1. From Bro. James Hayes J.W., Palace Lodge No. 604, Windsor District, dated Nov. 18, 1978, volunteering his services to act as the Lodge Representative for his District.
2. From R.W.Bro. N.R. Richards, of Wellington District, dated December 24, 1978, extending fraternal greetings and enclosing a substantial contribution to Project H.E.L.P. on behalf of The Heritage Lodge.
3. From M.W.Bro. J.A. Irvine, Grand Secretary, dated November 21, 1978, advising that the By-Laws of The Heritage Lodge No. 730 have been approved by Grand Lodge. delete word (Historian)
4. From M.W.Bro. J.A. Irvine, Grand Secretary, dated November 21 1978, advising that the Grand Master, M.W.Bro. Robert E. Davies has given permission for the various officers of The Heritage Lodge who reside more than 25 miles from the Lodge's meeting place, to hold office in The Heritage Lodge.
5. From R.W.Bro. W. Gordon Parker, Grand Secretary of the Grand Lodge of Quebec, a copy of his letter to M.W.Bro. J.A. Irvine, dated November 28, 1978, acknowledging with grateful thanks the receipt of a donation in the amount of \$100.00 from The Heritage Lodge No. 730, to be used toward the cost of translation and printing the Grand Lodge Constitution and the Work in French for use of Franco-phone Lodges.

6. From W.Bro. Balfour LeGresley, J.D., dated December 17, 1978, the following notation:

... "I have just noted in my readings that Perserverence Lodge No. 21, in Harrisburg, Pennsylvania, will be celebrating its 200th Anniversary next year. The Chairman of this activity, Donald B. Morgan, is seeking to collect items of historical interest related to this Lodge and to create a display of them for the year, after which they will be returned.

Perhaps we could encourage this as an activity for lodges that are now planning for their centennial. It would be a small number of lodges with which to deal. Perhaps we could help them to photograph their items and put them on display?

Also perhaps we might consider a "field trip" to Harrisburg for say a weekend to fraternize with this Lodge and learn from them. It might be a spiritual stimulus for our members if nothing else. This would require some planning but it could be done. It might be the start of a whole series of such trips."

7. From M.W.Bro. Robert E. Davies, Grand Master, a letter to all Lodge Secretaries, dated December 20, 1978, congratulating the Brethren who have generously participated and contributed toward Project H.E.L.P. As of December 20th, 1978, about 20% of the Brethren had contributed over 50% of the minimum goal. The letter concludes with sincere thanks and best wishes for a happy holiday season.
8. From W.Bro. Burns Anderson, Chairman of the Committee on Masonic Education for Toronto District 1, dated December 30, 1978, outlining a Masonic Education Night for April 20th, 1979 at the West Toronto Masonic Temple on Annette Street. An item of special interest to our Lodge, is a talk prepared by R.W.Bro. James Gerrard on the organization and development of The Heritage Lodge and the significant contribution it has made and can continue to make for Freemasonry in Ontario.
9. From W.Bro. Duncan C. Lamond, Secretary of Beaver Lodge No. 83, dated January 9, 1979, offering his services as the Representative for Sarnia District.
10. From W.Bro. M.F. Beach, Managing Editor of the Freemason, dated January 15, 1979, requesting the usual information for the Masonic Directory for 1979. Material was sent to him January 19, 1979.
11. From Brother V.A. Orr, Secretary Corinthian Lodge No. 101, inquiring as to the possibility of a fraternal visit from our Lodge. This was responded to by telephone and confirmed by subsequent correspondence from Bro. Orr dated January 31, 1979, that The Heritage Lodge No. 730, be invited to participate in a Saturday program to be held in Peterborough, September 22, 1979. We are to present a Masonic Paper of our choice.
12. From M.W.Bro. J.A. Irvine, Grand Secretary, dated January 31, 1979, acknowledging receipt of our comments and recommendations Re: Proposed Revision of the Constitution.

13. A series of 3 letters between our Lodge and The Belleville Lodge No. 123, dated January 22, 31, and February 4, 1979, Re: Fraternal visit to The Belleville Lodge. The final date agreed upon is June 7, 1979. V.W.Bro. Donald Woodside, with assistance from W.Bro. Allan Cohoe, is preparing a masonic paper for the occasion.
14. Two letters from W.Bro. Robert G. Black, Waterloo District Secretary, dated January 30, 1979. The first, announcing the Official Visit of the D.D.G.M. on March 21, 1979, and enclosing official forms relating to the visit; the second letter is a reminder of the Annual Communication of Grand Lodge and a request for the number of tickets required for the Grand Master's Banquet.
15. From R.W.Bro. Burton S. Freer, D.D.G.M., Waterloo District, reminding the Brethren of three important coming events:
  - i. Waterloo District Reception to the Grand Master, Saturday, March 31, 1979; at the Holiday Inn, Hespeler. Price - \$10.00.
  - ii. Waterloo District Divine Service, Sunday, April 29, 1979 at 7:00 p.m. Trinity Anglican Church, 12 Blair Rd., Cambridge (Galt).
  - iii. Eight District Masonic Education Seminar, May 11-12, 1979, University of Guelph, Ontario.
16. From W.Bro. Ernest V. Hazell, Treasurer, The Lodge of Research No. 2429, Leicester, England, dated March 15, 1979; conveying to the Worshipful Master, Officers and Brethren of The Heritage Lodge his very sincere Greetings and Best Wishes.

#### MOTION

It was regularly moved by W.Bro. George Zwicker, seconded by R.W.Bro. C.E. Drew, that the correspondence be received and any necessary action taken. Carried.

#### PASSING ACCOUNTS

The following accounts amounting to \$308.74 were presented, and on a motion by R.W.Bro. Don Grinton, seconded by R.W.Bro. Ron Groshaw were passed and ordered paid. Carried.

##### Secretary's Account:

Postage	\$ 42.50
Kopy Print, Guelph (March Summons)	
(350 @ 12 pages)	120.64
Waterloo District tax, 1978-79, @ 65¢	123.50
W.Bro. Don Kaufman, refreshments	<u>22.10</u>
 TOTAL	\$ 308.74

#### RECEIVING PETITIONS FOR AFFILIATION

Applications for Affiliation were received from the following:

1. BAXTER, Arthur Albert, P.D.S.G.W. (E. Africa); 257 Arlington Ave., Toronto, Ontario; Age 58; Retired Engineer; Member of Scarborough Lodge No. 653, G.R.C.; recommended by W.Bro. Balfour LeGresley and R.W.Bro. Ronald E. Groshaw.

2. BAXTER, Dorian Arthur, S.W.; 257 Arlington Ave., Toronto, Ontario; Age 29; School Teacher; Member of Scarborough Lodge No. 653, G.R.C.; recommended by W.Bro. Balfour LeGresley and R.W.Bro. Ronald E. Groshaw.
3. FRITZLEY, Ronald, P.M.; 86 King St.W., Burford, Ontario; Age 38; Automotive Finisher; Member of Burford Lodge No. 196, G.R.C.; recommended by R.W.Bro. Fred W. Bowery and V.W. Bro. Randall D. Langs.
4. ISBISTER, William Andy, P.G.S.W.; 24 Mountain Brae Rd. W., Burlington, Ontario; Age 56; Contractor; Member of Seymour Lodge No. 272, G.R.C.; recommended by V.W.Bro. Jack Pos and R.W.Bro. Wm. S. McVittie.
5. JONES, Glenson Trevelyn, M.M.; 62 Nanook Court, Kanata, Ontario; Age 41; Engineer; Member of Bytown Lodge No. 721, G.R.C.; recommended by M.W.Bro. Wm. K. Bailey and V.W.Bro. Jack Pos.
6. MILLER, Graeme R., P.M.; King Street E., Burford, Ontario; Age 35; Barber; Member of Burford Lodge No. 106, G.R.C.; recommended by R.W.Bro. Wm. H. Wells and V.W.Bro. Randall D. Langs.
7. NEWELL, Alan Newton, P.M.; 29 Golfdale Rd., Brantford, Ontario; Age 56; M.D.; Member of Ozias Lodge No. 508, G.R.C.; recommended by R.W.Bro. Wm. S. McVittie and V.W.Bro. James Lumley.
8. RICHARDSON, Leslie Trenwith, P.M.; General Delivery Wellandport, Ontario; Age 66; Retired; Member of Dufferin Lodge No. 338, G.R.C.; recommended by W.Bro. George A. Campbell and Bro. Marvin B.R. Campbell.
9. SILAGY, Thomas A., W.M.; 40 Lakeshore Road, St. Catharines, Ontario, Age 52; Sales Manager; Member of St. George's Lodge No. 15, G.R.C.; recommended by Bro. Marvin B.R. Campbell and W.Bro. George A. Campbell.
10. SIMM, Frank Gordon, P.M.; 132 Kimberley Drive, Hamilton, Ontario; Age 49; Steelworker; Member of Electric Lodge No. 495, G.R.C.; recommended by V.W.Bro. C. Laverne Dawdy and V.W.Bro. Joseph Hobson.
11. WINTER, Roger Allen, M.M.; City of Toronto, Ontario; Age 35; Transit Controller; Member of Prince of Wales Lodge No. 630, G.R.C.; recommended by W.Bro. George Blackie and R.W.Bro. Ronald E. Groshaw.
12. BARNETT, James, M.M.; R.R. #3, Waterford, Ontario; Age 45; Lecturer; Member Wilson Lodge No. 113, G.R.C.; recommended by V.W.Bro. Randall D. Langs and R.W.Bro. Allan E. Broadley.
13. STEER, John, M.M.; 10 Hillcrest Ave., Brantford, Ontario; Age 44; Machinist; Member of Onondaga Lodge No. 519, G.R.C.; recommended by V.W.Bro. Randall D. Langs and W.Bro. H.W. Chivers.
14. GREENAWAY, Thomas E., P.D.D.G.M.; 15 First Ave., Brantford, Ontario; Age 83; Retired; Member of Reba Lodge No. 515, G.R.C.; recommended by V.W.Bro. R.D. Langs and R.W.Bro. A.E. Broadley.

15. BURTON, Thomas Edward, P.M.; 156 Taylor Rd., Ancaster, Ontario; Age 59; Credit Manager; Member of Seymour Lodge No. 272, G.R.C.; recommended by V.W.Bro. C.L. Dawdy and V.W.Bro. J. Hobson.
16. BOSTON, William James, M.M.; 48 Allanbrooke Dr., Islington, Ontario; Age 62; Industrial Engineer; Member of Prince of Wales Lodge No. 630, G.R.C.; recommended by W.Bro. E.J. Brown and R.W.Bro. Wm. S. McVittie.
17. ARMSTRONG, Henry Johnston, P.M.; 327 Runnymede Rd., Toronto, Ontario; Age 75; Member of Prince of Wales Lodge No. 630, G.R.C.; recommended by W.Bro. W.T. Boratynev and V.W.Bro. Kenneth Clark.
18. BOLTON, William B., M.M.; 1147 Minnetoka Rd., Ottawa, Ontario; Age 57; Member of Prince of Wales Lodge No. 630, G.R.C.; recommended by M.W.Bro. Wm. K. Bailey and R.W.Bro. C. Ross Thomson.

MOTION

It was regularly moved by R.W.Bro. Wallace McLeod, seconded by R.W.Bro. David Bradley, that the Applications be received and the usual Committees appointed. Carried.

REPORTS OF STANDING AND APPOINTED COMMITTEES

R.W.Bro. Ronald E. Groshaw, Chairman of the Transportation and Visitation Committee, complimented V.W.Bro. Pos, Editor of the Proceedings, for the long range planning and detail of coming events. This procedure was very useful for his Committee in arranging for any needed transportation.

R.W.Bro. David Bradley, reported on behalf of W.Bro. Balfour LeGresley, Chairman of the Central Data Bank Committee. His report is reproduced as follows:

Through the winter the Committee has been active with meetings in November 1978, January and March 1979. These have involved both planning and photographic sessions. The present activities directed toward the recording of current events in Masonry as the history of the future as well as seeking information on the memorabilia of the past. The photographic collection is growing steadily with about 120 - 35 mm colour slides in the files. We continue to solicit slides of any item of interest and encourage members to send photographs to extend the collection. We also urge that all members pass along information of items of interest that should be photographed or recorded.

It is in the area of recording current activities in Masonry that we see an opportunity for The Heritage Lodge to provide both service and leadership. While preserving the activities of the present as the history of the future, films of current activities can be made available for showing in all Lodges, and thus The Heritage Lodge can make a valuable contribution to Masonic education.

We wish to begin by creating a film documentary of the contribution of the Grand Master, M.W.Bro. Robert E. Davies, and outstanding events that have taken place in our jurisdiction during his term of office. The preparation for the 125th Anniversary Celebrations will be shown and the incoming Grand Master will be

introduced. The Grand Master is eager to proceed but his schedule has so far not permitted a planning-meeting to be held. The Heritage Lodge will be the producer and owner of the film and will rent it to Lodges so that all Masons can see what is happening in the widest sphere of Masonry beyond the walls of their Lodges.

The film will be made professionally by W.Bro. Jack Carpenter of Acton using a special type of 16 mm film cassette with sound track. The photographs will be made from 35 mm colour slides or any other photographs. The initial investment of \$1,000.00 will be returned in rental fees. Several members of the Lodge have already volunteered to offer "risk capital" to the Lodge to finance the venture and we expect that many others will wish to share in this, particularly by supporting it with either a donation or a loan. It is most important that The Heritage Lodge initiates such a venture at the earliest date if it is to win continued recognition throughout our Jurisdiction. If you can assist with financial support, please send a cheque to the Secretary of the Lodge, noting that the money is to be used in making the film.

MOTION

It was regularly moved by R.W.Bro. David C. Bradley, seconded by V.W.Bro. Jack Pos, that the Report of the Central Data Bank Committee be adopted as read. Carried.

R.W.Bro. Ed Ralph, Chairman of the Committee on Membership and Unattached Masons reported that his Committee was currently developing a type of information pamphlet giving the historical development of the Lodge and explaining its principal objectives. The lettering would be in Old English Style and also include an Application Form for Affiliation.

R.W.Bro. Ed Wilson presented the Treasurer's Report which indicated that the Lodge was in sound financial condition. However, if a more professional type of Lodge Proceedings are to be published then we shall have to increase our membership substantially, or increase the annual lodge fees.

CAPITAL ACCOUNT

Certificate	=	\$5,000.00
Bond	=	1,000.00
Bank	=	881.52
To deposit	=	<u>100.00</u>

\$6,981.52

OPERATING ACCOUNT

Bank	=	\$1,200.87
To deposit	=	<u>180.00</u>

\$1,380.87

V.W.Bro. Stewart Thurtell, Chairman of the former Committee on Lodge Seal and Banner Committee was asked to stand and be recognized, not only for his leadership in the design and development of the Lodge Seal, and logo for Lodge stationery and forms, but also for his generous donation of a supply of 1,000 dues cards

to be issued to the members of the Lodge.

The Secretary advised that this should keep the Lodge going for two or three years. The Worshipful Master, R.W.Bro. Keith Flynn, on behalf of The Heritage Lodge, thanked Bro. Thurtell. This was supported by the enthusiastic applause of the Brethren.

V.W.Bro. Jack Pos, Chairman of the Committee on Masonic Museum, reported that the concept of acquiring the former residence of the First Grand Master in the Town of Simcoe for a future Masonic Museum was still a feasible objective, but with the current high cost of Real Estate, this possibility would be deferred for the present.

In the meantime, with some encouragement from the Grand Master, and on behalf of The Heritage Lodge, V.W.Bro. Pos has been exploring the possibility of re-creating in a suitable setting, a typical Masonic Lodge Room as it would have appeared over 100 years ago. The proposal is similar to that illustrated in the 1979, Colonel Sander's (Kentucky Fried Chicken) Calendar and Almanac. The coloured picture, which appears above the month of February, 1979, is a portion of the 60 acre historic prairie settlement called Heritage Park in Calgary, Alberta. The very prominent building with the green shingled upper storey, which is shown in the centre of the picture, features (on the lower floor) a bank as it may have appeared over 100 years ago and a Masonic Lodge on the upper floor.

M.W.Bro. Davies has kindly supplied us with a number of 35 mm coloured slides showing the distinguishing features of the interior of the Lodge Room. We might visualize a similar situation in a Museum Type Setting in Ontario. A couple of Pioneer Villages have been approached in Ontario and the idea has been warmly received. A voluntary roster could easily be organized to insure that a mason would be in attendance during the regular visiting hours throughout the year. Visiting masons could be presented with an honourary membership card.

We have been informed of two Lodges in our Grand Jurisdiction, Aldworth Lodge No. 235, Paisley and Beach Lodge No. 639, Burlington, both of which have no further use of their furniture as they now share other facilities, and have placed their own in storage. The furniture of Aldworth Lodge is the original furniture and is over 100 years old. One Lodge has already been approached as to its possible aquisition, and the other will soon be approached. Perhaps each member of our Lodge could now be alert to our needs and advise us of any articles such as altars, chairs, benches, stands, desks, bibles, tools, lamps etc., that may be available for this purpose.

Funds for the initial re-construction and subsequent maintenance are not readily available at the present time, but a combination of financial support from the prospective occupants of the lower floor of such a proposed structure and ourselves using the upper floor, with possibly matching funds from the Ontario Heritage Foundation, Wintario or other funding agencies may be sufficient to initiate the project.

Obviously, if the plan is to proceed, there will have to be considerably more cooperative planning required. Perhaps this could be our Lodge Project for the 125th Anniversary Celebrations for Grand Lodge in 1980.

Several Committees did not report at this meeting.

## GENERAL BUSINESS

The Worshipful Master announced that V.W.Bro. J. Pos would receive all donations toward Project H.E.L.P. and would issue receipts for the same.

With reference to the District Secretary's request for number of tickets required for the Grant Master's Banquet, it was decided that since all the Members were members of other Lodges, through which they would be obtaining tickets, none would be required by The Heritage Lodge.

The Worshipful Master appointed R.W.Bro. John B. Hunter and W.Bro. R.H.W. Deacon, a committee of two with power to add, to look into the question of the best possible meeting night with the minimum number of conflicts, and within the constraints of available facilities. The report to be presented at the next Regular Meeting of the Lodge, May 16, 1979.

## MOTION RE: FRATERNAL VISITS

With reference to the proposed fraternal visits, it was regularly moved by Bro. Rev. W. Gray Rivers, seconded by R.W.Bro. R.S. Throop that we accept the invitations to make a fraternal visit to: The Belleville Lodge No. 123, Belleville, Ontario on Thursday, June 7, 1979; Corinthian Lodge No. 101, Peterborough, Ontario on Saturday, September 22, 1979; and Wellington Lodge No. 635, Toronto, Ontario, on Friday, October 19, 1979. Carried.

The Worshipful Master extended apologies for having made several appointments to Committees without having consulted with the individuals concerned. Nevertheless, he hoped that they would accept the responsibility and contribute to the work of the committee.

## INVESTITURE OF OFFICERS

At this time, R.W.Bro. Ronald E. Groshaw was called on to invest those Officers who were unable to be in attendance at our Regular Installation and Investiture. Following the brief ceremony, R.W.Bro. Freer proclaimed: R.W.Bro. W.E.C. Wilson, Treasurer; R.W.Bro. D.C. Bradley, Inner Guard; and R.W.Bro. L.R. Hertel, Organist duly invested for the 1979 Masonic Year.

## BALLOTING

It was regularly moved by R.W.Bro. Sparrow, seconded by R.W.Bro. McLeod, that the ballot be taken collectively. Carried.

Following a favourable ballot on all applicants, the Worshipful Master declared: R.W.Bro. John N. Plyley; W.Bro. Paul W.J. McNeil; and Bros. William Ross Tomkins, Harold G. Aggett, Charles Edward Basley, Frank G. Dyer, John Ross Jackson and Stanley Ray Westfall eligible for membership in The Heritage Lodge No. 730, by Affiliation.

This being the Official Inspection of the District Deputy Grand Master, R.W.Bro. Burton S. Freer, the Lodge was opened in the Second and Third Degrees at 9:06 and 9:12 p.m., respectively and closed in the Third and Second Degrees at 9:15 and 9:18 p.m.

Since The Heritage Lodge does not follow the normal custom of a formal banquet, the D.D.G.M., in speaking to the Brethren in the Lodge, chose for his text Exodus, Chapter 6 verse 8 " ... and

I will give it you for an heritage: I am the Lord". And in that land there was to be a Temple built. It was the inheritance of the promised land that kept the Israelites going; and so too, we in Masonry continually strive toward our objectives aided by the inheritance of our Landmarks. While some Grand Jurisdictions may have enumerated some 54 landmarks, there are essentially five of real significance:

1. A mason professes belief in a Supreme Being.
2. The Volume of The Sacred Law.
3. He must be a man, freeborne of mature age.
4. Allegiance to the Queen and Craft.
5. Immortality of the soul.

R.W.Bro. Freer concluded his remakrs with a well-chosen poem by Edgar Guest.

The Worshipful Master, on behalf of the Lodge and the Visitors thanked Bro. Freer for his kind words and sincere message.

At this time, the Travelling Square and Compasses was presented to the Worshipful Master to be passed on to Grand River Lodge No. 151, on Tuesday, April 10, 1979.

#### PAPER PRESENTATION

The Worshipful Master called on V.W.Bro. Pos to proceed with the work of the evening.

V.W.Bro. Pos announced the procedure to be followed and then introduced W.Bro. Allan J. Cohoe, who was born and raised on a farm in Norwich Township, where he commenced his professional career with the Royal Bank at Burgessville in 1929. Except for military service in the Hitler War, he worked exclusively with the bank until his retirement at Kingston in 1971. He is a Fellow of the Institute of Canadian Bankers since 1936, and is presently a Case Councillor for the Federal Business Development Bank.

Bro. Cohoe now has time to develop further an established interest in things historical. He is a Charter Member, and Treasurer of the Frontenac Historic Foundation which specializes in restoring buildings of historical or architectural interest. He is an active member of Heritage Canada and serves the Ontario Heritage Foundation in local projects. He is an active member and immediate past-president of the Kingston Historical Society, which is concerned with local history; he is currently treasurer of the Frontenac County History Committee project.

W.Bro. Cohoe was initiated and continues his membership in North Bay Lodge No. 617. He affiliated with Queen's Lodge No. 578, of which he is a past-Master. He joined the Scottish Rite in North Bay and completed all degrees with the Moore Sovereign Consistory in Hamilton. He then affiliated with Kingston Valley of Scottish Rite and is currently immediate past TPGM. He is a Charter Member and Officer of Ottawa Consistory, a member of Rameses Temple, Toronto and a correspondence member of Quator Coronati Lodge No. 2076, as well as Emulation Lodge of Improvement, London, England.

SOME EARLY MASONIC ACTIVITIES IN UPPER CANADA

by

W.Bro. Allan J. Cohoe

Certain masonic activity, noted by John Ross Robertson in his History of Freemasonry in Canada, has been copied many times. Later writers seem to depend almost entirely upon that source for their information. However, one is often left with a sense of masonic mythology, rather than concrete facts about real people. It is the purpose of this paper to flesh out some of the early masonic stories. They were strong, and self-reliant people who sacrificed, in many cases, very solid positions in their well developed communities along the Atlantic seaboard. Without such characteristics, they could not have come, with practically nothing, and set up a new society in a wilderness. There is no doubt that they were persons of strong will and action. Therefore, using additional source material, I shall attempt to supplement the meagre information about some early masonic activities in Ontario, then called Upper Canada.

An unclaimed letter, advertised in the Kingston Gazette, July 14, 1818, was addressed to the Master, Boston Lodge No. 10. The entry never appears again in the list of unclaimed letters; so it can be assumed that the letter was immediately picked up. Who was this man? obviously someone knew he could be identified, and was anxious to make contact. Boston, Ontario, could not likely have been intended. (1) There was a great upheaval of lodges in the Boston, Massachusetts area about 1781, when many prominent Bostonians were driven from their homes, or chose to take refuge in Canada. Some of these lodges withdrew to the protection of the British lines at New York. Some fled to Quebec. Some returned to American State jurisprudence, while others were erased. Washington Lodge No. 10, instituted in 1779, was under the jurisdiction of Massachusetts. (2) During the disturbances, what happened to a lodge depended upon the individual master, and his officers. Their urgent need to survive was the motive for action. The background of the Boston Lodge letter is a mystery. Perhaps some day another researcher will pick up the thread, and add to it. In the meantime I urge every masonic historian to keep the Boston Lodge No. 10, in mind. Lodges formed in Quebec, in the period, demonstrate how quickly these changes developed. In 1762, six lodges were formed in Quebec, and then in 1781 to 1787, another five were instituted. (3)

The first active lodge in Kingston, other than military lodges, seems to have been St. James' Lodge No. 14. It was petitioned for on May 12, 1781, and granted its warrant, October 10, the same year. (Ia) There are said to be no records of the lodge activities, but, the petitioners, and officers, were such as to give us some idea of what may have taken place. It is reasonable to believe that they met in the old French Fort, known as Fort Frontenac. (Ib) John Sellar, told his son Robert Sellar, that he attended lodge there when the fort was still habitable. Mathews (secretary to the Governor General) queried by John Stuart in 1784, about housing accommodation in Kingston, advised Stuart that Major Ross the commander, would provide housing for him in the fort. (IIa) A 1784 (?) map with key, describes barracks, tower and triangular building, constructed by the French, as operative. Another map, signed by Holland, the Surveyor-General, indicates barracks of French construction were in useable condition. He also reported

Fort Frontenac in better condition than he expected. (IIb, IIc).

Regular meetings of St. James' Lodge may have been difficult to plan, and arrange. At the time, 1783, the only people in the area were military personnel and administrative staff. The nine French fur traders had probably stayed after the evacuation. (IIc) The military were assigned strenuous duties. They included the exploration from the Bay of Quinte, eastward to Kingston, and inland from the lake shore to a depth of thirty miles. Others went north, up the Ottawa River to the site of that settlement, and then explored back to the lake front at Kingston. (IID) The problem was to find suitable land for the settlers expected the following spring of 1784. Among these men were the officers of St. James' Lodge No. 14. John W. Meyers, in a return, or list of Loyalists by the Indian Department, appears as being at Niagara on December 1, 1783. (4) Is it any wonder their meetings were held in irregular time, and form?

Communication between the settlements was slow and uncertain. It depended upon the movement of the very few people in the country. Transportation was by self-propelled water routes, such as canoes, or by foot over forest paths.

The original petitioners for the lodge were a diverse group. They had been brought together by the pressures of revolution in the American Colonies. It is doubtful if many of them knew each other before their arrival at St. John's, Quebec. They were soon scattered again by the demands of settlement, and that terrible urgency for survival.

The Master of St. James' Lodge No. 14, in 1781, was Major James Rogers, aged 55. He had been born in New Hampshire, became involved in military command during the revolution, and held the command of the King's Rangers, by the time he arrived in Canada. He was the leader of the settlement in Fredericksburg Township, where he died in September 1790. (IIe)

The Senior Warden of St. James' Lodge was John W. Meyers, a farmer, born in New York State, from near Albany, or Poughkeepsie. He sacrificed a valuable estate to remain under the British Crown. Meyers was about 28 when he arrived in Kingston. Very shortly after, by 1787, he moved to Thurlow Township. Within a year he was well settled in Sydney Township, which borders Thurlow Township, and the present city of Belleville. We learn from a certificate of masonry that he was in Quebec in 1780. Meyers is described as a bold man, honest, but with limited education. In a military escapade against General Schuyler, it is said he learned that one of his men had stolen a silver cup. Meyers insisted that it be returned to the owner, their enemy. (5) Meyers proved to be an enterprising settler. He built the first mill between Napanee and Toronto (1790). He operated a sawmill, trading post, distillery, and a brick kiln. He built the first brick house in Upper Canada. He constructed boats. He was a justice of the peace, a captain of militia. (IIg, h) (6) In addition to this, as early as 1802, he found time to captain a boat carrying 130 barrels of flour from Kingston to Montreal, for Richard Cartwright. (IIg) Meyers was the first Master of Thurlow Lodge No. 17, and again in 1802. It later became Moira Lodge No. 17, and is now Moira Lodge No. 11, Belleville. (7) In 1817 he married again, this time it was Sophia Davy, resident of Ernestown. (8) A connection between the Davy Family and Addington Lodge will be developed later in this paper. It is evident throughout his life that Meyers was very much involved with masonic activities. In 1815, either he, or his son of the same name, was Master of Moira

Lodge, and the following year a son George Meyers, was Master of that Lodge.

The Junior Warden of St. James' Lodge, William Buell, was 30 years of age at the lodge's institution in 1781. In the announcement of his daughter's marriage, in 1808, he is described as the Master of St. James' Lodge No. 14. (Ie) However, I believe this should have read Past Master, because there is no reason to assume that St. James' Lodge operated after 1787. According to Robertson, a travelling Lodge No. 13 met at various places in Leeds County, and Buell was the Senior Warden of it when it was known as New Oswagatchie Lodge. This will be referred to again in the discussion of Addington Lodge, later in this paper. Buell is reported, also, to have attended Sussex Lodge No. 3, Brockville, on December 22, and 27, 1817. (Ie) There is no doubt about this individual's life. He was a lieutenant in the King's Rangers, and settled in the Township of Elizabethtown. He built the first log house there and farmed 800 acres, 500 of which were situated in the present City of Brockville. (9) He served as a magistrate. As a sergeant in the militia, he drew a military pension for his lifetime. (10, 11) A generous community citizen, he donated lots for a courthouse, for a jail, and for three churches. He also started the first school in the area, by setting aside one room in his house for classes. (9) He is commemorated by a street leading off from the main street of Brockville, which is named Buell Street (1978). One unmasonic note creeps into the situation, in the Brockville-Prescott Area of this story. The Buells, and the Joneses were not on perfectly friendly terms. The governing centre had been planned for Jones' area, in Augusta Township, just east of Prescott, but Buell, with his 500 acres in his town, stepped in with a donation of land that brought the seat of government to Brockville. (If) This quarrel was well known, and it explains why Brockville, originally named Elizabethtown, was also known as Snarlington. There are actually references in the newspaper, to the appointment of a roadmaster for Snarlington Road. No doubt General Brock was aware, when asked to name Elizabethtown, about the quarrelsome situation. Everyone was put in his place when he named the town after himself! Such animosity, as we all know is not conducive to a strong lodge, and may have something to do with transferring the number 13 to Addington Lodge, to be mentioned later in this paper.

We have examined the principal officers of St. James' Lodge, James Rogers, William Buell and John Walter Meyers. The other five named in the original warrant would more than suffice to make it a perfect lodge. One of these, William Marsh, according to Robertson, went to Brockville. (Iq) However, although he drew land, he returned to Vermont. (IIk) His son Mathias did stay in Canada. He went first to Adolphustown, where he had the first house. Later he went to Sydney, and this move would place him near Meyers. The Robertson information, that William Marsh settled in Brockville, is therefore likely incorrect. I have been unable to find any other reference to him.

We now take up the trail of James Ferguson, one of the St. James' Lodge petitioners. He was about 25 years of age at the time. Ferguson was made an assistant commissary at Niagara, and by 1793 was authorized to allow payments for rent, in flour. Three years later we find him in Quebec, where he faced a court

martial for embezzlement, accused of giving certificates for flour, and peas which he had not received in his store. At that time he was referred to as the late commissary at Niagara. (III) James Ferguson is next heard of in Southwold, where it appears he was made a member of No. 14 lodge there. Is this another case of those elusive travelling numbers? Did he transfer St. James' Lodge No. 14 to Southwold? The lodge was warranted by Jarvis in 1799, and, in 1804, renamed Howard Lodge, after the secretary at the time. The last meeting of this lodge seems to have taken place in 1804, and it appeared to favour the schismatic Grand Lodge of Niagara. (Ih, IIm) Ferguson, no doubt, could have influenced that allegiance as he had earlier been in Niagara, in a responsible post. Correspondence of Richard Cartwright, who cashed his quarterly pay drafts, when Ferguson was active in Niagara, shows his name spelled Fergueson. In other records he appears as Faerqueson. (12) Finally a James Ferguson died in Peterborough of apoplexy, on April 3, 1834, described as "an esteemed inhabitant of this village". (13) Why would the Kingston Chronicle & Gazette note a Peterborough death, unless the deceased had been from Kingston, or well known to people in that area? He was quite a young man when first in Kingston, and could have been well remembered by the older residents.

The next petitioner for St. James' Lodge, named by Robertson, is Azariah Pritchard, whose given name Robertson spelled Ozariah. Although Pritchard deserves special attention, it will not be for masonic example, as you will see. He lived in Connecticut 1775-7, claiming to be active in the King's cause, but received many favours from the rebels because his father and brother were patriots. In 1777 he was tried by a court martial at New Haven, for carrying intelligence into New York, but was acquitted as a result of bribes to the prosecutor. He escaped to Canada, and for four years acted as a guide to the British, on the Eastern part of Lake Champlain. He raised a company of King's Rangers, for which he was commissioned a captain. In 1782 he was involved in trading with the American enemy, in the Lake Champlain area. He was implicated in Counterfeit money transactions, and in issuing forged passes for American vessels. (IIn, 14) Pritchard was part of the Missisquoi malcontents at one point. (15) Official correspondence between Sherwood at St. John's, Quebec, and Mathews in Quebec City, about refugee settlers being "well inclined for Cataraiqui, except a number dictated by Captains Myers, Pritchard ... these have begun a settlement at Missisquoi Bay, and declare nothing but a superior force shall drive them off the land ...". (16) The reply to this correspondence recognizes "The difficulties of coming to market so much dwelt upon by the advocates for Missisquoi Bay", and, "Your account of the Missisquoi association exceeds anything that could be conceived". (IIn) Obviously, the British bureaucrats had a thing or two to learn, even from loyal people, about the effervescent political air of North America. Both Pritchard and Meyers were known as despatch carriers who always got through with their messages. That says something about them! Pritchard was later useful in obtaining reports for the Governor General, about the Missisquoi situation, of which he had originally been a part. A letter to the Governor General's secretary, by Pritchard, shows me a man of meagre education, probably raised in an area where there was very little social contact with the outside world. There is an almost archaic construction to the language. He must have had a quick mind, and an ear for words, the precise meaning and spelling of which escaped him. Azariah Pritchard wrote:

"St. Johns 29th April 1784.

Last evening I arrived at this place But out of health-and I would wish to informe you that I came to mishish "Yamachiche" I saw an advirtisement for signers to settle at Catarorkaway & the bay of Shelon (Chaleurs) and for missisque Bay-the incoureger for the Later theay wood not informe of-and at the same time thair was Heads of a Potision to His Excellency Setting Forth the unreasonableness of taking Land on the futting theay are to be given on-and that thair is a number of gentleman now in the Provance whoo offers to give Provision to any that Refuses to settle on the Land Either at Catarorkaway or the Bay of Shelon-and that they shall be supported till they can help themselves-and in the Potision it further says that theay was disarmd By His Excellency and som other throos that I do not remember-but for feair that I should be Sensured I kept clean of the Decorce (sic) but Recolecting since that I shoud Proguard a Coppey and sent it to Head Quaters-which I will as soon as possable and do my best to fiend out the Promoter which by a Little Courtship I think will be in my Power to fiend-I fiend it has Put a Stop to som that was goine with me to the bay-wirther I am Rite or Rong in Giving you the troble with this Letter.

I am not serting but wood wish to be Rite."

We can assume that where ritual was memorized he would do a fine job, even if the vocabulary exceeded his spelling ability. Pritchard appears on land Petitions for other people. (17) There are other consultations by Sherwood with Pritchard. (11o) To accomplish what he did in the revolution he would have to have been a keen observer, and able to pass easily, in many groups of people. He was listed as one of those who demanded far too much in land, and tools, promised by Carleton in New York, but labelled extravagant, by Haldimand in Quebec. (11q) Pritchard must have had some official mark against him, because he never received a grant of land. (18) This was most unusual for a commissioned officer. The last information is a list of promotions in which a Captain Pritchard becomes a major, by purchase, in the 49th Militia Regiment. (19) All other promotions listed, give the first name as well, but Pritchard is listed by his surname only. Since he would have been in his seventies, it may be another party. Although from his past exploits there is no reason to believe such an achievement beyond his capacity.

Another member of the original petitioners for St. James' Lodge, was James Taylor. Robertson says he settled in Brockville. A James Taylor did sponsor Johnson children in Brockville, at christenings in 1822, and 1829. Letters were held at the Kingston post office for a James Taylor in 1818, 1826 and 1834. (20) A Captain James Taylor was appointed agent for Perth, of the United Empire Life Assurance Association in 1826. A Captain Taylor was present at a dinner in honour of William Morris in 1821. (21) A Colonel Taylor, as well as a William Morris were elected M.P.'s for Lanark in 1834. (22) Taylor's career is not easy to follow. Although not so striking a figure as some of his masonic brethren, he seems to have made a good citizen.

Now we come to the last petitioner for St. James' Lodge. We will take up the life of two men, Lieutenant Solomon Johns and Lieutenant Solomon Jones. Lieutenant Solomon Johns seems to be the most likely candidate. He was sent in 1783 to explore the country from Kingston to the Bay of Quinte, and inland from the lake, extending back 30 miles. He was accompanied by Ensign Elijah

Bottum, about whom you will hear more. (IIr) Robertson says Johns settled in Brockville, but every indication is that he settled in Ernestown. (Ia) A Solomon Johns, possibly a son, had an extensive career there in business, education and other local efforts. Johns Junior was closely connected with Henry Finkle, whom I shall mention with respect to Addington Lodge. The Senior Johns died, according to R.A. Preston, before June 24, 1790.

I believe the former Solomon Johns senior was the petitioner to whom Robertson referred. However, a surgeon's mate Solomon Jones did settle in the Prescott area, and became a famous pioneer of that district. Certainly he was in the King's Service with the other military people whom we have mentioned. He obtained a substantial land grant. He was present at masonic affairs when William Buell attended. In the Jones' papers at Queen's University Archives is a letter dated March 9, 1799, addressed to Dr. Johns, by a William Fraser, wishing to build Dr. Jones' house, and referring to his earlier conversation with Dr. Jones' brother, Captain Johns. There is no indication that Dr. Jones would not accept the Johns appellation. (23) Both Preston and Robertson admit that Jones and Johns are interchangeable. Dr. Jones did build his house in 1800/01, which has been preserved, and he continued as a leading citizen until his death in 1822. He may have been the petitioner to whom Robertson referred. He had come originally from Connecticut, was studying medicine in Albany, when he joined the Loyalists as a surgeon's mate, and despite the omission of his name from the first Medical Board in Upper Canada in 1819, was accepted in his community as a doctor of good reputation. (24)

I have now covered the background of the eight petitioners for St. James' Lodge No. 14. Surely (other than military lodges which, of course, travel with their regiments) St. James' Lodge must have been the first lodge to operate in Kingston! The Master, James Rogers, did not live long, but the Senior Warden, John Meyers was also the first master of what became the first lodge in Belleville. William Buell, the Junior Warden, likely became the Master of No. 14, and was reported at Brockville, and other eastern lodges. Such forceful men would have done lodge work when circumstances permitted. But travel, communication and the pressing need to survive, would interfere with regular meetings. The principal officers are known to have quickly moved out of the Kingston area, to settle their assigned lands. The year 1787 is known as the hungry year, and this could explain why No. 14 Lodge did not survive that year. (25) Crops failed. The British Government withdrew subsistence as planned, and the results were almost catastrophic, as people were reduced to starvation. In Kingston, the military, in order to sustain the civil population, were reduced to one biscuit a day. Is it any wonder St. James' Lodge ceased to work in Kingston that year?

Before moving on to the next extinct lodge, I should like to mention one person who helps to fill out the picture of masonic activity. You will recall earlier, the name of Ensign Elijah Bottum, who accompanied Azariah Pritchard on his first scouting of the land for settlement, from the Bay of Quinte to Kingston in 1783, before the settlers arrived the following Spring. Bottum was a farmer's son from Connecticut. After service in the King's Rangers, he settled in Augusta Township, where he had a distinguished career. (26) He acted as executor of John and Solomon Jones' estates, was grand juror, subscribed to a very early church, (27) and was treasurer of New Oswagatchie Lodge No. 7. (Im) In a description of a welcome for Governor Simcoe and his wife, in 1792, "Captain Elijah Bottum, a large, and portly person, having at his side a formidable basket-kilted claymore, then addressed them in

brief military phrase, and gave one of the old war slogans". One can almost hear him declaiming ritual. For much of what we have to-day we must thank the "Bottums".

We now come to an important time in Frontenac District Masonry, although the District was not actually formed until many years later. In 1802 a petition, which included the name of Henry Finkle, was submitted for a lodge in Ernestown. It was to be named St. John's Lodge. (In) Two years later, in 1804, it was constituted as No. 13, and became known as Addington Lodge. Robertson hints that New Oswagatchie Lodge No. 13, may have been its predecessor. Is this a reference to a travelling lodge again? Henry Finkle of Ernestown is credited with building the first lodge hall. (Ip) As a ship builder he was quite capable of this. Robertson says that the frame lodge was built about 1805, and later torn down to make way for a brick building. This does not agree with the newspaper reports of the time. Finkle had a house known as Finkle's Tavern, (28) which could have served as an early lodge meeting place. Charles Young of Main Street, Bath, has been in it and expressed the opinion it would not serve as a lodge (1978). It was burned during his lifetime. It seems natural that a tavern would be a gathering place, particularly in the earliest years when shelter of any kind was scarce. There was a second frame lodge in 1812. The Kingston Gazette carried an advertisement June 9, 1812, which reads, "Festival of St. John the Evangelist, and the dedication of the new masonic hall, will be celebrated by members of Addington Lodge No. 13, at the village of Ernest Town, on the 24th instant, when an oration will be delivered. The Brethren of neighbouring lodges are respectfully invited to attend. By order of the W.M., M. Goodwin, Secty. Ernest Town, June 9, 1812". (20) That settles the name, the number, and the fact of a new hall. This would seem to be the second hall, not the first. It was not torn down as Robertson reports, although an earlier one may have been demolished, because the Kingston Gazette of June 9, 1821, notes, "On Monday afternoon the building occupied by the Freemason Lodge, in the village of Bath, was destroyed by fire, together with the most valuable articles belonging to the Society. We have not learnt in what way the fire originated." By 1811 Ernestown was the most populous township in Upper Canada, with over 2,300 inhabitants. This is not the place to go into the great influence which the local lodge, and John Dean, had on the early attempts at forming a Grand Lodge. It was the centre of development, and what follows, no doubt was influenced by those who were carried away by expectations. Within a year Ernestown was renamed Bath. A two storey brick hall was erected in 1824, on the same location on Lodge Street, as the one destroyed by fire in 1821. Maple Leaf Lodge No. 119 has a P. A. cut stone which reads, "Addington Lodge No. 760, A. L. 5824". This stone appears in the brick facing, above the south door, of the first brick hall built for a lodge in Upper Canada. It can be seen in a sketch in Robertson's History of Freemasonry in Canada. But the circumstances had changed. The economy of the Province was moving westward, and inward from the lake front. Napanee began to outpace Bath. Toronto was shortly to become the centre of rapid industrial growth. The young men were leaving to carve careers in the richer parts of the country. There was also the Morgan affair which, about 1826 had a serious effect on masonry. Attempts to complete the building, according to Robertson were numerous, but none were successful. Meetings reportedly held, and decisions to act all proved abortive. In 1829 the building was rented to the Methodists, who paid their rent by laying the flooring. In 1832 the building was sold to a member from whom the local Board of Health rented it during a cholera epidemic. The Methodists again took tenancy in 1834, at which time the upper floor was used as a school. The

building was used as a barrack for a while in 1837-8, during the Mackenzie Rebellion. By 1839 the Methodists were again using the ground floor, with a Mechanics' Institute on the second floor. I am indebted to Mary Davy, who wrote the History of the Methodist Church, for much of this information. Canniff, in his Settlement of Upper Canada, published in 1869, says that there were actual holes in the brickwork. The hall was obviously derelict. It was torn down in 1860. As Maple Leaf Lodge was instituted in 1859, and Addington Lodge was erased, as No. 493, in 1863, one is bound to conclude that there was a carry-over of membership between the two lodges. Lodge Street Bath has been shortened by the expansion of the Methodist Cemetery. Pieces of broken brick are still dug up in George Davy's garden where at least two old lodges stood. Addington Lodge, like St. James' Lodge has disappeared. The buildings have gone, but we have the benefits of the labour of those early officers, and members of these vanished lodges.

There is an underlying personal touch to several of these early lodges. No doubt the individuals' intentions were for the best, but without any Grand Lodge support, or its resultant cohesion, and in such unsettled conditions, their efforts deserve our respect, and admiration.

#### Notes & Bibliography

##### Notes

Placenames: Sydney, Thurlow, Meyer's Creek, Belleville,  
New Oswagatchie, Prescott  
Snarlington, Elizabethtown, Brockville  
Ernest Town, Ernestown, Bath  
Cataraqui, Kingston

Names: Ferguson, Fergeson, Faerquerson  
Bottom, Bottum, Bothun, Bethune  
Johns, Johan, Jones  
John Waldenmeyer, John Walter Meyers, Mayers, Miers

With people speaking Dutch, German, Scotch, Irish, English and the American dialects derived from these origins, confusion in the names, and spelling is very evident. Official recorders who were themselves unsophisticated in language nuances, did little to assist the modern researcher in identifying people exactly.

##### References

I Robertson, John Ross, The History of Freemasonry in Canada, volume one.

a	p 264	h	p 731-2
b	p 178	k	p 269
c	p 267	l	p 582
d	p 264, 27	m	p 292
e	p 1125	n	p 839
f	p 289	o	p 293
g	p 268	p	p 841

II Preston, Richard A., Kingston Before the War of 1812

a	p 66	g	p 218	o	p 68
b	p xli	h	p 61	p	p 67
c	p xxxviii	k	p 25, Fn	q	p xlix
d	p xliv	l	p 106, Fn85	r	p 39
e	p 74, Fn	m	p 106, Fn	s	p 39, Fn
		n	p 61-2, 64	t	p 89, 279

- (1) Mika, Places in Ontario, p 235
- (2) Quator Coronati Transactions 1976, Volume 89, p 171
- (3) Edited, History of Freemasonry and Concordant, Fraternity Publishing Company, London England, 1891, pp 200-1
- (4) Census of Niagara, 1783, Photostat British Museum
- (5) Canniff, W., A History of the Settlement of Upper Canada, p 112
- (6) Mika, Places in Ontario, pp 171-4
- (7) History of Moira Lodge No. 11, 1801-1976, H. S. Robbins
- (8) Kingston Gazette, July 15, 1817, p 3, col. 3
- (9) Mika, Places in Ontario, p 654
- (10) Pringle, J. F., Lunenburg, or The Old Eastern District, p 204
- (11) Kingston Gazette, October 26, 1816
- (12) Queen's University Archives, Cartwright Papers, Box 2, Letter Book 1, February 3, 1786
- (13) Kingston Chronicle & Gazette, May 10, 1834, p 3, col. 1
- (14) Ibid Q45.2, p 405; Q49, pp 52, 56, 70, 72, 79
- (15) P. A. C., Haldimand MSS, B137, pp 415, 434; pp 240, 258; B171-2, p 614
- (16) Ibid B162, p 190
- (17) Ibid B162, pp 270-1
- (18) Fryer, Mary Beacock, Loyalist Spy, p 245
- (19) Kingston Chronicle & Gazette, October 19, 1833, p 2 col. 4
- (20) Ibid 1818, 1826, 1833
- (21) Ibid May 21, 1821, p 3 col. 3
- (22) Ibid October 18, 1834, p 2 col. 3
- (23) Queen's University Archives, Jones Family Correspondence, II, 1791-9
- (24) Queen's University Archives, Jones Family Papers, offprint from Queen's Quarterly
- (25) CMRA., No. 104, John E. Taylor, p 3
- (26) Mika Reprint, Pringle, J. F., Lunenburg, or the Old Eastern District, p 362
- (27) Queen's University Archives, Jones Family Papers, III Legal Documents, Files 36, 37
- (28) Mika, Places in Ontario, p 683
- (29) Kingston Gazette, June 9, and 16, 1812

#### REVIEWS

W. Bro. Cohoe's paper was reviewed by W.Bro. Greg C. Robinson, Bro. John E. Taylor, and M.W.Bro. Wn. K. Bailey. As none of the reviewers were able to be present, their written comments were presented by R.W.Bro. C.E. Drew, V.W.Bro. R.D. Langs and R.W.Bro. W.E. McLeod, respectively.

#### REVIEW BY W.BRO. GREG C. ROBINSON

W.Bro. Allan Cohoe is to be congratulated on his well documented paper "Some Early Masonic Activities in Upper Canada". The Era covered is a difficult one to research, the Government Authorities were not as meticulous as they are now in the recording of vital statistics and other documents. Many records that did exist at one time have since been lost over the years. W.Bro. Cohoe's researches are therefore, of particular importance.

The Author speculates that Boston Lodge No. 10, may have had its origin in Massachusetts; this would appear unlikely as Lodges from that State are not numbered. Perhaps the Lodge was of clandestine origin, such as the Prince Hall Lodges. As the Author notes, the case is a mystery and is likely to remain so for some time.

An understatement is certainly made when the Author notes that the Morgan Affair of 1826, "Had a serious effect on Masonry" although the anti-masonic backlash, which followed, had only limited effect in Upper Canada, the Craft was devastated in many parts of the United States. Recovery was slow and painful. It is to be hoped that the Author will follow through with an additional sequel on this topic.

REVIEW BY BRO. JOHN E. TAYLOR

Worshipful Master, it is a pleasure and an honour to be invited to prepare a written review of the paper prepared by Brother Cohoe on "Some Early Masonic Activities in Upper Canada", and more especially to welcome a new writer in the field of masonic research. The reviewer has been one of the sole contributors in Canada since 1950, and there do not appear to have been many before that date. This is not the case in the Grand Lodge of England, where many Grand Lodge officers work at research, and the Grand Secretary himself is a prominent contributor, and a Past Master of Quatuor Coronati Lodge.

Only two years ago when I happened to include Frontenac District in my duties of scrutineering at Grand Lodge, I then commented that this was one district where there was ample research material if only the brethren could be found to make the effort.

Brother Cohoe begins with the first active lodge in Kingston, St. James No. 14, G.R.Q., E.R. 518, and has introduced the senior officers and described their civilian activities. Robertson states that there were no records left of this Lodge, and if it became inactive in 1787, as noted in this paper, where does the date come from. Captain J.W. Meyers was made a mason in St. Andrew's Lodge No. 2, Quebec, February 28, 1780. A copy of his Masonic certificate has been preserved by his family and is reproduced in Robertson's History, Vol. 1, p 268. The paper says that Meyers was the first Master of Thurlow Lodge No. 17. Where is the source of this item. Again, according to Robertson, Thurlow Lodge - a Jarvis Warrant - was formed in 1802. The paper says this was for the second time. When was the first? There is certainly no mention of Brother Meyers ever having been an officer of the Lodge, which is well covered by Robertson, and at a meeting held in June, 1812, he is shown as J.W. Brother Meyers was a lieutenant in the 1st Regiment of Hastings Militia in 1812, but resigned May 9, 1813. He was commissioned 5th September, 1807, and a footnote states that he served nineteen days (Irving's British Forces in Canada War of 1812-15). Re: Brother Buell, the author writes that he was a Past Master of St. James No. 14; what is more sure, is that he was a member of New Oswegachie Lodge No. 7, and was Master in 1888.

Brother Cohoe has collected a most welcome amount of local detail, and it is to be hoped that the paper will be a start of a venture into a most interesting field, and also that it will encourage other masons to look round where they live and find worthy subjects. They do exist in the old areas of Ontario along the north shore of the Lake. Newspaper sources are invaluable but they do take time to cover; however, most old copies are now available on microfilm.

REVIEW BY M.W.BRO. WILLIAM K. BAILEY

Bro. Allan Cohoe is to be highly commended for sorting out and placing into proper perspective on St. James Lodge No. 14 and Addington Lodge No. 13, much interesting and valuable information on Masonry in the frontier region of Frontenac around the end of the 17th century.

In sketching the lives and time of the original petitioners of St. James Lodge No. 10, Bro. Cohoe has made these dedicated Masons come alive for us and shown how much these men treasured the teachings and fraternity to be found and enjoyed in Masonry. These early pioneers in Masonry were also leaders in the civil and military affairs on the frontiers of Upper Canada.

It would be presumptuous of me to be critical of the facts presented by Bro. Cohoe in this paper since I do not have access to other than the History of Freemasonry in Canada by M.Wor.Bro. John R. Robertson and Masonic Records by John Lane published in 1886.

St. James Lodge does not appear as a warranted lodge on the records of the Grand Lodge until 1787 and as erased in 1813 which would be the time of the union of the two Grand Lodges of England.

Addington Lodge does not appear as a warranted lodge on the records of the United Grand Lodge of England until 1822 and as erased in 1863. It would be interesting to learn why Addington Lodge, which undoubtedly owed allegiance to the Provincial Grand Lodge of Canada West headed by Sir Allan MacNab, did not participate in the union of this Grand Lodge with the new Grand Lodge of Canada in 1858. One can only conclude that there were differences of opinion among the brethren about remaining loyal to the mother Grand Lodge or seeking a warrant from the Grand Lodge of Canada. If the brethren had elected to become among the originals of the new Grand Lodge or at least among the affiliating lodges, the lodge would likely have been assigned a number among the first 10 early lodges in Canada West.

As time did not permit a further informal discussion of this interesting paper, V.W.Bro. Pos then called on W.Bro. Cohoe to summarize the evening's presentations.

SUMMARY BY W.BRO. ALLAN J. COHOE

It is flattering to have my work critisized by such Masonic writers, and eminent brethren of the Craft. I am sincerely grateful for the trouble they have taken to ensure that my efforts should be better able to stand the tests of time. It is important for the reputation of our Heritage Lodge, and its status amongst research groups. While Bro. Taylor does not indicate it in his remarks, I am indebted to him for some technical corrections to my paper. He deserves the acknowledgement.

Bro. Robinson's comment on the numbering of Massachusetts Lodges does puzzle me. I wonder if he studied the Quator Coronati reference which I have listed as Number (2) in my bibliography, for the paper. My copy of the publication lists twelve lodges of America, ten bearing numbers, including "Washington Lodge No. 10, Massachusetts Line". He does not refute the source.

Perhaps the reference No. (24), on the cessation of St. James' Lodge No. 14, in 1787, was too abbreviated for Bro. Taylor, but it is an article by Bro. Taylor himself, dating the demise of that lodge as 1787, which was carried in volume 104, of the Canadian Masonic Research Association. My faith in Bro. Taylor's capacity in this field, led me to accept his date because I could not locate another.

With reference to his question as to the formation of Thurlow Lodge prior to the date given by Robertson, I refer him to my reference numbered (5), the History of Moira Lodge No. 11. The author, H. S. Robbins, spent two years researching for this booklet, and a Belleville friend of mine assures me Bro. Robbins is very thorough. According to this history, John Walden Meyers was master in 1801, and again in 1802, then in 1815 a J. W. Meyers was master again. The latter master could have been a son of the same name whom my researches disclosed. I cannot be positive whether the last named is the father or the son.

With respect to William Buell's mastership, the newspaper wedding announcement calls him the master of St. James' Lodge No. 14, long after the lodge had ceased to exist. In true Masonic custom, I have, on my own authority, granted him a past mastership. I may be wrong.

Most Worshipful Bro. Bailey's balanced comments delivered by R.W. Bro. McLeod, with the other criticisms have been stimulating. This encourages me to pursue my researches. I would appeal to those who have never done anything of this sort to start investigating their local records for information to fill out the regular lodge records. Early newspapers sometimes gave much space to our Craft.

W.Bro. Cohoe illustrated his presentation with a number of well-selected coloured slides. An interesting exhibit was also presented to permit the brethren to see photographs and documents from the archives, as well as portions of the original bricks of Addington Lodge and St. James' Lodge, which are still being unearthed in George Davy's garden.

#### COMING EVENTS

MAY 3, 1979, (Thursday) - The 18th Century Degree Cast will be visiting St. Clair Lodge No. 135, to dramatize a typical 18th Century Lodge Meeting and Initiation Ceremony, in their Lodge Meeting Place in Milton, Ontario.

MAY 11-12th, 1979, (Friday & Saturday) - The Third Regional Masonic Workshop will take place at the University of Guelph, Guelph, Ontario. The complete program is outlined on page 25.

MAY 16, 1979, (Wednesday) - Regular Meeting of The Heritage Lodge. M.W.Bro. Wm. K. Bailey will present a paper titled "Historical Review of The Constitution of Grand Lodge".

JUNE 7, 1979, (Thursday) - The Heritage Lodge will make a fraternal visit to The Belleville Lodge No. 123, Belleville, Ontario, to present a Masonic Paper dealing with The Influence of United Empire Loyalists on the Early Development of Prince Edward District.

JULY 18-19th, 1979 (Wednesday & Thursday) - The 124th Annual Communication of Grand Lodge A.F. & A.M. of Canada In the Province of Ontario, Toronto, Ontario.

SEPTEMBER 19, 1979, (Wednesday) - Regular Meeting of The Heritage Lodge. Annual Election of Officers. Also, R.W.Bro. Wallace E. McLeod will present a paper titled "John Coustos - The Lisbon Inquisition".

SEPTEMBER 22, 1979, (Saturday) - The Heritage Lodge will make a Fraternal Visit to Corinthian Lodge No. 101, to participate in their Saturday Program and present a "Masonic History" the subject title was left open.

OCTOBER 19, 1979, (Friday) - The 18th Century Degree Cast will be visiting St. Clair Lodge No. 135, to dramatize a typical 18th Century Lodge Meeting and Initiation Ceremony, in their Lodge Meeting Place in Milton, Ontario.

NOVEMBER 21, 1979, (Wednesday) - Regular Meeting of The Heritage Lodge. This is the Annual Installation and Investiture of the Worshipful Master and the Officers of the Lodge. Also at this meeting, W.Bro. Greg C. Robinson will present a paper titled "Morgan - The Canadian Connection".

MARCH 18, 1980, (Wednesday) - Regular Meeting of The Heritage Lodge. R.W.Bro. Charles A. Sankey will present a paper which will be a condensation of Albert Pike's Papers on the First Three Degrees of Masonry. The correct title has yet to be decided.

MAY 21, 1980, (Wednesday) - Regular Meeting of The Heritage Lodge. Bro. John E. Taylor, the first Mason to receive the coveted William Mercer Wilson Medal for his academic contributions to Masonic Research, will present a paper titled "The Lodge Room, Lodge Furniture, Regalia and other Masonic matters.

Other Historical Masonic Papers to be scheduled for future meetings include;

1. Quasi Masonic Bodies, not recognized by Grand Lodge; for example: Chinese Masons, Red Cross of Rome and Constantine, Rosicrucians, Prince Hall Masons etc.
2. Grand Lodge of Canada in the Province of Ontario - Lodges formerly on the Register and now struck off, by Bro. J. E. Taylor.
3. A review of the important similarities of our Grand Masters.
4. Women Freemasons in Ontario.
5. The Masonic Career of Captain Joseph Brant - Mohawk Indian Chief by V.W.Bro. J. Pos.

THIRD REGIONAL MASONIC WORKSHOP

UNIVERSITY OF GUELPH  
Guelph, Ontario

May 11-12th, 1979

Theme Title - "Beyond The Apron"

FRIDAY NIGHT BANQUET PROGRAM

1830 - Registration, fellowship and cash bar.  
1915 - Banquet, Head Table with 10 person round tables.  
2030 - Introduce Head Table, V.W.Bro. Randall Langs, M.C.  
2040 - Welcome, R.W.Bro. Gary Powell, D.D.G.M. Wellington Dist.  
2050 - Toast to Grand Lodge, W.Bro. Peter C. Diebel  
2055 - Response, R.W.Bro. N.R. Richards, Deputy Grand Master.  
2100 - Introduce Speaker, V.W.Bro. Jacob (Jack) Pos  
2105 - Keynote Speaker, R.W.Bro. Allen E. Roberts, Highland Springs, Virginia.  
2150 - Thank Speaker, R.W.Bro. W.E. Wilson  
2155 - Announcements for Saturday Program, V.W.Bro. Ted Bodman  
2200 - Late Registrations,  
- Adjourn, informal discussions and fellowship

SATURDAY PROGRAM

0800 - Registration, second floor Arts Building.  
0845 - Discussion Session No. 1, Topics - 1,2,3,4,6,7 & 8.  
1010 - Morning Break, (refreshments).  
1035 - Discussion Session No. 2, Topics - 1,2,3,4,5,6 & 7.  
1200 - Lunch, Delegates are on their own.  
1325 - Discussion Session No. 3, Topics - 1,2,3,5,7,8 & 9.  
1450 - Afternoon Break, (refreshments).  
1515 - Discussion Session No. 4, Topics - 4,5,6,7,8 & 9.  
1640 - Adjourn.

DISCUSSION TOPICS

(Each Delegate will be able to participate in 4 of the 9 topics)

1. MASONIC LITERATURE - Establishing your personal library.
2. REVELATIONS - Planning the future for Freemasonry.
3. COMMUNICATIONS - Applying new audio-visual concepts to Freemasonry.
4. LODGE HISTORIANS - Learning about a new Lodge Office.
5. OUR 125TH ANNIVERSARY - Suggesting individual Lodge Topics.
6. THE CHALLENGE OF FREEMASONRY - Keeping our Members interested.
7. OTHER MASONIC BODIES - Reacting on Craft Lodges.
8. INTEREST BUILDERS - Reaching out to the Lodges, programs for non-masons and our ladies.
9. LEADERSHIP - Preparing for office, lodge management, and the role of Lodge Secretaries.

This promises to be another outstanding experience in masonic outreach "Beyond the Apron", everyone will want to share in this challenging program. Costs are being determined, and Registration Forms will soon be available from R.W.Bro. Wm. S. McVittie, 50 Renwick St., Cambridge (H), Ontario, N3C 2T7; Phone 519-658-2334.

GRAND LODGE OFFICERS  
1978 - 1979

THE MOST WORSHIPFUL THE GRAND MASTER  
M.W.Bro. Robert E. Davies  
P.O. Box 370, Mount Forest, N0G 2L0

DEPUTY GRAND MASTER  
R.W.Bro. N.R. Richards  
59 Green St., Guelph, N1H 2H4

GRAND SECRETARY  
M.W.Bro. J.A. Irvine  
Drawer 217, Hamilton, L8N 3C9

DISTRICT DEPUTY GRAND MASTER, WATERLOO DISTRICT  
R.W.Bro. Burton S. Freer  
R.R. No. 6, Cambridge (Galt), N1R 5S7

LODGE OFFICERS  
1979

W.M. R.W.Bro. Keith R.A. Flynn	J.S. V.W.Bro. Robert Carpenter
I.P.M. V.W.Bro. Jacob Pos	Tyler R.W.Bro. Wm. S. McVittie
S.W. R.W.Bro. Donald S. Grinton	Sec'y W.Bro. James A. Faulkner
J.W. R.W.Bro. Ronald E. Groshaw	A/Sec'y W.Bro. Joseph J. Vliehs
S.D. W.Bro. George E. Zwicker	Treas. R.W.Bro. W.E. Wilson
J.D. W.Bro. Balfour LeGresley	D.C. R.W.Bro. Roy S. Sparrow
I.B. R.W.Bro. David C. Bradley	Chap. Bro. Rev. W.G. Rivers
S.S. R.W.Bro. Charles Edwin Drew	Organist R.W.Bro. L.R. Hertel

COMMITTEES FOR 1979

GENERAL PURPOSE - Chairman, R.W.Bro. Donald Grinton, (S.W.); all Chairmen of Lodge Committees; Officers and Past Masters.

VISITATION & TRANSPORTATION - Chairman, R.W.Bro. Ronald Groshaw, (J.W.); W.Bro. George Zwicker, (S.D.); and W.Bro. Balfour LeGresley.

MEMBERSHIP & UNATTACHED MASONS - Chairman, R.W.Bro. Ed Ralph; W.Bro. George Zwicker, (S.D.); V.W.Bro. Stewart Thurtell; W.Bro. Bert Mennie; and Bro. Robert Throop.

REFRESHMENT & ENTERTAINMENT - Chairman, R.W.Bro. C.E. Drew, (S.S.); V.W.Bro. Robert Carpenter, (J.S.); and locally, Co-Chairman, W.Bro. Donald Kaufman; Bro. John Jones and Bro. Richard Zimmerman.

RECEPTION - Chairman, R.W.Bro. Roy Sparrow, (D.C.); R.W.Bro. Wm. S. McVittie, (Tyler); and R.W.Bro. Charles Grimwood.

MASONIC INFORMATION - Chairman, R.W.Bro. Gary Powell; R.W.Bro. Frank Bruce; and V.W.Bro. Jack Pos.

MASONIC MUSEUM - Chairman, V.W.Bro. Jack Pos; R.W.Bro. Wallace McLeod; and R.W.Bro. John Woodburn.

CENTRAL DATA BANK - Chairman, W.Bro. Balfour LeGresley; R.W.Bro. Frank Bruce; R.W.Bro. James Gerrard; R.W.Bro. David Bradley; R.W.Bro. Ronald Groshaw; V.W.Bro. Jack Pos; W.Bro. Paul Engel; and Bro. Kenneth Bartlett.

LODGE LIBRARY - Chairman, Bro. Rev. Gray Rivers; R.W.Bro. Roy Sparrow; W.Bro. Donald Kaufman.

LODGE PUBLICATIONS - Chairman, R.W.Bro. David Bradley; R.W.Bro. Edsel Steen; R.W.Bro. Charles Sankey.

DUTIES OF COMMITTEES

The duties of all Lodge Committees are defined in the Lodge By-Laws, see Article VIII, Sections 1 to 11. PLEASE NOTE: Immediately following their appointment and at their earliest convenience, all Committees shall prepare a budget for the coming year. These budgets shall be submitted to the Lodge Secretary before the next General Purpose Committee Meeting of the Lodge.

# The Heritage Lodge No. 730

## A.F. & A.M., G.R.C.

INSTITUTED: September 21, 1977 - CONSTITUTED: September 23, 1978  
Preston-Hespeler Masonic Temple

The formation of this unique Lodge marks the establishment of a common forum for all interested masons who have a real concern for preserving the past and influencing the future development of Freemasonry. The purpose and objectives of the Lodge have been delineated in the By-Laws and offer a seven point program to provide challenging opportunities to encourage participation in scholarly research, and a variety of other interesting subjects designed to encourage masons and lodges to take an active interest in the preservation of our Masonic Heritage.

### Application for Affiliation

To the Worshipful Master, Wardens and Brethren of The Heritage Lodge No. 730, of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

I, (Print name in full) ... of ..... (Address) .....

of .. (Town or City) ..... (Code) ...., phone (.....) .....

in the County of ... (County) ..... and ..... (Province) .....

Occupation ..... date of birth .....

being a .... (Masonic Rank) ... Mason, and desirous of becoming a member of The Heritage Lodge No. 730, do declare as follows:

I am not in debt to any Lodge for dues or otherwise.

I was Initiated .. (Date) ... Passed & Raised in .....

Lodge No. ...., at ....., under the jurisdiction of the Grand Lodge of ....., and am in good Masonic standing. I was last a member of ..... Lodge No. ....

Dated at ....., this ..... day of ..... 19..

Signature in full .....

Recommended by: 1. .....

2. .....

The Lodge meets on the third Wednesday of Sept., Nov., March and May.

Affiliation Fee, ..... \$10.00

Annual Dues (Sept. 1 - Aug. 31), ... 10.00

Total \$ 20.00

Return Application to: The Heritage Lodge No. 730

10 Mayfield Avenue,  
Guelph, Ont., N1G 2L8

(519) 821-4995



# Proceedings

## The Heritage Lodge No. 730

### A. F. & A. M., G.R.C.

INSTITUTED

Sept. 21, 1977

Keith R.A. Flynn, W.M.  
P.O.Box 119, Main St.,  
Atwood, Ontario,  
NOG 1B0  
(519) 356-2845

CONSTITUTED

Sept. 23, 1978

J. Pos, Editor  
10 Mayfield Ave.,  
Guelph, Ontario,  
N1G 2L8  
(519) 821-4995



Vol. 02, No. 06

Cambridge, Ontario, Canada

September, 1979

This Bulletin includes the Summons for the next Regular Meeting, Proceedings of the Ninth Regular Communication held on Wednesday, May 16th, 1979, report of the Fraternal Visit to The Belleville Lodge No. 123, Belleville, Ontario on Thursday, June 7th, 1979, and the announcements for several coming events.

Please note that the opinions expressed by respective authors in these Proceedings are not necessarily those of the Lodge or its members.

#### SUMMONS

Dear Sirs and Brethren:

By direction from the Worshipful Master you are hereby requested to attend the Tenth Regular Communication of the Lodge to be held in the Preston-Hespeler Masonic Temple at the North-East corner of the intersection of Highways No. 401 & 24 on,

WEDNESDAY EVENING, SEPTEMBER 19th, 1979, at 7:30 p.m.

prompt for the purpose of the Annual Election of Officers and the introduction and transaction of such business as may be regularly brought before the Lodge.

We will be pleased to welcome, on this occassion, R.W.Bro. Wallace E. McLeod, a Charter Member of our Lodge, who will present a paper titled "John Coustos - The Lisbon Inquisition". Written reviews of R.W.Bro. McLeods paper will also be presented. Bring along a masonic friend and join in the open discussion which follows the formal presentations.

#### GENERAL PURPOSE COMMITTEE

The General Purpose Committee Meeting will be held on,  
WEDNESDAY EVENING, AUGUST 29th, at 7:30 p.m.

All Lodge Officers and Chairmen of Standing and Appointed Committees are urgently requested to attend. All members are particularly welcome.

Fraternally yours,

W.Bro. James A. Faulkner,  
Secretary.

The Ninth Regular Meeting of The Heritage Lodge No. 730 was held in the Preston-Hespeler Masonic Temple, Cambridge, Wednesday, May 16, 1979 with 13 Officers, 24 Members and 10 Visitors for a total of 47 Masons as per Lodge Register.

#### OPEN THE LODGE

The Lodge was opened in the First Degree at 7:42 p.m. Worshipful Master, R.W.Bro. Keith Flynn welcomed the Brethren and then called on Bro.Rev. Gray Rivers.

#### AT THE ALTAR

The Lodge Chaplain Bro. Rev. Gray Rivers, approached the altar for the reading and prayer.

BRETHREN: As we contemplate this evening the early efforts to develop a Book of Constitution for our Grand Lodge we recall that the first five Books in The Volume of the Sacred Law depict the struggle of our Judeo - Christian forefathers to establish some sort of "Social Order" - or "constitution for community living". Similarly in the effort to organize the early Christians into a "Church" St. Paul says (1 Corinthians 14:40): "So, my brethren all things shall be done decently and in order". This, then, is the primary purpose and function of any Constitution.

#### LET US PRAY

Almighty God, the glorious Architect and Ruler of the Universe, make us ever sensitive to the rules of conduct laid down in Thy Most Holy Word, that in our daily lives as Masons, as well as in the structuring, administering, and ceremonial observances of our beloved Fraternity we shall be so directed that all things shall be done decently and in order, to the honour and glory of Thy Holy Name. Amen.

So Mote It Be.

#### APOLOGIES

Apologies were received by telephone from R.W.Bros. Ron Groshaw, Ed Ralph and Wallace McLeod; and by correspondence from R.W.Bros. Jim Gerrard and Frank Bruce and Bro. Marvin Campbell.

#### MINUTES

It was regularly moved by R.W.Bro. Don Grinton, seconded by W.Bro. George Zwicker, that the minutes of the Eighth Regular Meeting, held on Wednesday, March 21, 1979, be adopted as circulated in the Lodge Proceedings, Vol. 2, No. 5, May, 1979. Carried.

#### REPORTS OF COMMITTEES ON PETITIONS

With the exception of the Committees Appointed to Report on Arthur Albert Baxter, Dorian Arthur Baxter and Glenson Trevelyn Jones, who had not submitted their reports by this date, the reports of the remaining Committees on the 15 Petitions for Affiliation as appearing on pages 5-7 of the Lodge Proceedings, Vol. 2, No. 5, May, 1979, all reported favourable.

#### MOTION

It was regularly moved by V.W.Bro. Randall Langs, seconded by R.W.Bro. Charles Drew, that the Reports be accepted, the Committees be discharged with the thanks of the Lodge, and the Applications balloted upon. Carried.

## CORRESPONDENCE

A letter was received from M.W.Bro. J. A. Irvine, Grand Secretary enclosing:

1. Notice of Motion
2. Grand Lodge Nominations for 1979
3. Proxy form for Grand Lodge
4. A draft copy of the proposed new Constitution to Grand Lodge.

## MOTION

It was regularly moved by W.Bro. George Zwicker, seconded by R.W.Bro. David Bradley that the Correspondence be received and the necessary action taken. Carried.

## PASSING ACCOUNTS

The following accounts, amounting to \$295.22 were presented and on a motion by W.Bro. Balfour LeGresley, seconded by W.Bro. George Zwicker were passed and ordered paid:

### Secretary's Account:

Postage	\$35.79
Stationery	2.25
Mrs. Ross Perry; Fergus:	\$ 38.04
Typing March Proceedings (26 pages)	26.00
Kopy Print, Guelph:	
Publishing March Proceedings	142.24
Guelph Printing Service Ltd.,	
Guelph:	
1000 Brown Kraft Envelopes	66.86
Bro. John Jones; Cambridge:	
May refreshments	<u>22.08</u>
<b>TOTAL</b>	<b><u>\$295.22</u></b>

## RECEIVING PETITIONS FOR AFFILIATION

Applications for Affiliation were received from the following:

1. CRAIG, William Hardy, M.M.; 1722 Finch Ave., Pickering, Ontario; Age 58; Consulting Engineer; Member of Doric Lodge No. 424, G.R.C.; recommended by R.W.Bro. David Bradley and R.W.Bro. Ed Wilson.
2. CROWLEY, Thomas E., P.M.; 3120 Randolph St., Windsor, Ontario; Age 48; Newspaperman, Member of Palace Lodge No. 604, G.R.C.; recommended by Bro. James Hayes and V.W.Bro. Jack Pos.
3. DUNN, Frank G. P.M.; 2134 Greenhurst Ave., Mississauga, Ontario; Age 51; Self-Employed; Member of Lake Shore Lodge No. 645, G.R.C.; recommended by R.W.Bro. Ed Wilson and V.W.Bro. Robert McMaster.
4. FERRY, Brian, W.M.; 588 Vermouth Ave., Mississauga, Ontario; Age 51; Stockkeeper; Member of Lake Shore Lodge No. 645, G.R.C.; recommended by W.Bro. W. T. Boratyne and R.W.Bro. J.W. Gerrard.
5. GARDNER, D. Neil, P.M.; 56 Wareside Rd., Etobicoke, Ontario; Age 49; Teacher; Member of River Park Lodge No. 356, G.R.C.; recommended by R.W.Bro. J.W. Gerrard and W.Bro. E.J.B. Anderson.

6. GEGENSCHATZ, Frederick D., M.M.; 54 Armsdale Ave., Toronto, Ontario; Age 35; Manager; Member of Temple Lodge No. 525, G.R.C.; recommended by W.Bro. W.T. Boratynec and R.W.Bro. J.W. Gerrard.
7. GRANT, Alexander, M.M.; 1546 Carletta Dr., Mississauga, Ontario; Age 55; Senior Labour Relations Officer; Member of Joseph A. Hearn Lodge No. 685, G.R.C.; recommended by R.W.Bro. J.W. Gerrard and W.Bro. E.J.B. Anderson.
8. KEMP, Joseph, P.G.E.; 23 Kinghorn Ave., Toronto, Ontario; Age 68; Retired; Member of King Hiram Lodge No. 566, G.R.C.; recommended by W.Bro. W.T. Boratynec and R.W.Bro. J.W. Gerrard.
9. LINTER, Arthur Clarence, M.M.; 14 Halton St., Toronto, Ontario; Age 63; Control Clerk; Member of Prince of Wales Lodge No. 630, G.R.C.; recommended by W.Bro. W.T. Boratynec and V.W.Bro. Kenneth H. Clark.
10. MCCANDLESS, Howard, M.M.; 245 Bartley Bull Parkway, Brampton, Ontario; Age 37; Teacher; Member of Ionic Lodge No. 229, G.R.C.; recommended by W.Bro. W.T. Boratynec and R.W.Bro. J. W. Gerrard.
11. MCTAVISH, Robert Laughlin, P.G.S.; 7 Rangoon Rd., Etobicoke, Ontario; Age 50; Technician, Ontario Hydro; Member of Stanley Lodge No. 426, G.R.C; recommended by W.Bro. W.T. Boratynec and R.W.Bro. J.W. Gerrard.
12. MAYDAN, Peter, I.P.M.; 81 Baby Point Rd., Toronto, Ontario; Age 63; Retired; Member of The General Mercer Lodge No. 548, G.R.C.; recommended by W.Bro. W.T. Boratynec and R.W.Bro. J.W. Gerrard.
13. MEDHURST, Arthur Reginald, P.M.; 287 Markland Dr., Apt. 812, Etobicoke, Ontario; Age 60; Retired Teacher; Member of Long Branch Lodge No. 632, G.R.C.; recommended by R.W.Bro. J.W. Gerrard and W.Bro. E.J.B. Anderson.
14. MOFFATT, Percy, W.M.; 942 Masson St., Oshawa, Ontario; Age 57; Steam Fitter; Member of Cedar Lodge No. 270, G.R.C.; recommended by W.Bro. William H. Perryman and R.W.Bro. W. Gordon Bunker.
15. PARK, Peter David, M.M.; 55 Mercury Rd., Rexdale, Ontario; Age 52; Probation/Parole Officer; Member of Kilwinning Lodge No. 565, G.R.C.; recommended by W.Bro. W.T. Boratynec and R.W.Bro. J. W. Gerrard.
16. STRUTT, William Allan, P.D.D.G.M.; 955-9th Ave. W., Owen Sound, Ontario; Age 61; Accountant; Member of North Star Lodge No. 322, G.R.C.; recommended by W.Bro. Joseph Vliehs and R.W.Bro. Wm. S. McVittie.
17. THORNTON, Donald John, M.M.; 7 Norval Cresc., Brampton, Ontario; Age 45; Civil Engineer; Member of Ionic Lodge No. 229, G.R.C.; recommended by R.W.Bro. J.W. Gerrard and W.Bro. E.J.B. Anderson.
18. TROSCOTT, William Earl, P.G.S.; 2886 Riviera Dr., Windsor, Ontario; Age 61; Sales Managers; Member of Great Western Lodge No. 47, G.R.C.; recommended by Bro. James N. Hayes and V.W.Bro. Jack Pos.

19. WATSON, Aruthur Wellington, P.G.C.; 404 Mount Albion Rd., Hamilton, Ontario; Age 56; Clergyman; Member of Doric Lodge No. 382, G.R.C.; recommended by V.W.Bro. Laverne Dawdy and V.W.Bro. Jack Pos.
20. WOLFE, Henry C., W.M.; 34 Princess St. E., Waterloo, Ontario; Age 56; Retired; Member of Glenrose Lodge No. 628, G.R.C.; recommended by R.W.Bro. Keith Flynn and R.W.Bro. N.R. Richards.

MOTION

It was regularly moved by R.W.Bro. Robert Throop, seconded by R.W.Bro. David Bradley, that the Applications be received and the usual Committees appointed. Carried.

Another Petition had been received, but since the applicant resided outside the Grand Lodge Jurisdiction, V.W.Bro. Pos, Lodge Secretary, indicated that it would be brought up under General Business.

REPORTS OF STANDING AND APPOINTED COMMITTEES

The Worshipful Master called on R.W.Bro. Grinton to summarize the Reports of Committees as presented at the last General Purpose Committee Meeting held on Wednesday, April 18th, 1979, at the Preston-Hespeler Masonic Temple:

VISITATION & TRANSPORTATION - In the absence of a formal report, it was agreed that, in view of the various locations of the residences of the members of the Lodge, small groups of masons from the various areas in the Province should pool their resources and travel by private car to the following fraternal visits:

June 7, 1979, to The Belleville Lodge No. 123, G.R.C.; Belleville, Ontario.

September 22, 1979, to Corinthian Lodge No. 101, G.R.C.; Peterborough, Ontario. (This meeting has been subsequently cancelled)

All officers are expected to attend, and other members are encouraged to participate.

MEMBERSHIP & UNATTACHED MASONS -

A request had been received from R.W.Bro. Ed Ralph asking for permission to proceed with the design of a Pamphlet giving a brief history and objectives of the Lodge and to include an application form for affiliation. The Committee authorized R.W.Bro. Ralph to proceed with the design and present a proposal at the next General Purpose Committee Meeting to be held on Wednesday, August 29, 1979.

MASONIC INFORMATION -

V.W.Bro. Pos reported on behalf of the Chairman of the Committee, and stated that R.W.Bro. Gary Powell had suggested that perhaps it would be better for the Lodge if a new Chairman could be appointed, as his duties throughout the District had prevented him from participating fully in that capacity.

The Committee left this in the hands of the Worshipful Master suggested that he may wish to approach R.W.Bro. Frank Bruce.

CENTRAL DATA BANK -

W.Bro. Balfour LeGresley, Chairman of the Committee, reminded the Brethren of his previous report, and enlarged upon the original proposal by stating that V.W.Bro. Pos had met with the Grand Master and that 12 important highlights of the Grand Master's Masonic Career had been identified as the basic structure to permit W.Bro. Jack Carpenter to develop a rough draft for a script proposal for the film production.

MASONIC MUSEUM -

V.W.Bro. Pos, Chairman of the Committee brought the members up to date on the investigation for the re-creation of a typical Lodge Room in a pioneer setting as it may have appeared over 100 years ago. He also announced that the subject would be introduced at the Third Regional Masonic Workshop to be held at the University of Guelph. He also suggested that even though time was short and that it would be a major undertaking, the Lodge may wish to consider this as a proposed project for our 125th Anniversary Celebrations. Such a project may take several years for completion, but it could be initiated during the coming year.

LODGE LIBRARY -

Rev.W. Gray Rivers, Chairman of the Committee reported that he was just getting acquainted with the problems of organization. He expressed the view, that the Lodge Library may be useful only for members and local lodges in close proximity to the Temple and that the more serious masonic scholar may wish to use the more complete facilities of the Grand Lodge Library or establish their own personal library. Bro. Pos reviewed the original objectives for the establishment of a Lodge Library, and also enlarged upon the program adopted by the Library Committee of the Guelph Masonic Temple Corporation of which he is the Chairman. He also reported that Brother Brian Thurston, originally from Toronto and now residing in Waterloo, had donated 110 valuable masonic books for use by the Lodge Brethren. This latest acquisition is currently being catalogued, and a complete listing will be made available to the members in a future Proceeding.

LODGE PUBLICATIONS -

R.W.Bro. David Bradley, Chairman of the Committee, had hoped to be able to present a budget for the balance of the year, but he had been unable to obtain sufficient cost data to enable him to do so. However, with the cooperation of Ed Wilson and Jack Pos, he planned to submit a complete budget at a subsequent meeting.

FURNISHINGS & REGALIA -

No Report at this time. However, the Committee proposed that the founding Officers of the Lodge may wish to donate the collar and jewel of their respective offices, and if convenient the jewel could be engraved or other means of recognition or acknowledgement would be permitted. Funds, earmarked for this purpose or other tools and equipment, should be sent to the Lodge Secretary. It was hoped that these details could be completed before the next Installation Ceremonies, November 21st, 1979.

We are indeed grateful to Concord Lodge No. 722, G.R.C., our sponsoring Lodge, for allowing us to use their Regalia and Equipment, but we should not impose on them any longer than need be. Therefore, send in your donations as soon as possible.

LODGE SEAL & BANNER -

Since the work of this Committee has been completed, the Committee of General Purposes, in dissolving the original committee, extended unanimous applause for their efforts in the final design of the Lodge Seal and expressed particular appreciation to V.W.Bro. Stewart Thurtell, Chairman, for his generous donation of a four-year supply of dues cards engraved with the Lodge Seal.

At this time R.W.Bro. Flynn, Chairman of the Committee on Lodge By-Laws presented his own report. He outlined the various changes introduced by the Special Grand Lodge Committee on the Revised Constitution and commented that none of our recommendations following the second revision had been implemented. He expressed particular concern for the new procedure required for the processing of applications for affiliation and that even the old procedure was more acceptable, although he would like to receive permission from the Lodge to prepare a motion to that effect for presentation at the Annual Communication of Grand Lodge, July 17-19, 1979.

It was regularly moved by V.W.Bro. Stewart Thurtell, seconded by R.W.Bro. Donald Grinton, that the Lodge By-Laws Committee be authorized to prepare such motion/s as discussed in Lodge, particularly as concerning the procedure for processing of applications for affiliation, and to present such motion/s at the Annual Communication of Grand Lodge, July 17-19, 1979. Carried.

In this brief discussion that followed, M.W.Bro. Bailey explained the reasons for the new democratic procedure for the selection of the Deputy Grand Master as outlined in Section 41. He also mentioned that while the mileage distance, which would permit a member to hold office in the Lodge had been increased, there would be no difficulty in obtaining special dispensation for those residing beyond the 100 kilometer limit particularly because of the unique character of The Heritage Lodge.

GENERAL BUSINESS

The Worshipful Master discussed briefly the arrangements for our Fraternal Visit to The Belleville Lodge No. 123, G.R.C., Belleville, on June 7th, 1979 and asked for a show of hands as to the number who planned to attend. It was estimated that 15-20 may be attending.

A report was called for from the Special Committee appointed to look into an alternative meeting night for The Heritage Lodge, but there was no one present to make the report.

MOTION

It was regularly moved by M.W.Bro. Bailey, seconded by R.W.Bro. Drew, that V.W.Bro. J. Pos be delegated the Proxy to represent The Heritage Lodge at the Annual Communication of Grand Lodge, July 18, 1979. Carried.

V.W.Bro. Pos, in discussing the question of applications for affiliation from masons not residing within our Grand Jurisdiction, and recognizing that they would not likely be attending any lodge meetings but who are desirous of receiving the published papers presented in Lodge, suggested that the Lodge offer the Proceedings on a subscription basis. He suggested that the format of the Lodge Proceedings be modified by printing the Lodge Summons on a separate page which would be mailed only to Lodge Members. This would extend the efforts of the Lodge Researchers to those interested masons who are unable to satisfy the residency requirement.

MOTION

It was regularly moved by V.W.Bro. Pos, seconded by R.W.Bro. Bradley, that an annual subscription fee of \$7.00 be charged for the Lodge Proceedings.

AMENDMENT

The motion was amended by M.W.Bro. Bailey, seconded by R.W. Bro. Drew, to increase the subscription fee from \$7.00 to \$10.00 per annum.

TABLED

Moved by W.Bro. H.E. Edgar, seconded by Bro. John Neu, that the Motion be tabled until the next Regular Meeting. Carried.

BALLOTING

It was regularly moved by R.W.Bro. Throop, seconded by R.W.Bro. Bradley, that the ballot be taken collectively. Carried.

Following a favourable ballot on all Applicants, the Worshipful Master declared: R.W.Bros. William Andy Isbister, Thomas E. Greenaway; W.Bros. Ronald Fritzley, Graeme R. Miller, Alan Newton Newell, Leslie Trenwith Richardson, Thomas A. Silagy, Frank Gordon Simm, Thomas Edward Burton, Henry Johnston Armstrong; and Bros. Roger Allen Winter, James Barnett, John Steer, William James Boston, and William B. Bolton, eligible for membership by Affiliation.

PAPER PRESENTATION

At this time the Worshipful Master called on V.W.Bro. Pos to continue with the work of the evening.

V.W.Bro. Pos, announced the procedure to be followed and then introduced M.W.Bro. William K. Bailey who presented a very informative paper titled:

THE CONSTITUTION OF GRAND LODGE  
1855 - 1979

by

M.W.BRO. WILLIAM K. BAILEY

Among the most pressing matters claiming the attention of the delegates from the forty-one lodges assembled in Hamilton, Ontario on October 10, 1855 after they had decided to form an independent Grand Lodge was the framing of a Constitution.

The Committee delegated by Grand Lodge to assume the task of preparing rules and regulations for the government of Grand Lodge and its private lodges was directed to prepare a Constitution for presentation to Grand Lodge on the following morning.

The first resolution that had been passed by the convention was to the effect that the proceedings were to be conducted according to the rules and regulations of the United Grand Lodge of England. It was, therefore, natural that the Committee would resort for guidance to the Book of Constitutions which had been adopted by the Second Provincial Grand Lodge of Upper Canada in 1823. This Constitution was, in fact, an unaltered reprinting of the Book of Constitutions which had been approved by the United Grand Lodge of England in 1815, after the Union, and issued in a corrected edition in 1819.

The title page of the Book of Constitutions of the Second Provincial Grand Lodge bore, on its title page, the following words:

"Constitutions of the Antient Fraternity of Free and Accepted Masons, Part the Second: Containing the Charges, Regulations, &c. &c; Published by the authority of the United Grand Lodge, by William Williams, Esq., Provincial Grand Master for the County of Dorset; First Canadian Edition; Republished by Order of the Provincial Grand Lodge of Upper Canada; Kingston: Printed by H. C. Thomson; MDCCXXIII."

On recommendation of the Committee, Grand Lodge on the following day adopted the Constitution of the United Grand Lodge of England mutatis mutandis (with the necessary changes). The newly adopted Constitution was obviously intended to be provisional, since a resolution was passed to appoint a committee to revise and amend the rules and regulations, and to report at the first Annual Communication, in July 1856.

The Committee reported that it had consulted the several Masonic authorities, and had weighed well what appeared to them to be the desires of the fraternity in Canada. The amended Constitution was debated item by item, adopted, and ordered to be printed as the Constitution of the Grand Lodge of Canada.

Many of the articles were taken word for word from the Constitutions of the Second Provincial Grand Lodge; others were altered to meet the administrative and jurisdictional needs of the new Grand Lodge. Some of the more significant changes were as follows.

- (a) The principal officers of Grand Lodge and the constituent lodges were to be elected by ballot without nomination.
- (b) A brother was to be ineligible for election as Grand Master for a third consecutive term; he was however, again eligible after one year.
- (c) The Deputy Grand Master was to be elected from a part of the Province other than where the Grand Master resided.
- (d) Each lodge was to be allotted three votes, and each Past Master one vote, at the Annual Communication of Grand Lodge.
- (e) All eleven Standing Committees were to be appointed by the Grand Master.
- (f) Dual membership was not be permitted.
- (g) With dispensation from the Grand Master, a lodge was permitted to entertain a petition from a man under twenty-one years of age.

#### AMENDMENT OF THE CONSTITUTION

Evidently the Constitution of 1856 did not meet the wishes of the fraternity. Fifty-six amendments were proposed the next year, and ten of them were adopted on the recommendation of the Committee on the Constitution. For future years, in order that the Committee and the lodges might have ample opportunity to study any proposed alterations, notices of motion in writing were to be filed with the Grand Secretary six months in advance of the Annual Communication, with at least three months' notice to all lodges. In 1863 notices of motion were required to be given at the previous Annual Communication, and a two-thirds majority was mandatory for adoption of an amendment.

In 1884 Grand Lodge decided that the articles should be numbered consecutively, instead of (as hitherto) being numbered within each section. This would facilitate the preparation and insertion of an index.

A Committee on Constitution and Laws was approved by Grand Lodge in 1898 as a Standing Committee of the Board of General Purposes; all proposed amendments would be referred to it for a ruling on their constitutionality. In 1892 a two-thirds vote was required in order to permit reconsideration of a notice of motion within a period of five years from the date of its first presentation. In subsequent years, changes required notices of motion to be submitted to the Grand Secretary on or before March 1 (1905), May 1 (1916), April 1 (1974); the dates by which notice must be sent to lodges were changed to keep an appropriate interval.

Hardly an Annual Communication of Grand Lodge was passed without one or more amendments being proposed, to meet the needs and desires of Grand Lodge and the private lodges. There have been four Annual Communications at which it was recognized that nothing short of a major review and revision would be acceptable.

As early as 1864 the entire Constitution as reviewed, revised and adopted set a pattern of rules and regulations which has been maintained up to the present time particularly for the government of the Craft through a Board of General Purposes.

In 1886 a Special Committee which had been appointed the previous year reported as follows.

"Your Committee resolved upon a plan for a new Constitution, wherein would be shown, not only the law contained in the present Constitution, but which would also be laid down in a systematic and condensed form, all such rules, regulations and resolutions of Grand Lodge and rulings and decisions of Grand Masters up to the present date; which have the force of law, and which to your Committee, appears as being desirable to continue as laws; thereby greatly facilitating enquiry by the brethren as to what is the law of Grand Lodge".

The draft Constitution was printed in the 1886 Proceedings as a notice of motion, for study by the lodges prior to the Annual Communication and debate at it. In 1887, the eighty-five revised by-laws were discussed clause by clause. Twenty-three of the recommended amendments were deleted, and the remainder were accepted, a few with minor changes. Perhaps the change which was of greatest interest to the other Grand Lodges in Canada was the amendment in the style and title of the Grand Lodge of Canada, by adding the words "in the Province of Ontario".

So many amendments were proposed at the Annual Communication in 1903 that Grand Lodge approved the appointment of a Special Committee to review and revise the Constitution, thereby satisfying the sponsors and gaining their agreement to withdraw their respective motions. The Committee was directed to prepare a draft with a new index, for submission to the lodges at least four months in advance of the Annual Communication. The Committee reported in 1904 that it had been unable to fulfill the terms of its assignment, and requested that it be discharged and that a new committee be appointed under similar terms. The revised Constitution (with the exception of a recommendation for the approval of undress regalia) was adopted in 1905. The revision had entailed a major rearranging and rewriting of the Constitution under new sub-headings; rulings of Grand Masters and resolutions of Grand Lodge over the previous twenty years were integrated into the text where they were considered necessary for the continued governance of the Craft.

In 1972 another period of intensive review began. A revised draft was submitted to the lodges in August 1977 for study and constructive criticism, and then a second draft was circulated in

October 1978 for further study and criticism. In July 1979 following an appropriate notice of motion a redraft will be presented to Grand Lodge for approval with any accepted alterations or amendments. It will incorporate into the body of the text nearly one hundred rulings of Grand Master, some of them dating back to 1859. Also included will be a new provision that, in future, rulings of Grand Masters will either cease to be in effect at the next Annual Communication, or will be approved for integration into the Constitution as rules and regulations.

#### NOMINATION AND ELECTION OF GRAND LODGE OFFICERS

The first amendment to the Constitution of 1856 was approved the next year, when the clause stating that the Grand Master was ineligible for a third consecutive term was rescinded. Nominations for the elective offices of Grand Lodge were not permitted until 1864; that year approval was given, but the next year it was withheld by the members of Grand Lodge.

Right from the inception of the Board of General Purposes, the Constitution had provided for nomination of its members. But year after year Grand Lodge refused to allow amendments which would permit nomination of elective Grand Lodge officers. In 1896 the debate on a motion clearly indicated a great demand for nominations. After agreement from the sponsors of the motion that they would withdraw it, Grand Lodge approved the appointment of a Committee to study the subject of nominations for elective Grand Lodge officers. The way was cleared by the following amendments, which were adopted in 1897.

- (a) That the Grand Master and Deputy Grand Master be elected without nomination;
- (b) That the other elective Grand Lodge officers and the five members of the Board of General Purposes be elected after nomination;
- (c) That nominations be in writing to the Grand Secretary, between the fifteenth day preceding the Annual Communication and 6:00 p.m. of the first day of the Communication;
- (d) That the Grand Secretary be directed to print and distribute a list of such nominations before the opening of Grand Lodge on the second day of the Communication; and
- (e) That registration be closed at 11:00 a.m. and voting be closed at 12:00 noon on the second day of the Communication.

In 1905 the close of registration was moved back to 9:00 a.m. of the second day, with voting to close at 10:00 a.m. In 1936 and 1942 Special Committees appointed to study the system of nominations and the agenda of Grand Lodge recommended against any changes; their recommendations were approved. In 1943 Grand Lodge approved a closing date for nominations of June 24, with the lodges to be notified on or before July 3. The close of registration was set at 4:30 p.m. of the first day, the start of voting at 5:30 p.m. and its close at 7:30. In subsequent years these regulations were amended as follows.

1946	Voting to close at 7:00 p.m.
1956	Voting to close at 6:30 p.m.
1970	Registration to close at 4:00 p.m.; voting to commence at 5:00 p.m.
1972	The Grand Master to set the times for voting.
1973	Registration to close at 3:30 p.m.
1975	Closing date for nominations to be April 1; lodges to be notified on or before April 15.

Except for reasons of death, illness, or personal wish, it had been the regular custom to re-elect the Grand Master and the Deputy

Grand Master for a second year. It was not until 1926 that Grand Lodge approved an amendment which gave a two-year term to these two officers and to the Grand Treasurer and Grand Secretary. In 1957 Grand Lodge decreed that a brother could not be eligible for nomination for more than one elective office of Grand Lodge (including for the purposes of this amendment nomination for the Board of General Purposes).

From time to time changes in the Constitution have been proposed which would permit District Deputy Grand Masters to be elected at District annual meetings. To date, Grand Lodge has allowed this privilege to Western District only. In 1909 Grand Lodge turned down a proposal that a committee should be appointed to study a system in which the elective Grand Lodge Officers and the Members of the Board of General Purposes should be elected at the regular May meetings of the constituent lodges. According to this plan, nominations would be submitted on the last day of the preceding Annual Communication; ballots would be sent to the lodges before May, and the sealed ballots would be forwarded to the Grand Secretary. They would be counted by duly appointed scrutineers on the day before the Annual Communication.

#### RULINGS OF GRAND MASTERS

Despite the fact that significant amendments were made to the Constitution from year to year, Grand Masters were still called upon, or felt obligated, to make rulings. In like manner, Grand Lodge adopted resolutions to satisfy the needs and to solve the problems of lodges. Until 1875, these rulings and resolutions (which were fully as binding upon the Craft as the Constitution) appeared only in the Proceedings. That year the Board of General Purposes undertook to provide wider circulation of this information by directing that the resolutions of Grand Lodge and the rulings of Grand Masters that had the force of law and which appeared in Proceedings since 1855 should be extracted and compiled as a ready reference for Grand Lodge and lodge officers alike. This was the authority for the printing of Rules and Resolutions of Grand Lodge by R.W.Bro. Otto Klotz in 1875.

In the major revision of 1887 such of the rulings and resolutions as were considered desirable to be continued were incorporated into the Constitution. Again in 1905 a similar integration of rulings and resolutions was made. With the Grand Master being called on to make as many as fifty or sixty rulings of decisions in any one year, it was almost inevitable that some rulings might be at variance with others. In 1920 the Grand Secretary, R.W.Bro. W.M. Logan, completed a new compilation of Grand Masters' Rulings. The Grand Master, M.W. Bro. F. W. Harcourt, observed that it could prove useful to lodge officers, and could relieve the Grand Master of volumes of correspondence, if it were made available to the lodges. The following year Grand Lodge approved the compilation of 140 rulings which had been reviewed and recommended to it by a Committee. The rulings were printed as a separate booklet and distributed to the lodges. In 1935 the Grand Master, M.W.Bro. F.A. Copus, noted that a new digest of rulings had been prepared, and that it would be inserted in the Book of Constitution as an addendum, so that it would be accessible to all members.

In 1973 the Special Committee on the Reorganization and Revision of the Constitution recommended that the printed rulings of Grand Masters should be classified as follows.

- (a) Rulings which were accepted as rules of procedure and thus would be incorporated with little or no revision into the Constitution;
- (b) Rulings that covered a general principle and thus would likely appear in a revised form;
- (c) Rulings which applied to very specific cases and thus would either be deleted or appear in an amended form; and
- (d) Rulings which appeared to lack relevancy in the present Constitution and would thus be deleted.

Grand Lodge approved the report, as well as the Grand Master's recommendation that certain rulings which fell into the fourth category should be rescinded. The 1979 Constitution, if adopted, will provide that all rulings and decisions of Grand Masters in future years should be reviewed at the following Annual Communication, and be either recommended to and approved by Grand Lodge for incorporation as amendments to the Constitution, or if not so approved be no longer in effect.

#### MASONIC JURISPRUDENCE

In the early years of Grand Lodge the want was sorely felt of an extensive alphabetical digest on Canadian Masonic Law, arranged in a methodical manner and convenient for reference. R.W.Bro. Henry Robertson, later to become Grand Master in 1886-1888, undertook to fill this need. He was well qualified, by his experience as District Deputy Grand Master for two years, as Chairman of the Committee on Grievances and Appeals for several years, by his training and practice as a lawyer, and by his extensive reading in law and Masonry. The foundation of his work was the Constitution of Grand Lodge, the rulings and decisions of Grand Masters, and the Proceedings of Grand Lodge. He also resorted to standard works of Masonic Jurisprudence.

Masonic Jurisprudence, a book of 300 pages, met with ready and generous acceptance by Grand Lodge officers, Masters, and lodge officers -- brethren who were often appealed to for decisions respecting the governance of the Craft in general, and the lodges in particular. The book was first published in 1881; it was reprinted in 1889, and again in 1899.

#### BOARD OF GENERAL PURPOSES

In 1860 Grand Lodge approved the appointment of a Special Committee to prepare a code of rules and regulations for the government of a Board of General Purposes, and to define its powers. The necessary amendment to the Constitution was adopted in 1861. It gave the Board substantial powers and responsibilities in the conduct of Grand Lodge's affairs; e.g.,

- (a) Management of the finances of Grand Lodge, and directions to the Grand Treasurer;
- (b) Hearing and determining all subjects of Masonic complaint;
- (c) Inspection of all books and records relating to the accounts of Grand Lodge;
- (d) Custody of buildings and furniture;
- (e) Making the necessary preparations for all communications of Grand Lodge;
- (f) Ordering all the usual and ordinary articles required by Grand Lodge;
- (g) Care and regulation of all the concerns of Grand Lodge;
- (h) Charge of all the correspondence of Grand Lodge;
- (i) Recommendations to Grand Lodge for the welfare and good government of the Craft;
- (j) Initiation of plans for the better regulation of Grand Lodge, and arrangements for its general transactions.

At the same time, Grand Lodge went one step further, on recommendation of the Special Committee and approved the establishment of a General Committee, to be composed of the Board of General Purposes and the Masters of the constituent lodges. It was charged with the following duties and responsibilities.

- (a) To meet at some convenient time immediately preceding the Annual Communication;
- (b) To hear any and all reports of the Grand Master, Deputy Grand Master, District Deputy Grand Masters, or other Grand Officers, or any member intending to make a motion in Grand Lodge for consideration or recommendation to it;
- (c) To nominate a Committee on Credentials; and
- (d) To receive nominations for Grand Lodge Office and for the Board of Purposes prior to the Annual Communication.

There was obviously some dissatisfaction with the Board of General Purposes - General Committee concept for the government of the affairs of Grand Lodge. A notice was given in July 1862 that a motion would be proposed at the next annual communication that so much of the Constitution as refers to the Board of General Purposes and the General Committee be struck out and further to amend the same as regards the government of Grand Lodge.

At the annual communication in July 1863 Grand Lodge considered and approved the proposed amendments to the Constitution as submitted to the lodges in April 1863 up to but not including amendments relative to a Board of General Purposes and matters pertaining to private lodges. Instead of debating these issues Grand Lodge approved that the Grand Master be requested to appoint a Special Committee to consider the amendments to the Constitution as proposed by R.Wor.Bro. J. C. Franck in his notice of motion given in 1862 as a substitute for the Board of General Purposes with directions to report to this Grand Lodge.

In reporting to Grand Lodge the following day, the Special Committee recommended that all references to a Board of General Purposes be omitted and replaced by a General Committee of 32 members, 16 to be appointed by the Grand Master for a two-year term (8 in each year) and 16 to be elected by Grand Lodge for a two-year term (8 in each year) with at least one-half to be actual Masters at the time of appointment or election.

Grand Lodge rather than proceeding to approve this report resolved that further consideration and final amendment of the Constitution be deferred until the next annual communication of Grand Lodge and that the Grand Secretary be required to print and forward copy of further proposed alterations with instructions to the lodges to return to him, at least three months before the next annual communication of Grand Lodge, with any suggested alterations or amendments.

In 1864 at the annual communication the Constitution as adopted retained the concept of the Board of General Purposes of 20 elected and appointed members for two-year terms (10 in each year) with the proviso that not more than one-half of the elected and appointed members be Past Masters. As such the concept that the governing body of Grand Lodge should be composed equally of actual Masters and Past Masters was endorsed. This policy so approved has never been carried into effect even for the year of 1864-5 when of the 12 elected and appointed members only two were actual Masters. Thereby the concept of a General Committee for involving the Masters of the lodges in the government of the affairs of Grand Lodge was abandoned after three years of functioning with no attempts to revive it in all the intervening years to this date.

The Board of General Purposes as instituted in 1861 consisted of the Grand Master, Deputy Grand Master, District Deputy Grand Master of each district, two Grand Wardens, and twenty other members, ten nominated by the Grand Master and ten elected by Grand Lodge in alternate years, five of each being chosen each year; not more than one-half were to be Past Masters. The names of nominees for election were to be delivered to the Grand Secretary before the Annual Communication. Past Grand Masters were added to the Board in 1872; the same year the requirement that not more than half the number of appointed and elected members be Past Masters was rescinded. In 1909 Grand Lodge approved the inclusion of the Grand Treasurer and Grand Secretary. In 1926 the Grand Chaplain, Grand Registrar, and Grand Director of Ceremonies were added. The number of elected and appointed members in each year was increased from five to seven in 1963.

Originally the Board was scheduled to meet once in six months, with one meeting at least to be held the day before each Annual Communication. In 1878 the semi-annual meeting was discontinued, and in 1905 the one-day meeting before Grand Lodge was extended to two days.

The Constitution was amended in 1868 to provide reimbursement to the members of the Board for mileage and per diem; it was changed the next year to actual expenses only. From time to time Grand Lodge has been asked to defray, in part at least, the expenses incurred by District Deputy Grand Masters, in purchasing regalia, and in visiting lodges, particularly in large districts. Grand Lodge has consistently disclaimed any responsibility for assuming these expenses; but it did acknowledge the financial hardship by requesting lodges to make contributions. It was not until 1905 that Grand Lodge decided that the cost of the District Deputy Grand Master's regalia and jewel should be borne by the lodges of the District on a per capita basis. In 1933 the Grand Master ruled that lodges were obligated to pay the traveling expenses of the District Deputy Grand Master for at least one official visit each year.

Since 1944 the Board has not had the authority to examine all financial claims on Grand Lodge, and to order the Grand Treasurer to pay them. His annual report to Grand Lodge, and that of the Grand Secretary, are however still referred to the Board's Committee on Audit and Finance. The making of the necessary preparations for all meetings of Grand Lodge festivals, public ceremonies, and other meetings, while still nominally the responsibility of the Board, has for the last number of years devolved on the Grand Secretary.

#### MASONIC REGALIA AND INSIGNIA

In 1855 when Grand Lodge approved the design and ornamentation of regalia and insignia for Grand Lodge officers, lodge officers, and members, in essence it adopted those of the United Grand Lodge of England. Except for the regalia of the Grand Stewards (which were crimson with silver trimming), the regalias of Grand Lodge Officers were garter blue with gold trimming; the colour for lodge members was sky blue. Only the Grand Master wore a fringe of gold bullion on his apron. In 1868 The Barton Lodge, No. 6, was given the distinction of gold jewels and trimming; likewise Niagara Lodge, No. 2, in 1871.

The details of measurement, design, and ornamentation of regalia and insignia were spelled out more specifically in the 1886 revision of the Constitution. Past Grand Masters, Past Deputy Grand Masters, and Past District Deputy Grand Masters were entitled to wear, pendant to their collars, the jewel designating their past rank;

all other Past Grand Lodge officers were restricted to a past rank jewel worn on their breasts.

In 1891 there was a further detailing of specifications, especially for gauntlets. Elective Grand Lodge officers were permitted ornamentation of their aprons with gold bullion fringe; Grand Stewards were allowed a silver fringe. The collar of the Grand Master was to be designed with nine stars, and that of the Deputy Grand Master with seven stars; but Grand Lodge declined to approve a similar collar with five stars for the District Deputy Grand Master. Designs for the collars, aprons, and jewels of Grand Lodge and lodge officers, executed in plates, were to be supplied to the regalia manufacturers.

For the 1905 review of the Constitution no changes in the designs of the Grand Lodge and lodge regalia were recommended, except that design specifications for undress regalia and insignia were proposed for approval. Grand Lodge however, did not give its approval for the wearing of undress regalia for Past Grand Lodge officers. Motion to permit undress regalia were presented in 1906, and again in 1907, but were not approved. The following year the motion was approved and the necessary amendment was adopted. As a magnanimous gesture to Grand Lodge for the honours he had enjoyed, M.W.Bro. John Ross Robertson in 1909 presented a set of undress regalia for Past Grand Lodge officers, to be used at the discretion of Grand Lodge and the Grand Master.

With several lodges nearing their one hundredth year, Grand Lodge in 1922, approved "That a lodge which has attained its one hundredth year of continuous and active service in the Craft be entitled as a special marking of such features to have, if so desired, the jewels of its officers made of gold or gold plated, the aprons of its officers to have the ornamentations and edgings or fringe in gold and the trimmings of the Master Mason's apron in gold." This approval was never introduced as an amendment to the Constitution, and hence it did not appear in print in the Constitution for several years.

In his Address to Grand Lodge in 1944, M.W.Bro. T. C. Wardley noted that, when the section on Masonic clothing was re-written in 1905, the plates to illustrate the respective designs had never been prepared and deposited with the regalia supply firms. Neither had specific designs and plates been prepared in 1922, when permission was granted to hundred-year lodges to have gold ornamentation. Accordingly, unauthorized changes in regalia had crept in over the years. He recommended the appointment of a committee to review the matter of regalia for both Grand Lodge and lodge officers and members.

The Committee on Regalia at the Annual Communications in 1945 and 1946 reported progress in its study and requested more time. In 1947 it presented descriptions and designs which would not be appreciably at variance with those in the past, but about which regalia supply firms could be without doubt. Designs and plates were once again assured, but apparently delivery has never been carried out. In its report the committee felt that for the future lodges would be assured of regalia and insignia of standard design, good appearance, and high quality, at reasonable cost. Definite restrictions in the design and ornamentation permitted on regalia of officers and members of hundred-year-old lodges were laid down. It was clearly stated, however, that the regalia then in use by one hundred year lodges would not be affected. Henceforth, the regalia of Grand Stewards was to be garter blue instead of crimson, so that it would harmonize with the regalia of other Grand Lodge officers.

In 1965 permission was granted for the emblem of office to be embroidered in sky blue on the Master Mason apron. The wearing of cuffs by Past Grand Lodge officers was made optional in 1971; cuffs were declared not to be a part of the regalia for Past Grand Lodge officers in the 1979 revision of the Constitution.

#### RULES RESPECTING MASONIC TRIALS

No provision was made for rules respecting Masonic trials in the 1855 Constitution. Lodges did however, have the power to exclude (not expel) a member for gross immoral or infamous behaviour, or for non-payment of dues. A member so excluded did have the right of fair and just hearing, and appeal to the District Deputy Grand Master, and in turn to the Grand Master. A Mason who offended against any law or regulation of the Craft where no specific penalty was attached was subject to admonition or suspension, or (by Grand Lodge only) expulsion.

In 1872 the Board of General Purposes recommended that a committee be appointed to review the rules for the regulation of Masonic Trials, and to review the part of the Constitution relating to that subject, with a view to eliminating some inconsistencies and making a general improvement in it.

At the Annual Communication in 1874, Grand Lodge approved the rules and regulations for the government of Masonic Traisl which R.W.Bro. J. K. Kerr had prepared at the request of the Grand Master. R.W.Bro. Kerr stressed in his submission that the lodge ought invariably to assume responsibility for proceeding against a brother who had committed an alleged Masonic offence. In defining Masonic offences, Bro. Kerr made this pertinent observation. "In general terms, it may be said that every violation by a Mason of his Masonic covenant or obligations, or of the established laws, usages and customs of the Order, -- every violation of the moral law and every violation of the laws of the land involving moral turpitude, is a Masonic offence." He went on to say, "Masonic tribunals do not assume to adjust mere legal right -- pecuniary or otherwise; nor do they take cognizance of difficulties of a legal character growing out of business transactions between brethren, or breaches of contract or agreement between one Mason and another, unless the circumstances disclose unmistakeable fraud, or moral turpitude on the part of the offender". Grand Lodge and the lodges had been plagued year after year with the pressing of charges by one Mason against another with the object of collecting a debt.

The rules and regulations proposed and adopted by Grand Lodge at that time have in the main set the pattern followed by Grand Lodge to this day. They were printed and distributed to the lodges in 1875 in a book bound together with the Resolutions of Grand Lodge and Rulings of Grand Masters, by R.W.Bro. Otto Klotz.

The Board of General Purposes recommended, and in 1883 Grand Lodge authorized another review of the rules and regulations respecting Masonic Trials, and of that part of the Constitution relating to the subject. Among the changes adopted by Grand Lodge were the following.

(a) A restriction of the powers of the District Deputy Grand Master in hearing and settling complaints within his own district, unless specifically authorized by the Grand Master;

(b) Any complaints of one member against another were to be heard and settled in the lodge before any appeal was made to the Grand Master, the Board of General Purposes, or a committee;

(c) The power of a lodge was restricted to recommendation of expulsion; and

(d) The procedures for lodging and hearing appeals were clarified.

Grand Lodge directed that the regulations respecting Trials as published in the Proceedings of 1883 be substituted for the regulations hitherto in force. In 1916 the appellant against expulsion or for restoration was required to appear before the Committee of Grievances and Appeals of the Board of General Purposes, instead of before Grand Lodge. In 1921 and 1926 clarifications were made in the procedures to be followed when a lodge recommended, or did not recommend, expulsion of a member. In 1935 a committee, in reporting on the adequacy of the rules respecting Masonic Trials, did not recommend any changes, and Grand Lodge approved the report. In 1944 authority was given to the Grand Master to appoint Trial Commissions when he believed that the case and circumstances warranted them.

In the proposed revision of Rules for governing Masonic Trials to be presented to Grand Lodge in July 1979 the single most significant change will be that the accused be given the option of selecting whether he wishes to be tried by the lodge or by Trial Commission appointed by the Master and approved by the lodge. However, if the complaint is made by a non-mason, then Trial by Commission is of course required.

#### RULES RESPECTING GRANTS FOR BENEVOLENCE

Grand Lodge did not formulate any rules respecting grants for benevolence in the 1855 Constitution. The earliest mention of benevolence appeared in the 1863 Proceedings, when the interest from a grant by Grand Lodge of fifteen hundred pounds was allocated for benevolence. The following year Grand Lodge approved that ten per cent of all fees and dues payable by lodges to Grand Lodge should be reserved. During the next ten years such reserved funds were supplemented by annual appropriations totalling \$16,000.

Commencing as early as 1864 and 1865, resolutions establishing guide-lines or rules respecting grants for benevolence were presented to Grand Lodge for approval.

(a) Applications must contain information on aid being provided by private lodges;

(b) Applications must be filed prior to the annual meeting of the Board of General Purposes;

(c) Applications must contain information on the financial circumstances of the applicants;

(d) Applications must be made only through private lodges or Boards of Relief;

(e) Unaffiliated brethren are not eligible for grants; and

(f) Grants shall not be made more frequently than twice a year, except in extraordinary circumstances.

In 1886 a compilations of the resolutions of Grand Lodge, and the formulation of additional rules, were made an addendum to the Constitution. In 1922 revisions were made to eight of the fourteen rules adopted in 1886. Lodges were denied the privilege of voting at the Annual Communication unless and until all requirements for completion of applications for grants were met. An application was required for renewal of a grant, and a grant could be made to an unaffiliated brother on recommendation of the Grand Master. In 1926 approval was given for the establishment and operation of local Boards of Relief. In 1931 some minor adjustments were made to the rules.

It appears that necessity was the mother of invention in the formulation of rules respecting grants for benevolence. As the numbers of applicants increased, and variations in need became apparent, there developed the necessity to bring about some uniformity in adjudication.

#### MISCELLANEOUS

(a) The question of dual membership was debated frequently in the early years of Grand Lodge. It was permitted in 1855; the next year the question was deferred to the effective date of 1857; it was disallowed in 1871, and allowed the next year; and so on.

(b) Motions to have the business of the lodge transacted in the Third Degree were proposed at seven Annual Communications of Grand Lodge, but on each time Grand Lodge withheld its approval.

(c) Time after time resolutions were proposed which would ban spirituous or fermented liquors during the refreshment of private lodges; they were voted down each time. In 1884 Grand Lodge gave half-hearted approval, by agreeing that the practice or custom was not desirable. A similar ban was proposed in 1891 and 1892, but was rejected.

#### REVIEWS

M.W.Bro. Bailey's paper was reviewed by R.W.Bro. David Bradley, R.W.Bro. Edsel Steen and R.W.Bro. William McVittie.

##### REVIEWED BY R.W.BRO. DAVID BRADLEY

The Constitution is a timely and topical subject. It is necessary, at some juncture in the history of an organization, to review its pattern of regulatory growth; essentially to evaluate trends of legal thought and to fuse these with the wishes of the general membership, as to the manner in which they wish to be governed. For, after all, the Masonic Order is a voluntary organization. Rules are not imposed from the top because legal restraints arise from the willingness of the rank and file to accept regulation.

The presentation is both novel and refreshing in its approach to what could be a tedious and wearisome subject. It begins with the first Constitution, its subsequent amendments, and then selects certain highlights to comment upon and trace their development.

A review of the paper cannot take issue with the dates or history of the events described. Each individual reader must be left, therefore, to pull a thread from the tapestry and bemoan an omission of particular personal preference. It is in this vein, for example, that a deeper insight into the problem of dual membership would have been interesting. Dual membership was abolished in 1856 to be effective after the Annual Communication of 1857. And yet, the day after the approval of the ban, a motion to repeal it was proposed. If opposition was so strong, how had it become a regulation in the first place?

The Board of General Purposes came into existence in 1861 and, until that time, the form of government adopted by the U.S.A. jurisdictions was apparently followed. In view of the use of the English Constitution as a base, what was the reason for working under a part of the rules of the American jurisdiction? In terms of present day life it is hard to understand the problems and difficulties encountered by the brethren in those early days; the reasons for taking certain courses of action would be of great interest to us. It is in this sense that a purely historical review of events loses some of its magic and meaning.

The author is to be commended on the paper as it is an exercise necessary to the understanding of Masonry. The story of the manner in which the governing rules are developed says a great deal about the integrity and worth of an organization.

REVIEWED BY R.W.BRO. EDSLE STEEN

It is a timely 'capsule' history of the Book of Constitution adopted in 1855 to the present time. It is very interesting and factual, covering the major rules and regulations and Committees over a period of 124 years.

At a time when we are about to approve a revised constitution, this paper should provide impetus for its adoption. It is a paper that every Mason should read.

Two minor changes may have improved the paper. The title is somewhat misleading because it indicates an article covering the Constitution of Grand Lodge in 1855 whereas it covers 124 years. Secondly, the paper ends rather abruptly with Chapter 10, page 19. It leaves the reader wondering if all the pages were included or perhaps it is only the feeling one gets when reading it -- that you would like to read more.

REVIEWED BY R.W.BRO. WM. S. MCVITTIE

I personally feel greatly indebted to M.W.Bro. Wm. K. Bailey for his putting together the story of the development and evolution of our Constitution of Grand Lodge. There is only one change I would recommend -- a change in the Title of this paper from 'THE CONSTITUTION OF GRAND LODGE' to 'THE EVOLUTION OF THE CONSTITUTION OF GRAND LODGE'.

I am fortunate in having a copy of the Constitution dated January 1869; another copy dated January 1871; another dated July 1905 as well as a copy of 'RESOLUTIONS OF GRAND LODGE AND RULINGS OF GRAND MASTERS of the GRAND LODGE OF CANADA' that have the force of law, dated 1883 as extracted and compiled by Otto Kotz, P.D.D.G.M. of Preston as well as the Proceedings of Grand Lodge from 1856 up to 1905 and from having read and re-read these I appreciate the excellent research and editing Bro. Bailey has done for us in presenting us with this story of the gradual evolution of our Constitution.

We have nothing but high praise for the results of his labours. First he tells us about the beginning of our Grand Lodge and its earliest Constitutions. We can picture in our mind the Second Grand Lodge Communication in 1856 when the amended Constitution was debated item by item and then of the Third Grand Lodge Communication of 1857 when fifty-six amendments were presented of which only ten were adopted. An then, the steady amendment year by year of our Constitution to give us what we now have.

Bro. Bailey covers in some detail different aspects of the Constitution -- such as NOMINATION AND ELECTION OF GRAND LODGE OFFICERS--RULINGS OF GRAND MASTERS--MASONIC JURISPRUDENCE--BOARD OF GENERAL PURPOSES--MASONIC REGALIA AND ENSIGNIA--RULES RESPECTING MASONIC TRIALS--RULES RESPECTING GRANTS FOR BENEVOLENCE-- ending with a MISCELLANEOUS--to make his paper more all-inclusive.

Every knowledgeable Mason in our Grand Jurisdiction should read and re-read M.W.Bro. Bailey's "THE CONSTITUTION OF GRAND LODGE" with much personal profit of time well spent.

#### INFORMAL DISCUSSION

V.W.Bro. J. Pos - I would echoe the comments of our reviewers in complimenting M.W.Bro. Bailey for tracing the development of our present Book of Constitution. However, at no time in his presentation did M.W.Bro. Bailey mention a select body of masons known to us as the Grand East. My personal experience, in the very early development of The Heritage Lodge, was to have been invited to present the proposal for this unique Lodge to the Grand East and not to the Board of General Purposes. One would conclude from this that the "Board" is redundant and major decisions are made by a group of masons not legally structured within the framework of our Constitution.

#### SUMMARY BY M.W.BRO. WM. K. BAILEY

On looking back over the paper, I would agree with R.W.Bro. McVittie the title "THE EVOLUTION OF THE CONSTITUTION OF GRAND LODGE" would have been more appropriate. The question of "Dual Membership" as raised by R.W.Bro. Bradley has been and still is a controversial subject. There are several Grand Lodges that either do not permit it at all or limit membership to only two lodges.

Many lodges in American Jurisdictions conduct the business portion of the Regular Meeting in the third degree. We can be thankful that we did not pattern all our Constitution after the Americans where the D.D.G.Ms have greater influence.

With regards the "Grand East" which consists essentially of Past Grand Masters, the Grand Master and the Deputy Grand Master, they have no clear authority but have evolved over the years perhaps originally with minor decisions being made by two or more masons because it seemed unwarranted to call a meeting of the Board of General Purposes and over the years more and more important decisions were made via this process, because it was too much trouble to call the Board. However, the Committee on Long Range Planning will be reviewing the current practice and making recommendations. But there should be no doubt our Constitution has come through a lot of sweat, blood and tears.

#### CLOSE THE LODGE

Following several announcements, and a special invitation by R.W.Bro. Throop (acting J.W.) on behalf of the local arrangements committee, to join in a brief social period with refreshments in the Banquet Hall, the Lodge was closed in harmony at 10:54 p.m.

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#### FRATERNAL VISIT TO BELLEVILLE LODGE NO. 123

On June 7, 1979, several car loads of Members of The Heritage Lodge No. 730, journeyed from various parts of the Province to pay a fraternal visit to The Belleville Lodge No. 123, Belleville, Ontario.

A total of 21 members of The Heritage Lodge were admitted into the Lodge at 8:25 p.m. and welcomed by the Worshipful Master, W.Bro. Earl M. Dafoe.

## CONFERRING DEGREE

Following an impressive Initiation Ceremony for Mr. Clinton Eugene Woodbeck by the Officers and Members of The Belleville Lodge, the meeting was turned over to R.W.Bro. Keith Flynn, Worshipful Master of The Heritage Lodge, who thanked the host Lodge for their kind and warm reception. He also complimented the Officers and Members of the Lodge for the excellent manner in which the Degree was conferred.

## INTRODUCTION

At this time W.Bro. Allan J. Cohoe was called on to introduce the Guest Speaker, V.W.Bro. D. J. Woodside.

Donald James Woodside, C.D., B.A., was born in North Gower and educated at Ottawa Normal School, Queen's University and the College of Education, Toronto. He was a Teacher and Principal and taught Mathematics in several Schools. He retired as a Mathematics Teacher from Brockville C.I. & V.S. He attained the rank of Major in the Militia. He has worked with the Boy Scouts Association for 30 years and was District Commissioner in Brockville.

Brother Woodside was Initiated in Bonnechere Lodge No. 433, Eganville in 1938; Invested Worshipful Master of Cardinal Lodge No. 491 in 1945; Affiliated with Sussex Lodge No. 5, Brockville, in 1947 and has been Chairman of Masonic Education in Sussex Lodge for 25 years. He was Appointed Grand Senior Deacon in 1972.

He is a member of the Correspondence Circle of Quator Coronati Lodge No. 2076 (1953), a member of Lodge of Research No. 2429, Leicester, England, and a member of The Heritage Lodge No. 730.

## PAPER PRESENTATION

### EARLY MASONRY IN EASTERN ONTARIO

by

V.W.BRO. D.J. WOODSIDE

## FOREWORD

This paper will attempt to deal with a little more than the influence of United Empire Loyalists on the Early Development of Prince Edward District. More than U.E.L. people will be mentioned, and the area covered will include areas outside Prince Edward District. Much of the information has been obtained from a paper given at a regular meeting of The Heritage Lodge on March 21, 1979, by W.Bro. Allan J. Cohoe, entitled Some Early Masonic Activities in Upper Canada, which has been reproduced in the Proceedings of the Heritage Lodge, and from the Histories of Moira Lodge, No. 11, The Belleville Lodge No. 123, and Eureka Lodge, No. 283, all of which have been generously placed at my disposal. I assume that these histories have been rather readily available to most of you here this evening. In order not to be too repetitive, not to say boring, I have omitted much detail from these sources which might properly have been included. My other sources are mentioned in the bibliography which appears at the end of the paper. From all, selections have been copied or adapted.

It has been found, as is often the case in such matters, that on occasion some of these sources differ in their statements. If

contradictions appear concerning some items, the truth may lie with either of two concepts, or it may lie between them.

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Seven essentially military lodges, holding Field or Travelling Warrants, met and celebrated St. John's Day in Quebec in December, 1759, after the War, and made plans for the formation of a Provincial Grand Lodge of Quebec. Occasionally these military lodges initiated non-military candidates, and some lodges were formed in the area west of the Ottawa river, which became Upper Canada in 1791. United Empire Loyalists were Canadian settlers, who, loyal to the British cause in the American Revolution, migrated to Canada from the Thirteen Colonies. The greatest number left the colonies in 1783-84. Most went to Nova Scotia and Quebec, but many also settled along the St. Lawrence River in what is now Ontario. Many of these were Masons, some from English lodges, many from American lodges. The military men were moved about the country by their units, as they carried out military duties, including surveys of the areas to be settled. This accounts for the fact that some Masons were found in more than one lodge.

The Provincial Grand Lodge of Quebec, which derived its authority from the Grand Lodge of England (Moderna) warranted the following lodges in Upper Canada:

- No. 11 - St. John's Lodge of Friendship, Niagara, in 1780
- No. 14 - St. James Lodge, Catarqui, in 1781
- No. 15 - St. John's Lodge, Mackinaw, in 1782
- No. 19 - St. John's Lodge, Niagara, in 1787
- No. 21 - Union Lodge, Cornwall, in 1790.

There was also Rawdon Lodge, which derived its warrant direct from London in 1792. In 1792 William Jarvis was appointed Provincial Grand Master of Upper Canada by the Athol Grand Lodge of England, and after that date lodges in this area were warranted by this Grand Lodge, until 1804. After that date any lodges warranted were by the Schismatic Grand Lodge at Newark, until 1822.

The British Regiments were moved about, and Masonry went with them. Captain John Walden Meyers was made a Mason in St. Andrews Lodge No. 2 at Quebec City in the year 1780, under the Grand Lodge of Quebec. This was a Provincial Grand Lodge, as mentioned above. Captain Meyers was also a charter member of St. James Lodge No. 14, at Kingston, Ontario, whose charter was awarded in 1791. It was the first Masonic Lodge to be active in Kingston.

Captain Meyers was Senior Warden of St. James Lodge when it was chartered. He was a farmer, born in New York State, near Albany, and was about 28 when he came to Kingston. By 1787 he had moved to Thurlow Township, and then settled in Sydney Township. He was a bold man, but honest, and with limited education. He built the first mill between Napanee and Toronto. He operated a sawmill, trading post, distillery, and a brick kiln, and built the first brick house in Upper Canada. He constructed boats, was a justice of the peace and a captain in the militia. He was the first Master of Thurlow Lodge No. 17, and again in 1802. It later became Moira Lodge No. 17, and is now Moira Lodge No. 11, Belleville.

The charter members of St. James Lodge, Kingston, were Major James Rogers, Capt. John W. Meyers, Lieut. William Buell, Captain Ozariah Pritchard, Lieut. Solomon Jones, James Taylor, James Ferguson, and William Marsh. Of these, William Buell and Solomon Jones, at least, later settled near Brockville, Buell upon what is now the

central portion of the City of Brockville, and Dr. Solomon Jones at a point about two miles east of Maitland. More about their Masonic activities in the Brockville area will come later. St. James Lodge lapsed in 1787, which was known as the hungry year, when crops failed and food was scarce.

On March 10, 1801, Thurlow Lodge No. 17 was constituted under dispensation, with Capt. John W. Meyers as its master. The first meeting was held at Myer's Creek, now Belleville, near the mouth of the Sagonaska River, now the Moira. The lodge later became Moira Lodge No. 11. Thurlow Lodge No. 17 was the first lodge in the area of Hastings and Prince Edward counties.

In 1802 a petition was submitted for a lodge at Ernestown (Bath). It was to be named St. John's. Two years later, in 1804, it was constituted as No. 13, and became known as Addington Lodge. Henry Finkle of Ernestown, one of the petitioners for it, is credited with building the first lodge hall.

New Oswegatchie Lodge was warranted as No. 7 on May 7, 1783, by the Provincial Grand Lodge of New York, and seems to have first met in the Loyal American Regiment and afterwards to have had its headquarters at Ogdensburg, which still remained a British possession. About 1787 the headquarters was transferred to the northern shore of the St. Lawrence. Of the meetings held between 1783 and 1787 there is no record, but the minute book of the old lodge, which was found in the County of Leeds in 1889, gives a complete record of the communications held from 1787 to 1791.

The minutes of the first recorded meeting are as follows:

"Tuesday, October 10th, 1787, New Oswegatchie Lodge assembled at the house of Ensign Thomas Sherwood, in Elizabethtown, and opened in due form at 6 o'clock, P.M.

"Present: John Jones, Esq., Master, Ensign William Buell, Sen. Warden, Broth Caleb Closson, as Junior Warden, Ensign David Breakenridge, acting Secre'y, Brother George Campbell, acting Tyler, Capt. Samuel Wright, Ensign Thomas Sherwood, Brother Jeremiah McArthur, visitor.

"Capt. James Breakenridge, by peition, proposed himself as a candidate, was balloted for, and two negatives appeared against him; Lieut. Alex Campbell, proposed himself as a candidate by petition, was balloted for, and unanimously accepted. At 10 o'clock, business being completed, the Lodge was closed in due form."

The house of Thomas Sherwood was situated upon Lot No. 1, Concession No. 1, Elizabethtown, and is authoritatively stated to have been the first dwelling erected in the County of Leeds. Thereafter the lodge met at various houses in Elizabethtown and once in Augusta. It will be noticed that, although the war had been concluded some years previously, the half-pay officers clung to their military titles.

On September 8, 1789, a member of the Lodge was brough to trial on complaint of Br. Henry Larne that he "owed him for hay, which was to be paid in flour at four dollars per hundred weight, who was disciplined by being ordered to pay his debt to Larne, to pay up his arrears to the Lodge immediately and then to stand suspended for six months."

The members of the New Oswegatchie Lodge were the following: William Buell, David Breakenridge, Elijah Bottum, Bemsley Buell, Caleb Clauson, George Campbell, Bartholomew Carley, Lemuel Caswel,

Henry Cross, Daniel Dunham, Nathaniel Hillyer, John Jones, Jeremiah McArthur, Ziba Phillips, Thomas Sherwood, Thomas Smyth, Francis Scott, Asa Starkweather, William Samson, Samuel Wright, John White, Samuel Wilson, William Warn. They may justly be described as the founders of Masonry in the Brockville district.

Fraternally the most prominent of the members of this early lodge became Ziba Marcus Phillips, styled "Doctor", although not licensed to practice by the Medical Board of Upper Canada. An obituary notice which appeared in the Brockville Statesman at the time of his death in 1847, states that "although denied the advantages of erudition, his society was particularly agreeable." He was born in Oswego, N.Y., came to this country as a youth, and later fought during the war of 1812. Subsequently he commanded both the 3rd and 4th battalions of Grenville Militia. In 1905 John Ross Robertson referred to him as "the most energetic Freemason in Upper Canada from 1816 to 1845." and, indeed, his efforts are said to have saved the Craft from disaster at one period. In 1822 - 1847 he was Deputy Provincial Grand Master and his services to the Craft were prized so highly by his successors that in 1908 a tablet to his memory was unveiled in St. Peter's Anglican Church, Brockville, where he had been a worshiper.

The masters of New Oswegatchie Lodge from 1787 to 1791 were the following: 1787 - John Jones; 1788 - William Buell; 1789 - Justus Sherwood and Thomas Sherwood; 1790 - Elijah Bottum and Thomas Sherwood; 1791 - Ziba M. Phillips.

William Buell, who links the St. James' Lodge of Kingston with Sussex Lodge of Brockville, having been a member of both of them, was a lieutenant in the King's Rangers. He was a generous community citizen, donating lots for a courthouse, for a jail, and for three churches. He started the first school in the area, setting aside one room in his house for that purpose. He is commemorated by a street in Brockville, named Buell Street.

Between 1791 and 1817 there is a lapse of time without record of any lodge having worked in Brockville or in its immediate vicinity. On December 22, 1817, however, according to an old minute book, a meeting was called at Brockville for the purpose of opening a lodge on Warrant No. 3, and electing officers for the ensuing six months. This warrant had been originally issued in 1792 to the Queen's Rangers at Niagara, and after their disbandment taken to Cornwall. Thence it appears to have been transferred to Brockville where the lodge continued to hold regular communications until 1872. Eighteen members were present at the meeting held "at Stephen Cromwell's" on December 22, 1817, at 6 o'clock p.m. and included Dr. Ziba M. Phillips, its first master. During the period 1817 - 1822, the lodge met as "Lodge No. 3", or "Brockville Lodge No. 3." On September 21, 1822, the Provincial Grand Master issued a dispensation, under which the title was set as "Sussex Lodge No. 3", after H.R.H. the Duke of Sussex, Grand Master. The lodge was numbered 756 on the English register.

Since 1852 Sussex Lodge has continued to work without interruption, and from 1859 as No. 5.

Sussex Lodge is one of four lodges which have been permitted, by resolutions of Grand Lodge, to wear gold fringe on their aprons and to work with gold jewels, in recognition of their rank in the Craft and their service to Masonry in this jurisdiction. The other lodges so honoured are Niagara No. 2, the Ancient St. John's, No. 3, and the Barton Lodge, No. 6.

## BIBLIOGRAPHY

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## CLOSE THE LODGE

Following a brief discussion, R.W.Bro. Flynn thanked V.W.Bro. Woodside for a fine address and returned the gavel to W.Bro. Dafoe who also thanked Bro. Woodside for his interesting record of the historical events in Freemasonry in Prince Edward County and the surrounding area. After a few announcements from R.W.Bro. R.M. Gunsolus, Secretary of The Belleville Lodge, the Lodge was closed in harmony at 19:45 p.m. and the Brethren adjourned to the Banquet Hall for a social period and refreshments.

## COMING EVENTS

JULY 18-19th, 1979 (Wednesday & Thursday) - The 124th Annual Communication of Grand Lodge A.F. & A.M. of Canada in the Province of Ontario, Toronto, Ontario. Grand Master's Banquet, Wednesday evening.

AUGUST 29th, 1979 (Wednesday) at 7:30 p.m., Preston-Hespeler Masonic Temple - Meeting of the Committee of General Purposes of The Heritage Lodge.

SEPTEMBER 15th, 1979 (Saturday) - The 18th Century Degree Cast of Wellington District will be visiting a combined meeting of four Kingston Lodges in Kingston, to dramatize a typical 18th Century Lodge Meeting and Initiation Ceremony.

SEPTEMBER 17th, 1979 (Monday) - Meeting of New Hope Lodge No. 279, Preston-Hespeler Masonic Temple. A special event of the evening will be the presentation to R.W.Bro. William S. McVittie (Charter Member and Tyler of The Heritage Lodge No. 730) of his 50 years a Mason pin by the Grand Master.

SEPTEMBER 19th, 1979 (Wednesday) - Regular Meeting of The Heritage Lodge. Annual Election of Officers. Also, R.W.Bro. Wallace E. McLeod will present a paper titled "John Coustos - The Lisbon Inquisition".

OCTOBER 3rd, 1979 (Wednesday) - Organization & Planning Meeting, Fourth Regional Masonic Workshop (1982), at 7:30 p.m., Preston-Hespeler Masonic Temple.

NOVEMBER 21, 1979 (Wednesday) - Regular Meeting of The Heritage Lodge. Annual Installation and Investiture of the Worshipful Master and the Officers of the Lodge. Also, W.Bro. Greg C. Robinson will present a paper titled "Morgan - The Canadian Connection".

MARCH 18, 1980 (Wednesday) - Regular Meeting of The Heritage Lodge. R.W.Bro. Charles A. Sankey will present a paper which will be a condensation of Albert Pike's Papers on the First Three Degrees of Masonry. The correct title has yet to be decided.

MAY 21, 1980 (Wednesday) - Regular Meeting of The Heritage Lodge. Bro. John E. Taylor will present a paper titled "The Lodge Room, Lodge Furniture, Regalia and other Masonic matters". Bro. Taylor is a recipient of the coveted William Mercer Wilson Medal, and the first person to receive it for Academic contributions to Masonic Research.

Other Historical Masonic Papers to be presented at future meetings include:

1. Quasi Masonic Bodies not recognized by Grand Lodge; for example: Chinese Masons, Red Cross of Rome and Constantine, Rosicrucians, Prince Hall Masons etc.
2. Grand Lodge of Canada in the Province of Ontario - Lodges formerly on the Register and now struck off, by Bro. John E. Taylor.
3. A review of important similarities of our Grand Masters.
4. Women Freemasons in Ontario.
5. The Masonic Career of Captain Joseph Brant-Mohawk Indian Chief by V.W.Bro. J. Pos.

NOTE - If you have any suggestions for titles of masonic papers, or if you would like to prepare a paper for presentation, or if you would like to review any of the papers before they are presented in Lodge, please contact the Editor or the Chairman of the Committee on Masonic Information.

#### WORDS OF WISDOM

If one lives with criticism, he learns to condemn.  
If one lives with hostility, he learns to fight.  
If one lives with ridicule, he learns to withdraw.  
If one lives with shame, he learns to feel guilty.  
There are the negative influences.

If one lives with tolerance, he learns patience.  
If one lives with encouragement, he learns confidence.  
If one lives with praise, he learns to appreciate.  
If one lives with fairness, he learns justice.  
If one lives with security, he learns to have faith.  
If one lives with approval, he learns to like himself.  
If one lives with acceptance and friendship, he learns to find love.  
These are the positive forces for good in the world.

GRAND LODGE OFFICERS  
1979 - 1980

THE MOST WORSHIPFUL THE GRAND MASTER  
M.W.Bro. Norval Richard Richards  
59 Green St., Guelph, N1H 2H4

DEPUTY GRAND MASTER  
R.W.Bro. Howard O. Polk  
892 Aaron Ave., Ottawa, K2A 3P3

GRAND SECRETARY  
M.W.Bro. J.A. Irvine  
Drawer 217, Hamilton, L8N 3C9

DISTRICT DEPUTY GRAND MASTER, WATERLOO DISTRICT  
R.W.Bro. Lewis Hahn  
75 York St., Kitchener, N2G 1T5

LODGE OFFICERS  
1979

W.M. R.W.Bro. Keith R.A. Flynn	J.S. V.W.Bro. Robert Carpenter
I.P.M. V.W.Bro. Jacob Pos	Tyler R.W.Bro. Wm.S. McVittie
S.W. R.W.Bro. Donald S. Grinton	Sec'y W.Bro. James A. Faulkner
J.W. R.W.Bro. Ronald E. Groshaw	A/Sec'y W.Bro. Joseph J. Vliehs
S.D. W.Bro. George E. Zwicker	Treas. R.W.Bro. W.E. Wilson
J.D. W.Bro. Balfour LeGresley	D.C. R.W.Bro. Roy S. Sparrow
I.G. R.W.Bro. David C. Bradley	Chap. Bro. Rev. W.G. Rivers
S.S. R.W.Bro. Charles Edwin Drew Organist	R.W.Bro. L.R. Hertel

COMMITTEES FOR 1979

GENERAL PURPOSE - Chairman, R.W.Bro. Donald Grinton, (S.W.); all  
Chairmen of Lodge Committees; Officers and Past Masters.

VISITATION & TRANSPORTATION - Chairman, R.W.Bro. Ronald Groshaw, (J.W.);  
W.Bro. George Zwicker, (S.D.); and W.Bro. Balfour LeGresley.

MEMBERSHIP & UNATTACHED MASONS - Chairman, R.W.Bro. Ed Ralph; W.Bro.  
George Zwicker, (S.D.); V.W.Bro. Stewart Thurtell; W.Bro. Bert  
Mennie; and R.W.Bro. Robert Throop.

REFRESHMENT & ENTERTAINMENT - Chairman, R.W.Bro. C.E. Drew, (S.S.);  
V.W.Bro. Robert Carpenter, (J.S.); Local Co-Chairman, W.Bro.  
Donald Kaufman; Bro. John Jones and Bro. Richard Zimmerman.

RECEPTION - Chairman, R.W.Bro. Roy Sparrow, (D.C.); R.W.Bro. Wm.S.  
McVittie, (Tyler); and R.W.Bro. Charles Grimwood.

MASONIC INFORMATION - Chairman, R.W.Bro. Gary Powell; R.W.Bro. Frank  
Bruce; and V.W.Bro. Jacob Pos.

MASONIC MUSEUM - Chairman, V.W.Bro. Jacob Pos; R.W.Bro. Wallace E.  
McLeod; and R.W.Bro. John C. Woodburn.

CENTRAL DATA BANK - Chairman, W.Bro. Balfour LeGresley; R.W.Bro. Frank  
Bruce; R.W.Bro. James Gerrard; R.W.Bro. David Bradley; R.W.Bro.  
Ronald Groshaw; V.W.Bro. Jacob Pos; W.Bro. Paul Engel; and Bro.  
Kenneth Bartlett.

LODGE LIBRARY - Chairman, Bro. Rev. Gray Rivers; R.W.Bro. Roy Sparrow;  
and W.Bro. Donald Kaufman.

LODGE PUBLICATIONS - Chairman, R.W.Bro. David Bradley; R.W.Bro. Edsel  
Steen; and R.W.Bro. Charles Sankey.

NOTE - Where the Lodge Office appears after a Brother's name, this  
is an automatic appointment as defined by the Lodge By-Laws. The  
duties of all Lodge Committees are outlined in Article VIII,  
Sections 1 to 11. Please note requirements for an annual budget.